

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2017014001

Project Title: Central Coast Field Office Proposed RMP Amendment and Final EIS for Oil and Gas Leasing and Development

Lead Agency: Bureau of Land Management Contact Person: Sky Murphy
Mailing Address: 490 2nd Ave. Phone: (831) 582-2231
City: Marina Zip: 93933 County: Monterey

Project Location: County: Fresno, Monterey, San Benito City/Nearest Community: multiple
Cross Streets: NA Zip Code: varies
Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 800,000
Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: _____ Waterways: _____
Airports: _____ Railways: _____ Schools: _____

Document Type:
CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____

Governor's Office of Planning & Research

MAY 15 2019

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

STATE CLEARINGHOUSE

Development Type:
 Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Issue 14 Fluid Mineral Leases

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:
NA

Project Description: (please use a separate page if necessary)
The Proposed RMPA/FEIS specifies which BLM-managed public lands or subsurface Federal mineral estate would be open to future oil and gas leasing and the stipulations or restrictions that would be applied to protect resources. The Proposed RMPA and Final EIS also describes and analyzes implementation-level decisions regarding 14 leases in Monterey County and San Benito County. The Proposed RMPA/Final EIS does not authorize surface disturbance, which would be subject to additional environmental reviews for project-level activities. The Proposed RMPA/Final EIS considers six alternative approaches to oil and gas leasing and development, including a new alternative (Alternative F) that was not included in the Draft RMPA/Draft EIS (reference SCH# 2017014001) and is now identified as the agency-preferred alternative.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 5 - 15 - 2019

SCH COMPLIANCE 6 - 14 - 2019

FYI: Final

Project Sent to the following State Agencies

- | | |
|---|--|
| <input checked="" type="checkbox"/> Resources | Cal EPA |
| <input type="checkbox"/> Boating & Waterways | ARB: Airport & Freight |
| <input type="checkbox"/> Central Valley Flood Prot. | ARB: Transportation Projects |
| <input checked="" type="checkbox"/> Coastal Comm | <input checked="" type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl. & Recovery |
| <input type="checkbox"/> Colorado Rvr Bd | SWRCB: Div. of Drinking Water |
| <input checked="" type="checkbox"/> Conservation | SWRCB: Div. Drinking Wtr # _____ |
| <input checked="" type="checkbox"/> CDFW # <u>4</u> | SWRCB: Div. Financial Assist. |
| <input type="checkbox"/> Cal Fire | SWRCB: Wtr Quality |
| <input checked="" type="checkbox"/> Historic Preservation | SWRCB: Wtr Rights |
| <input checked="" type="checkbox"/> Parks & Rec | <input checked="" type="checkbox"/> Reg. WQCB # <u>3</u> |
| <input type="checkbox"/> Bay Cons & Dev Comm. | Toxic Sub Ctrl-CTC _____ |
| <input checked="" type="checkbox"/> DWR | Yth/Adlt Corrections |
| | Corrections |
| CalSTA | Independent Comm |
| <input type="checkbox"/> Aeronautics | Delta Protection Comm |
| <input type="checkbox"/> CHP | Delta Stewardship Council |
| <input checked="" type="checkbox"/> Caltrans# <u>5</u> | <input checked="" type="checkbox"/> Energy Commission |
| <input type="checkbox"/> Trans Planning | <input checked="" type="checkbox"/> NAHC |
| Other | <input checked="" type="checkbox"/> Public Utilities Comm |
| <input type="checkbox"/> Education | Santa Monica Bay Restoration |
| <input type="checkbox"/> Food & Agriculture | <input checked="" type="checkbox"/> State Lands Comm |
| <input type="checkbox"/> HCD | Tahoe Rgl Plan Agency |
| <input type="checkbox"/> OES | Conservancy |
| State/Consumer Svcs | Other: _____ |
| <input type="checkbox"/> General Services | |

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2017014001
Please forward late comments directly to the Lead Agency

AQMD/APCD 20
(Resources: 5 / 18)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".


- | | |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #3 & 5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #3 & 4 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 10, 2019 Ending Date June 9, 2019

Lead Agency (Complete if applicable):

| | |
|---|-----------------------|
| Consulting Firm: <u>Aspen Environmental Group</u> | Applicant: <u>NA</u> |
| Address: <u>235 Montgomery Street, Suite 935</u> | Address: _____ |
| City/State/Zip: <u>San Francisco, CA 94104</u> | City/State/Zip: _____ |
| Contact: <u>Hedy Koczvara</u> | Phone: _____ |
| Phone: <u>Tel: (415) 955-4775</u> | |

Signature of Lead Agency Representative:  **Date:** 5/7/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.