

# NOTICE OF DETERMINATION

TO:  Recorder/County Clerk  
Attn: James Scott  
1600 Pacific Highway, M.S. A33  
San Diego, CA 92101

FROM: County of San Diego  
Planning & Development Services, M.S. O650  
Attn: Project Planning Section Secretary  
5510 Overland Avenue, Suite 110  
San Diego, CA 92123

Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 95812

**SUBJECT: FILING OF NOTICE OF DETERMINATION IN COMPLIANCE WITH PUBLIC RESOURCES CODE SECTION 21152**

Project Name and Number(s): Otay Ranch Village 14 and Planning Areas 16/19; PDS2016-SP-16-002, PDS2016-GPA-16-008, PDS2016-REZ-16-006, PDS2016-TM-5616, & PDS2016-ER-16-19-006

State Clearinghouse No.: 2016121042 190091

Project Location: The project site is generally located within the Proctor Valley. The property is approximately one-quarter mile east of Chula Vista and immediately south of the unincorporated community of Jamul. The project is located within the Jamul/Dulzura Subregional Plan Area and is all within the unincorporated area of San Diego County. (APNs: 597-190-23; 597-140-04,-05; 597-020-06,-10; 597-150-03,-07,-08,-12,-13; 598-010-02; 598-020-04,-06; 598-021-2; 598-070-07,-09)

Project Applicant: Jackson Pendo Development, 2245 San Diego Avenue, Suite 223, San Diego, CA 92110, (619) 267-4904

Project Description: The project is a General Plan Amendment (GPA), Specific Plan (SP), a Zone Reclassification (REZ), and a Tentative Map (TM). The project is a planned community consisting of 1,119 dwelling units; 10,000 square feet of neighborhood commercial; 2.3 acre joint use Fire Station/Sheriff storefront; 9.7 acre elementary school site; 24 acres of public/private parks; 776 acres of open space and a preserve on 1,284 acres.

Agency Approving Project: County of San Diego

County Contact Person: Greg Mattson, Project Manager or Mark Slovick, Deputy Director

Date Form Completed: June 26, 2019

This is to advise that the County of San Diego Board of Supervisors has approved the above described project on June 26, 2019 and has made the following determinations:

1. The project  will  will not have a significant effect on the environment.
2.  An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of the CEQA.  
 Negative Declaration or Mitigated Negative Declaration was adopted for this project pursuant to the provisions of the CEQA.  
 An Addendum to a previously certified Environmental Impact Report, or to a previously adopted Negative Declaration or Mitigated Negative Declaration, was prepared and considered for this project pursuant to the provisions of CEQA.
3. Mitigation measures  were  were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan  was  was not adopted for this project.

The following determinations are only required for projects with Environmental Impact Reports:

5. A Statement of Overriding Considerations  was  was not adopted for this project.
6. Findings  were  were not made pursuant to the provisions of State CEQA Guidelines Section 15091.

Project status under Fish and Wildlife Code Section 711.4 (Department of Fish and Wildlife Fees):

- Certificate of Fee Exemption (attached)  
 Proof of Payment of Fees (attached)

FILED


Ernest J Dronenburg, Jr. Recorder County Clerk

JUN 27 2019

BY: Grace Sam  
DEPUTY

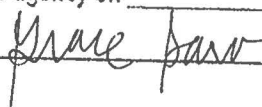
The Environmental Impact Report or Negative Declaration with any comments and responses and record of project approval may be examined at the County of San Diego, Planning & Development Services, Project Processing Counter, 5510 Overland Avenue, Suite 110, San Diego, California.

Date received for filing and posting at OPR: \_\_\_\_\_

Signature:  Telephone: (858) 495-5375

Name (Print): Greg Mattson Title: Project Manager

This notice must be filed with the Recorder/County Clerk within five working days after project approval by the decision-making body. The Recorder/County Clerk must post this notice within 24 hours of receipt and for a period of not less than 30 days. At the termination of the posting period, the Recorder/County Clerk must return this notice to the Department address listed above along with evidence of the posting period. The originating Department must then retain the returned notice for a period of not less than twelve months. Reference: CEQA Guidelines Section 15075 or 15094.

FILED IN THE OFFICE OF THE COUNTY CLERK  
San Diego County on JUN. 27 2019  
Posted JUN. 27 2019 Removed \_\_\_\_\_  
Returned to agency on \_\_\_\_\_  
Deputy 



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 2/7/19) Previously DFG 753.5a

RECEIPT NUMBER:  
 37-2019- 0492  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2016121042

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF SAN DIEGO PLANNING & DEVELOPMENT SERVICES	LEAD AGENCY EMAIL ---	DATE 06/27/19
COUNTY/STATE AGENCY OF FILING San Diego County		DOCUMENT NUMBER 2019 - 0091

PROJECT TITLE  
 OTAY RANCH VILLAGE 14 AND PLANNING AREAS 16/19:PDS2016-SP-16-002,PDS2016-GPA-16-008, PDS2016-REZ-16-006,PDS2016-TM-5616,& PDS2016-ER-16-19-006

PROJECT APPLICANT NAME JACKSON PENDO DEVELOPMENT	PROJECT APPLICANT EMAIL ---	PHONE NUMBER 619 267-4904
PROJECT APPLICANT ADDRESS 2245 SAN DIEGO AVENUE SUITE 223	CITY SAN DIEGO	STATE CA
		ZIP CODE 92110

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	190091	\$3,271.00	\$	\$3,271.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)		\$2,354.75	\$	
<input type="checkbox"/> Certified Regulatory Program document (CRP)		\$1,112.00	\$	
<input type="checkbox"/> Exempt from fee				
<input type="checkbox"/> Notice of Exemption (attach)				
<input type="checkbox"/> CDFW No Effect Determination (attach)				
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)				
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)		\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee			\$	\$50.00
<input type="checkbox"/> Other			\$	

PAYMENT METHOD:

Cash   
 Credit   
 Check   
 Other #1675,#1676   
**TOTAL RECEIVED**   
 \$ **\$3,321.00**

SIGNATURE <b>X</b> <i>Grace Sara</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County      GRACE SARA      , Deputy
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San Diego County



Transaction #: 3850934  
Receipt #: 2019285041

Ernest J. Dronenburg, Jr.  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.com](http://www.sdarcc.com)

Cashier Date: 06/27/2019  
Cashier Location: SD

Print Date: 06/27/2019 11:08 am

Payment Summary

Total Fees	\$3,321.00
Total Payments	\$3,321.00
Balance:	\$0.00

Payments	
CHECK PAYMENT	\$3,271.00
CHECK PAYMENT	\$50.00
Total Payments	\$3,321.00
Miscellaneous Item	
FISH & WILDLIFE FEES	
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Fees: Fish & Wildlife Environmental Impact Report	\$3,271.00
Total Fees Due:	\$3,321.00
Grand Total - All Documents:	\$3,321.00