

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2013041032**

**Project Title:** Duarte Station Specific Plan (Amendment)

Lead Agency: City of Duarte Contact Person: Jason Golding  
 Mailing Address: 1600 Huntington Drive Phone: (626) 357-7931  
 City: Duarte Zip: 91010 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: City of Duarte  
 Cross Streets: Duarte Road and Highland Avenue Zip Code: 91010  
 Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ Total Acres: 19.08  
 Assessor's Parcel No.: Multiple Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: Interstate 210, Interstate 605 Waterways: \_\_\_\_\_  
 Airports: \_\_\_\_\_ Railways: L.A. Metro Gold Line Schools: Multiple

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) 2013041032  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units 1,400 Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. 100,000 Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. 12,500 Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Existing Land Uses: Warehouse/Light industrial and surface parking lot. General Plan Designation: existing Duarte Station Specific Plan

**Project Description:** (please use a separate page if necessary) This proposed project represents a comprehensive amendment and update to the adopted Specific Plan of 2013. The City has also received a preliminary application for a development project on parcel 8528-011-025, called The Residences at Duarte Station. The development comprises a two-building residential development with 619 dwelling units, parking structures, and 157,195 square feet of open space. The City has also received a second preliminary application for the Duarte Intergenerational Housing Project; this project proposes an affordable housing development on parcel 8528-011-906 consisting of a mixed-use building with ground-floor commercial use and up to 80 units of rent-restricted affordable housing.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 8 - 27 - 2019

SCH COMPLIANCE 10 - 10 - 2019

**Project Sent to the following State Agencies**

Resources  Cal EPA  
 Boating & Waterways  ARB: Airport & Freight  
 Central Valley Flood Prot.  ARB: Transportation Projects  
 Coastal Comm  ARB: Major Industrial/Energy  
 Colorado Rvr Bd  Resources, Recycl. & Recovery  
 Conservation  SWRCB: Div. of Drinking Water  
 CDFW # 5  SWRCB: Div. Drinking Wtr # \_\_\_\_\_  
 Cal Fire  SWRCB: Div. Financial Assist.  
 Historic Preservation  SWRCB: Wtr Quality  
 Parks & Rec  SWRCB: Wtr Rights  
 Bay Cons & Dev Comm.  Reg. WQCB # 4  
 DWR  Toxic Sub Ctrl-CTC \_\_\_\_\_  
 **Yth/Adlt Corrections**  
 Corrections  
 **Independent Comm**  
 Aeronautics  Delta Protection Comm  
 CHP  Delta Stewardship Council  
 Caltrans # 7  Energy Commission  
 Trans Planning  NAHC  
 **Other**  Public Utilities Comm  
 Education  Santa Monica Bay Restoration  
 Food & Agriculture  State Lands Comm  
 HCD  Tahoe Rgl Plan Agency  
 OES  San Gabriel & Lower LA  
 **State/Consumer Svcs**  Conservancy  
 General Services  Other: \_\_\_\_\_

Please note State Clearinghouse Number (SCH#) on all Comments

**2013041032**

SCH#: \_\_\_\_\_

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 8 / 31)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

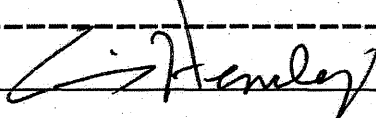
- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u>        | <input checked="" type="checkbox"/> Public Utilities Commission              |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u>                 |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                     | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                |  |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Other: <u>SCAG</u>                       |
| <input type="checkbox"/> Housing & Community Development                | <input checked="" type="checkbox"/> Other: <u>SCAQMD</u>                     |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 27 2019 Ending Date October 10, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>MIG, Inc.</u>	Applicant: <u>MW Investment Group, LLC</u>
Address: <u>2635 N. First Street, Suite 149</u>	Address: <u>27702 Crown Valley Parkway Suite D-4-197</u>
City/State/Zip: <u>San Jose, CA 95134</u>	City/State/Zip: <u>Ladera Ranch, CA 92694</u>
Contact: <u>Michelle Gibbs, Director of Environmental Analysis</u>	Phone: <u>(626) 710-6377</u>
Phone: <u>(650) 327-0429</u>	

Signature of Lead Agency Representative:  Date: 8/22/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.