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Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** March 24, 2022  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2018022008  
**Sonoma 121 Safety Improvements Project**

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Pursuant to the attachment **0G680\_Unparmedsigned\_2022.03.24 (003)**, the Lead Agency requests to withdraw the above referenced project from review until further notice. Please disregard the document posted on **February 2<sup>nd</sup>, 2018**.