

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH # 2011041008</b>
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**Project Title:** Casa Diablo IV Geothermal Power Plant Project

Lead Agency: Great Basin Unified Air Pollution Control District

Contact Person: Luke Eisenhardt

Mailing Address: 157 Short Street

Phone: (760) 872-8211

City: Bishop, CA

Zip: 94123

County: Inyo

**Project Location:** County: Mono

City/Nearest Community: Town of Mammoth Lakes

Cross Streets: Near Highway 395 and S.R. 203

Zip Code: 93546

Longitude/Latitude (degrees, minutes and seconds): 37 ° 39 ' 4.64 " N / 118 ° 54 ' 57.78 " W Total Acres: \_\_\_\_\_

Assessor's Parcel No.: Various

Section: 25,29,30,31,32

Twp.: 3S

Range: 28E, 27E

Base: MD B&M

Within 2 Miles: State Hwy #: 395

Waterways: Mammoth Creek

Airports: \_\_\_\_\_

Railways: \_\_\_\_\_

Schools: \_\_\_\_\_

**Document Type:**

CEQA:  NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR

(Prior SCH No.) \_\_\_\_\_

Other: EIR Certification

NEPA:  NOI

EA

Draft EIS

FONSI

Other:  Joint Document

Final Document

Other: \_\_\_\_\_

**Local Action Type:**

General Plan Update

General Plan Amendment

General Plan Element

Community Plan

Specific Plan

Master Plan

Planned Unit Development

Site Plan

Rezone

Prezone

Use Permit

Land Division (Subdivision, etc.)

Annexation

Redevelopment

Coastal Permit

Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Educational: \_\_\_\_\_

Recreational: \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Power: Type Geothermal MW 33

Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual

Agricultural Land

Air Quality

Archeological/Historical

Biological Resources

Coastal Zone

Drainage/Absorption

Economic/Jobs

Fiscal

Flood Plain/Flooding

Forest Land/Fire Hazard

Geologic/Seismic

Minerals

Noise

Population/Housing Balance

Public Services/Facilities

Recreation/Parks

Schools/Universities

Septic Systems

Sewer Capacity

Soil Erosion/Compaction/Grading

Solid Waste

Toxic/Hazardous

Traffic/Circulation

Vegetation

Water Quality

Water Supply/Groundwater

Wetland/Riparian

Growth Inducement

Land Use

Cumulative Effects

Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Various

**Project Description:** (please use a separate page if necessary)

The CD-IV Project would construct a new 33 net MW binary power plant, develop an expanded geothermal well field of up to 16 geothermal resource wells (some new and some existing), construct pipelines to bring the geothermal brine to the power plant and pipelines to take the cooled brine to injection wells, and install an electric transmission line to interconnect to the Southern California Edison (SCE) Substation at Substation Road.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> Air Resources Board	Office of Historic Preservation
Boating & Waterways, Department of	Office of Public School Construction
California Emergency Management Agency	Parks & Recreation, Department of
California Highway Patrol	Pesticide Regulation, Department of
Caltrans District # _____	Public Utilities Commission
Caltrans Division of Aeronautics	Regional WQCB # _____
Caltrans Planning	Resources Agency
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
Colorado River Board	San Joaquin River Conservancy
Conservation, Department of	Santa Monica Mtns. Conservancy
Corrections, Department of	State Lands Commission
Delta Protection Commission	SWRCB: Clean Water Grants
Education, Department of	SWRCB: Water Quality
Energy Commission	SWRCB: Water Rights
Fish & Game Region # _____	Tahoe Regional Planning Agency
Food & Agriculture, Department of	<u>S</u> Toxic Substances Control, Department of
Forestry and Fire Protection, Department of	Water Resources, Department of
General Services, Department of	
Health Services, Department of	Other: _____
Housing & Community Development	Other: _____
<u>S</u> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date n/a Ending Date n/a

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>ORMAT</u>
Address: <u>550 Kearny Street, Suite 800</u>	Address: <u>6140 Plumas Street</u>
City/State/Zip: <u>San Francisco, CA 94108</u>	City/State/Zip: <u>Reno, NV 89519</u>
Contact: <u>Mike Manka</u>	Phone: <u>(775) 356-9029</u>
Phone: <u>(415) 896-5900</u>	

Signature of Lead Agency Representative:  Date: 03/11/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.