

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2011041008

Project Title: Casa Diablo IV Geothermal Power Plant Project

Lead Agency: Great Basin Unified Air Pollution Control District Contact Person: Luke Eisenhardt
 Mailing Address: 157 Short Street Phone: (760) 872-8211
 City: Bishop, CA Zip: 94123 County: Inyo

Project Location: County: Mono City/Nearest Community: Town of Mammoth Lakes
 Cross Streets: Near Highway 395 and S.R. 203 Zip Code: 93546

Longitude/Latitude (degrees, minutes and seconds): 37 ° 39 ' 4.64 " N / 118 ° 54 ' 57.78 " W Total Acres: _____
 Assessor's Parcel No.: Various Section: 25,29,30,31,32 Twp.: 3S Range: 28E, 27E Base: MD B&M
 Within 2 Miles: State Hwy #: 395 Waterways: Mammoth Creek
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) 2011041008 Draft EIS Other: _____
 Mit Neg Dec Other: EIR Certification FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type Geothermal MW 33
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Various

Project Description: (please use a separate page if necessary)

The CD-IV Project would construct a new 33 net MW binary power plant, develop an expanded geothermal well field of up to 16 geothermal resource wells (some new and some existing), construct pipelines to bring the geothermal brine to the power plant and pipelines to take the cooled brine to injection wells, and install an electric transmission line to interconnect to the Southern California Edison (SCE) Substation at Substation Road.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> Air Resources Board	Office of Historic Preservation
Boating & Waterways, Department of	Office of Public School Construction
California Emergency Management Agency	Parks & Recreation, Department of
California Highway Patrol	Pesticide Regulation, Department of
Caltrans District # _____	Public Utilities Commission
Caltrans Division of Aeronautics	Regional WQCB # _____
Caltrans Planning	Resources Agency
Central Valley Flood Protection Board	Resources Recycling and Recovery, Department of
Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.
Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
Colorado River Board	San Joaquin River Conservancy
Conservation, Department of	Santa Monica Mtns. Conservancy
Corrections, Department of	State Lands Commission
Delta Protection Commission	SWRCB: Clean Water Grants
Education, Department of	SWRCB: Water Quality
Energy Commission	SWRCB: Water Rights
Fish & Game Region # _____	Tahoe Regional Planning Agency
Food & Agriculture, Department of	<u>S</u> Toxic Substances Control, Department of
Forestry and Fire Protection, Department of	Water Resources, Department of
General Services, Department of	
Health Services, Department of	Other: _____
Housing & Community Development	Other: _____
<u>S</u> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date n/a Ending Date n/a

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>ORMAT</u>
Address: <u>550 Kearny Street, Suite 800</u>	Address: <u>6140 Plumas Street</u>
City/State/Zip: <u>San Francisco, CA 94108</u>	City/State/Zip: <u>Reno, NV 89519</u>
Contact: <u>Mike Manka</u>	Phone: <u>(775) 356-9029</u>
Phone: <u>(415) 896-5900</u>	

Signature of Lead Agency Representative:  Date: 04/05/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.