

NOTICE OF DETERMINATION

TO: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

County Clerk
County of Butte
25 County Center Drive
Oroville, CA 95965



From: City of Chico Planning Office
P. O. Box 3420
Chico, CA 95927
(530) 879-6800

DATE RECEIVED FOR FILING

Subject: Filing of Notice of Determination in compliance with Section 21008 or 21152 of the Public Resources Code.

Project Title: Meriam Park Project and Traditional Neighborhood Development Regulations: GPA/Rezone 05-01, Code Amendment 05-02, Development Agreement 05-02

State Clearinghouse No. (If Applicable): 2005072045

Lead Agency Contact: Brendan Vieg, Senior Planner Area Code/Telephone: (530) 879-6806

General Project Location: Chico, Butte County


Project Location: Southeast Chico, north of East 20th Street, south of State Highway 32, west of Bruce Road, and east of Bedford Drive (APNs 002-180-102; 002-180-121; 002-180-122; 002-180-123; 002-180-124; 002-180-125; 002-180-126; 002-180-127; 002-180-128; 002-180-129; 002-180-130; 002-180-131)

Description of Project: The project includes both text and map amendments to the General Plan; changes to the Chico Municipal Code, including establishment of Traditional Neighborhood Development Regulations; a series of changes to the Chico Zoning Map; and a Development Agreement to guide development of the Meriam Park site. The Meriam Park project is comprised of residential, commercial, office, recreational, and civic uses. The total residential yield is anticipated to be between 2,300 and 3,200 dwelling units housed in a variety of single-family and multi-family building types. The maximum non-residential square footage is 287,000 square feet of retail and 900,000 square feet of commercial and civic buildings. Meriam Park would feature an interconnected network of streets and rear alleys. Public spaces are distributed through the project. The project includes approximately 68 acres of open space.

This is to advise that the City of Chico City Council, as Lead Agency, has certified an environmental impact report for the above described project on June 19, 2007 and has made the following determination regarding the above described project:

1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to CEQA.
3. Mitigation measures were made a condition of approval of the project.
4. A mitigation reporting and monitoring plan was adopted for this project.
5. A statement of overriding considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final Environmental Document with comments and responses and record of project approval is available to the General Public at the City of Chico Planning Office, 411 Main Street, Chico, CA 95928.

Signature:  Date: June 20, 2007 Title: Senior Planner

MERIAM PARK, LLC

360 E. 6th STREET
CHICO, CA 95928-5334
(530) 893-8400

UMPOUA BANK
CHICO MAIN
2025 PILLSBURY RD.
CHICO, CA 95928

90-4181
1211

258

Pay: *****Two thousand five hundred dollars and no cents

DATE

CHECK NO.

AMOUNT

June 19, 2007

258 \$*****2,500.00

PAY
TO THE
ORDER
OF

Butte County Clerk-Recorder



⑈000258⑈ ⑆121141819⑆990435182⑈

PLEASE DETACH THIS PORTION AND RETAIN FOR YOUR RECORDS.

BCCLER Butte County Clerk-Recorder

MERIAM PARK, LLC
CHICO, CA 95928-5334

258

DATE	INVOICE NO.	DESCRIPTION	INVOICE AMOUNT	DEDUCTION	BALANCE		
6-14-07	061407 MP2	MP DFG EIR Filing Fee	2310	.00	2500.00		
CHECK DATE	6-19-07	CHECK NUMBER	258	TOTALS	2500.00	.00	2500.00

B65454-0

MERIAM PARK, LLC

360 E. 6th STREET
CHICO, CA 95928-5334
(530) 893-8400

UMPQUA BANK
CHICO MAIN
2025 PILLSBURY RD.
CHICO, CA 95926

90-4181
1211

257

Pay: *****Fifty dollars and no cents

DATE

CHECK NO.

AMOUNT

June 19, 2007

257 \$*****50.00

PAY
TO THE
ORDER
OF

Butte County Clerk-Recorder



⑈000257⑈ ⑆121141819⑆990435182⑈

B6646A-0

PLEASE DETACH THIS PORTION AND RETAIN FOR YOUR RECORDS.

BCCLER Butte County Clerk-Recorder

MERIAM PARK, LLC
CHICO, CA 95928-5334

257

DATE	INVOICE NO.	DESCRIPTION	INVOICE AMOUNT	DEDUCTION	BALANCE		
6-14-07	061407.MP1	MP NOD Filing Fee	2310	.00	50.00		
CHECK DATE	6-19-07	CHECK NUMBER	257	TOTALS	50.00	.00	50.00

Recorder's Office
County of
Butte
CANDACE J. GRUBBS
County Clerk-Recorder

1 FISH AND GAME CLERKS FEE 50.00
1 ENVIRONMENTAL IMPACT REVIE 2500.00

TOTAL 2550.00

CHECK 257 50.00
CHECK 258 2500.00

TOTAL TENDERED 2550.00

CHANGE 0.00

06/20/2007 3:20PM 2007062000137
SA ECR-REC17

Thank You
Have a Nice Day!

Requested By:
Public