

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 1995031009

Project Title: Toland Road Landfill: Toland Optimization Plan

Lead Agency: Ventura Regional Sanitation District (VRSD) Contact Person: Chris Theisen, General Manager
 Mailing Address: 1001 Partridge Drive, Suite 150 Phone: (805) 658-4600
 City: Ventura Zip: 93003 County: Ventura

Project Location: County: Ventura City/Nearest Community: Fillmore

Cross Streets: Toland Road and State Highway 126 Zip Code: 93003

Longitude/Latitude (degrees, minutes and seconds): 34 ° 24 ' 11 " N / 118 ° 59 ' 46 " W Total Acres: 214

Assessor's Parcel No.: 041-140-090, 041-140-100... Section: 29,20 Twp.: 4N Range: 20W Base: _____

Within 2 Miles: State Hwy #: 126 Waterways: O'Leary Creek, Santa Clara River

Airports: - Railways: Southern Pacific Schools: Santa Clara Elementary

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input checked="" type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input checked="" type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____ |

Governor's Office of Planning & Research
 SEP 12 2019
 STATE CLEARINGHOUSE

Development Type:

- | | |
|---|---|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input checked="" type="checkbox"/> Other: <u>Landfill CUP modification</u> |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|--|---|---|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input checked="" type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input checked="" type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input checked="" type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input checked="" type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input checked="" type="checkbox"/> Other: <u>Energy, Greenhouse Gas, TCR</u> |

Present Land Use/Zoning/General Plan Designation:

Landfill / Open Space / Open Space (OS)

Project Description: (please use a separate page if necessary)

The proposed project involves a modification to the existing conditional use permit (CUP) No. 3141 for TRL, originally approved by Ventura County Board of Supervisors in 1996. The Toland Optimization Plan (TOP) is a request for a Minor CUP Modification

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Toland Road Landfill: Toland Optimization Plan
State Clearinghouse No. 1995031009

Project Description: The proposed project involves a modification to the existing conditional use permit (CUP) No. 3141 for TRL, originally approved by Ventura County Board of Supervisors in 1996. The Toland Optimization Plan (TOP) is a request for a Minor CUP Modification, which includes the following elements:

1. Eliminate the maximum permitted daily tons of 1,500 tpd (CUP Condition 3.j) and replace it with a condition that allows a maximum daily Municipal Solid Waste (MSW) tonnage based on the MSW capacity of 152 heavy truck trips per day as evaluated in the 1996 Final EIR for the current CUP
2. Eliminate the 2027 closure date (Condition 5.a.2.b)
3. Eliminate the 15-million-ton lifetime cap (Condition 5.a.2.c)
4. Allow TRL to be filled to its maximum elevation of 1,435 feet above mean sea level as set forth in the CUP
5. Modify the CUP Conditions of Approval related to the decommissioned biosolids facility

TOP will not modify the approved final grades of the landfill, the equipment used on site, the days and hours of operation, nor the type of waste accepted. There are no physical improvements or operational changes required at the landfill as part of TOP. CUP Condition 5.a.2.a, limiting the acceptance of waste to the existing designated elevations and contours, will remain in effect.

CUP Condition 5.a.2.a that limits the acceptance of total MSW to the existing designated elevations and contours will remain in effect. This also means that the current CUP conditions that place a lifetime cap of 15 million tons of MSW to be buried at TRL (Condition 5.a.2.c) and the 2027 landfill closure date (Condition 5.a.2.b) are not necessary and are proposed for deletion because they do not reflect current landfill engineering and operational realities.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".


- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 13, 2019 Ending Date October 14, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: <u>Ventura Regional Sanitation District</u>
Address: <u>180 N Ashwood Avenue</u>	Address: <u>1001 Partridge Drive, Suite 150</u>
City/State/Zip: <u>Ventura, California 93003</u>	City/State/Zip: <u>Ventura, California 93003</u>
Contact: <u>Jennifer Haddow</u>	Phone: <u>(805) 658-4600</u>
Phone: <u>(805) 947-4844</u>	

Signature of Lead Agency Representative:  Date: 9-11-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.