



**Regina Alcomendras**  
**Santa Clara County**  
**Clerk-Recorder**  
(408) 299-5688  
<https://www.clerkrecorder.org>

**Receipt: 25-52771**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
CEQA	ENVIRONMENTAL FILING	\$50.00
#Pages		10
Document#		ENV25554
Document Info:	CITY OF SAN JOSE DEPARTMENT OF PLANNING, BUILDING AND CODE ENFORCEMENT (ATTN: KARA HAWKINS)	
Filing Type		J
<b>Total</b>		<b>\$50.00</b>
<b>Tender (Check)</b>		<b>\$50.00</b>
Paid By	Noland Granberry	
Check#	1692965 - VitalChek	
Paid By	Noland Granberry	

PLEASE KEEP FOR REFERENCE



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: ENV25554
STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF SAN JOSE DEPARTMENT OF PLANNING,	LEAD AGENCY EMAIL kara.hawkins@sanjoseca.gov	DATE 04/04/2025
COUNTY/STATE AGENCY OF FILING SANTA CLARA	DOCUMENT NUMBER	

PROJECT TITLE  
 SECOND HARVEST FOODBANK WAREHOUSE PROJECT, FILE NO. PDA21-016-01 (CISCO SYSTEMS, INC.)

PROJECT APPLICANT NAME SECOND HARVEST OF SILICON VALLEY (NOLAND)	PROJECT APPLICANT EMAIL ngranberry@shfb.org	PHONE NUMBER (408 )220-4683
PROJECT APPLICANT ADDRESS 750 CURTNER AVENUE	CITY SANJOSE	STATE CA
		ZIP CODE 95125

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,123.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ _____
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input checked="" type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ <b>\$50.00</b>
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$ \_\_\_\_\_ **\$50.00**

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Elaine Fader, Deputy County Clerk-Recorder
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**SANTA CLARA COUNTY CLERK  
CEQA FILING COVER SHEET**

Santa Clara County - Clerk-Recorder Office  
State of California

**File Number: ENV25554**

ENVIRONMENTAL FILING

No. of Pages: 10

Total Fees: \$50.00

File Date: 04/04/2025

Expires: 05/04/2025

**REGINA ALCOMENDRAS, Clerk-Recorder**

By: Elaine Fader, Deputy Clerk-Recorder

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

**TYPE OR PRINT CLEARLY**

**Check Document being Filed:**

Environmental Impact Report (EIR)

Filing Fee (new project)

Previously Paid F&W (**must attach F&W receipt and project titles must match**)

No Effect Determination (**F&W letter must be attached**)

Mitigated Negative Declaration (MND) or Negative Declaration (ND)

Filing Fee (new project)

Previously Paid F&W (**must attach F&W receipt and project titles must match**)

No Effect Determination (**F&W letter must be attached**)

Notice of Exemption (NOE)

Other (Please fill in type):

1. LEAD AGENCY: City of San Jose Department of Planning, Building and Code Enforcement (Attn: Kara Hawkins)

2. LEAD AGENCY EMAIL: kara.hawkins@sanjoseca.gov

3. PROJECT TITLE: Second Harvest Foodbank Warehouse Project, File No. PDA21-016-01 (Cisco Systems, Inc. Site 6 Planned development Rezoning EIR)

4. APPLICANT NAME: Second Harvest of Silicon Valley (Noland Granberry) PHONE: (408) 220-4683

5. APPLICANT EMAIL: ngranberry@shfb.org

6. APPLICANT ADDRESS: 750 Curtner Avenue, San Jose, CA 95125

7. PROJECT APPLICANT IS A:  Local Public Agency  School District  Other Special District  State Agency  Private Entity

8. NOTICE TO BE POSTED FOR 30 DAYS.

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

[8] County Clerk-Recorder  
County of Santa Clara  
110 West Tasman Drive, San Jose, CA 95134

[8] Office of Planning and Research  
State of California  
P.O. Box 3044, Sacramento, CA, 95812

**NOTICE OF DETERMINATION  
OF CONSISTENCY WITH THE CISCO SYSTEMS, INC. SITE 6 FINAL  
ENVIRONMENTAL IMPACT REPORT (RESOLUTION NO. 69636, SCH#199082003)  
AND ADDENDA THERETO**

**Lead Agency:** City of San Jose, Department of Planning, Building and Code Enforcement

**Project Applicant:** Second Harvest of Silicon Valley (Attn: Noland Granbury), 750  
Curtner Avenue, San Jose, CA 95125

**Project Title:** Second Harvest Foodbank Warehouse Project, File No. PD21-016-01

**Project Description:** Planned Development Permit Amendment to File No. PD21-016 to reduce the floor area of the new Second Harvest Distribution Center from approximately 249,230 square feet to approximately 215,667 square feet and increase the number of vehicle parking spaces from 161 to 315 and bicycle parking spaces from 14 to 21, on an approximately 10.5-gross-acre site. There is no proposed increase in the number of employees, volunteers, vehicles, trucks or trips proposed from the approved project. The project would be consistent with the development analyzed in the Cisco Systems, Inc. Site 6 Final EIR approved by the City Council of the City of San Jose on June 6, 2000. No new significant environmental impacts that were not previously identified will result from this project, pursuant to CEQA Guidelines 15162.

**Location:** 4553 North 1<sup>st</sup> Street, San Jose, CA

**Council District:** 4

This is to advise that on **April 2, 2025**, the City of San Jose Director of Planning, Building and Code Enforcement approved, at the Director's Hearing, the following actions regarding the project:

1. A Determination of Consistency with The Cisco Systems Inc. Site 6 Final Environmental Impact Report referenced above was prepared and completed for this project pursuant to the provisions of CEQA.
2. The Director of Planning, Building and Code Enforcement has independently reviewed and analyzed Determination of Consistency and other information in the record and has

considered the information contained therein, prior to acting upon or approving the Project.

3. The Determination of Consistency represents the independent judgment and analysis of the City of San Jose, as lead agency for the Project.
4. A Statement of Overriding Considerations was adopted for the Cisco Systems, Inc. Site 6 Final EIR and the project will not have a significant effect on the environment beyond those impacts described in the Cisco Systems, Inc. Site 6 Final EIR.
5. Mitigation measures were made a condition of the approval of the project.
6. A Mitigation Monitoring and Reporting Program was adopted for this project.
7. Findings were made and adopted for this project pursuant to Section 15091 of the CEQA Guidelines.

The Determination of Consistency and record of project approval may be examined at the City of San Jose, Department of Planning, Building and Code Enforcement, 200 East Santa Clara Street, 3rd Floor Tower, San Jose CA 95113-1905. This notice is in compliance with Section 21108 and 21152 of the Public Resources Code.

The Final EIR, Initial Study/Determination of Consistency, and record of project approval may be examined at the City of San Jose, Department of Planning, Building and Code Enforcement, 200 East Santa Clara Street, 3<sup>rd</sup> Floor Tower, San Jose CA 95113-1905. This notice is in compliance with Section 21108 and 21152 of the Public Resources Code.

Christopher Burton, Director  
Planning, Building and Code Enforcement



Deputy

Date: April 4, 2025

Environmental Project Manager: Kara Hawkins

City of San Jose - PBCE - Planning Division - Imaging Index Cover Sheet

Address/Location: Both sides of N. First Street between Hwy 237 and Grand Blvd.

Permit/Project No.: PDC99-054 Issuance Date: 6/6/2000

Prepped By: John Davidson Closed By: John Davidson RSN: 916012

Category	Document Type	Sub Document Type
<input type="checkbox"/> (EF) Environmental Files (203)	<input type="checkbox"/> (PP) Public Project Files (203-03)	<input type="checkbox"/> (EN) EIR <input checked="" type="radio"/> (DA) Approved Document <input type="checkbox"/> (EM) Maps D (AE) Application D (AG) Agency Correspondence <input checked="" type="radio"/> (EG) General Correspondence <input checked="" type="radio"/> (TR) Technical Reports <input checked="" type="radio"/> (RE) Archaeological Reports <input checked="" type="radio"/> (EP) Plans
<input checked="" type="radio"/> (GP) General Plan (204)	<input type="checkbox"/> (GA) General Plan Amendments (204-02)	D (AM) Amendment <input checked="" type="radio"/> (AA) Application D (CG) Correspondence
	<input checked="" type="radio"/> (GE) Environmental Review (for 204 series GP Amendments)	<input checked="" type="radio"/> (GD) Approved Document <input checked="" type="radio"/> (GI) EIR <input checked="" type="radio"/> (GS) Supporting Documents <input type="checkbox"/> (GT) Technical Reports <input type="checkbox"/> (GR) Archaeological
<input type="checkbox"/> (DR) Development Review (207)	<input type="checkbox"/> (PR) Projects (207-02, 207-03, etc.)	<input checked="" type="radio"/> (ZN) Zoning <input type="checkbox"/> (PE) Permit <input checked="" type="radio"/> (MP) Maps <input checked="" type="radio"/> (AP) Application D (AC) Agency Correspondence <input type="checkbox"/> (GC) General Correspondence <input type="checkbox"/> (PL) Plans <input type="checkbox"/> ST Approved Storm-Water Control Plans
	<input type="checkbox"/> (ER) Environmental Review (for 207 series Project Files)	<input type="checkbox"/> (EA) Approved Document <input type="checkbox"/> (EI) EIR (flv, <input checked="" type="radio"/> (ES) Supporting Documents <input checked="" type="radio"/> (ET) Technical Reports <input type="checkbox"/> (AR) Archaeological
	<input checked="" type="radio"/> (AD) Adjustments (207-12)	<input checked="" type="radio"/> (DO) Documents <input type="checkbox"/> (PA) Plans <input checked="" type="radio"/> SW Approved Storm-Water Control Plan <input checked="" type="radio"/> PK Parking Analysis
	<input checked="" type="radio"/> (PI) Public Info Letters (207-29)	<input checked="" type="radio"/> (LE) Letter <input type="checkbox"/> (LS) Supporting Docs

County of Santa Clara  
Office of the County Clerk-Recorder  
Business Division

County Government Center  
70 West Alameda Street, E. Wing, 1<sup>st</sup> Floor  
San Jose, California 95130 (408) 299-5688



Santa Clara County Clerk-Recorder's Office  
State of California



Document No.: 18803  
Number of Pages: 5  
Filed and Posted On: 7/10/2014  
Through: 8/09/2014  
CRO Order Number:  
Fee Total: 50.00

CEQA DOCUMENT DECLARATION

REGINA ALCOMENDRAS, County Clerk-Reco(Q)  
by Esther Duarte, Deputy Clerk-Recorder,

ENVIRONMENTAL FILING FEE RECEIPT

PLEASE COMPLETE THE FOLLOWING:

1. LEAD AGENCY: City of San Jose
2. PROJECT TITLE: Cisco Systems, Inc. Site 6 Planned Development Rezoning
3. APPLICANT NAME: The Morley Brothers, attn: Leatha Clark PHONE: 408/458-4420
4. APPLICANT ADDRESS: 405 Alberto Way, Suite 3, Los Gatos CA 95032
5. PROJECT APPLICANT IS A:  Local Public Agency  School District  Other Special District  State Agency  Private Entity
6. NOTICE TO BE POSTED FOR 30 DAYS.

7. CLASSIFICATION OF ENVIRONMENTAL DOCUMENT

a. PROJECTS THAT ARE SUBJECT TO DFG FEES

<input type="checkbox"/> 1. ENVIRONMENTAL IMPACT REPORT (PUBLIC RESOURCES CODE §21152)	\$ 3,029.75	\$ 0.00
<input type="checkbox"/> 2. NEGATIVE DECLARATION (PUBLIC RESOURCES CODE §21080(C))	\$ 2,181.25	\$ 0.00
<input type="checkbox"/> 3. APPLICATION FEE WATER DIVERSION (STATE WATER RESOURCES CONTROL BOARD ONLY)	\$ 850.00	\$ 0.00
<input type="checkbox"/> 4. PROJECTS SUBJECT TO CERTIFICATORY REGULATORY PROGRAMS	\$ 1,030.25	\$ 0.00
<input type="checkbox"/> 5. COUNTY ADMINISTRATIVE FEE (REQUIRED FOR a.1 THROUGH a.4 ABOVE) Fish & Game Code §711.4(e)	\$ 50.00	\$ 0.00

b. PROJECTS THAT ARE EXEMPT FROM DFG FEES

<input type="checkbox"/> 1. NOTICE OF EXEMPTION (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED)	\$ 50.00	\$ 0.00
<input checked="" type="checkbox"/> 2. A COMPLETED "CECA FILING FEE NO EFFECT DETERMINATION FORM" FROM THE DEPARTMENT OF FISH & GAME, DOCUMENTING THE OFG'S DETERMINATION THAT THE PROJECT WILL HAVE NO EFFECT ON FISH, WILDLIFE AND HABITAT, OR AN OFFICIAL, DATED RECEIPT/ PROOF OF PAYMENT SHOWING PREVIOUS PAYMENT OF THE DFG FILING FEE FOR THE SAME PROJECT IS ATTACHED (\$50.00 COUNTY ADMINISTRATIVE FEE REQUIRED)		
DOCUMENT TYPE: <input checked="" type="checkbox"/> ENVIRONMENTAL IMPACT REPORT <input type="checkbox"/> NEGATIVE DECLARATION	\$ 50.00	\$ 0.00

c. NOTICES THAT ARE NOT SUBJECT TO DFG FEES OR COUNTY ADMINISTRATIVE FEES

<input type="checkbox"/> NOTICE OF PREPARATION	<input type="checkbox"/> NOTICE OF INTENT	NO FEE	\$ NO FEE
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8. OTHER: \_\_\_\_\_ FEE (IF APPLICABLE): \$ \_\_\_\_\_

9. TOTAL RECEIVED \_\_\_\_\_ \$ 50.00

"NOTE: "SAME PROJECT" MEANS NO CHANGES. IF THE DOCUMENT SUBMITTED IS NOT THE SAME (OTHER THAN DATES), A "NO EFFECT DETERMINATION" LETTER FROM THE DEPARTMENT OF FISH AND GAME FOR THE SUBSEQUENT FILING OR THE APPROPRIATE FEES ARE REQUIRED.

THIS FORM MUST BE COMPLETED AND ATTACHED TO THE FRONT OF ALL CEQA DOCUMENTS LISTED ABOVE (INCLUDING COPIES) SUBMITTED FOR FILING. WE WILL NEED AN ORIGINAL (WET SIGNATURE) AND THREE COPIES. (YOUR ORIGINAL WILL BE RETURNED TO YOU AT THE TIME OF FILING.)

CHECKS FOR ALL FEES SHOULD BE MADE PAYABLE TO: SANTA CLARA COUNTY CLERK-RECORDER

PLEASE NOTE: FEES ARE ANNUALLY ADJUSTED (Fish & Game Code §711.4(b)); PLEASE CHECK WITH THIS OFFICE AND THE DEPARTMENT OF FISH AND GAME FOR THE LATEST FEE INFORMATION.

"... NO PROJECT SHALL BE OPERATIVE, VESTED, OR FINAL, NOR SHALL LOCAL GOVERNMENT PERMITS FOR THE PROJECT BE VALID, UNTIL THE FILING FEES REQUIRED PURSUANT TO THIS SECTION ARE PAID." Fish & Game Code §711.4(c)(3)

File Number: PDC99-054

[g] County Clerk-Recorder  
County of Santa Clara  
70 W. Hedding St., San Jose, CA, 95110

NOTICE OF DETERMINATION  
FOR AN ENVIRONMENTAL IMPACT REPORT

Cisco Systems, Inc. Site 6 Planned Development Rezoning. The project site is located on both sides of North First Street, between the Alviso-Milpitas Road (State Route 237) and Grand Boulevard. The rezoning includes the establishment of a 21.7 acre open space/habitat area. On June 17, 2014, The City Council of the City of San Jose accepted the donation of the 21.7 acre mitigation land as described in the EIR and as required of Cisco Systems, Inc., in the 2000 rezoning. The project does not include any new impacts or additional impacts that were not identified in the Final EIR.

This is to advise that the City Council of the City of San Jose approved the above-described project on June 17, 2014 and has made the following determinations regarding such project:

1. A Final Environmental Impact Report was prepared for this project and certified on June 6, 2000 pursuant to the provisions of CEQA (Resolution No. 69636).
2. The project will not have a significant effect on the environment beyond those impacts described in the original EIR.
3. Mitigation measures were made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Program was adopted for this project.
5. A Statement of Overriding Considerations was adopted for the original BIR.
6. Findings were made and adopted for this project pursuant to Section 15091 of the CEQA Guidelines.

The Environmental Impact Report and record of project approval may be examined at the City of San Jose, Department of Planning, Building and Code Enforcement, 200 East Santa Clara Street, 1<sup>st</sup> Floor Tower, San Jose CA 95113.1905. This notice is in compliance with Section 21108 and 21152 of the Public Resources Code.

The above-described project was approved and issued on June 17, 2014.

Harry Freitas, Director  
Planning, Building and Code Enforcement

Date: 7/10/2014

  
Deputy

File#: 18803 7/10/2014



POSTED ON bl /0() - THROUGH 1/M/h/1  
IN THE OFFICE OF THE COUNTY CLERK-RECORD.BR  
.BRENDA DAVIS, COUNTYCLC;l{K  
BY JACQWt.lN )ORJi/sEPUTY

11:ENVIRONMENTAL DECLARATION

FILE NO. PDCSH99-06-0S4

NAME OF LEAD AGENCY:

CITY OF SAN JOSE PLANNING DEPARTMENT

NAME OF APPLICANT:

CISCO SYSTEMS, INC.

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1.  NOTICE OF PREPARATION  
--NOFEE--
2.  NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION  
--NO FEE--
3. NOTICE OF DETERMINATION
  - A--NEGATIVE DECLARATION PURSUANT TO SECTION 21080(C) OF THE PUBLIC RESOURCES CODE  
\$1,250.00 (Twelve Hundred Fifty Dollars)--STATE FILING FEE  
  
\$25.00 (Twenty-five Dollars)--CLERK FEE
  - B--CERTIFICATION OF EXEMPTION DE MINIMIS IMPACT FINDING  
--NOFEE--
4. NOTICE OF DETERMINATION
  - A--ENVIRONMENTAL *IMPACT* REPORT PURSUANT TO SECTION 21152 OF THE PUBLIC RESOURCES CODE  
\$850.00 (Eight Hundred Fifty Dollars)--STATE FILING FEE  
  
\$25.00 (Twenty-Five Dollars)--CLERK FEE
  - B--CERTIFICATE OF EXEMPTION DE MINIMIS IMPACT FINDING  
--NOFEE--

FOR COURT USE ONLY

BY \_\_\_\_\_  
BRENDA DAVIS  
CLERK OF SUPERIOR COURT  
SANTA CLARA COUNTY  
JUN 23 4:22 PM '14  
(ENDORSED)  
FILED

FILING NO.

**IE 8753**

**00 - 027**

\*THIS FORM MUST BE COMPLETED AND FILED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE SANTA CLARA COUNTY CLERK'S OFFICE.

MAKE CHECKS PAYABLE TO: COUNTY CLERK

(ENDORSED)  
FILED

00 JUN 23 Pn : 23

**SANJOSE**

**CITY OF SAN JOSE CALIFORNIA**

CAPITAL OF SILICON VALLEY

DEPARTMENT OF MUNICIPAL AFFAIRS  
801 NORTH FIRST STREET  
SAN JOSE, CALIFORNIA 95113

BRENDA DAVIS  
CLERK / RECORDER  
CO. CLERK OF CLERK  
BY \_\_\_\_\_ DEPUTY

E 8753

JAMES IL DERAYBIRAV  
DIRECTOR

City File No. PDCSH 99-06-054

County Clerk  
County of Santa Clara

[8] Office of Planning and Research  
State of California

POSTED ON ~~fa?, (oD~~ THROUGH ~~1/Mfh'f~~ -  
IN THE OFFICE OF THE COUNTY CLERK-RECORDER  
BRENDA DAVIS, COUNTY CLERK

BY ~~14AJOEt, iv~~ DEPUTY  
TORRES

NOTICE OF DETERMINATION <EIB>

Project Title, Location and Description

CISCO SYSTEMS, INC. SITE 6 PLANNED DEVELOPMENT REZONING. The project site is located on both sides of North First Street, between the Alviso-Milpitas Road (State Route 237) and Grand Boulevard. The project includes a rezoning from Industrial, C-2 Commercial and R-3-B Residence Zoning Districts to A(PD) Planned Development Zoning District, to allow the development of up to 2,325,000 square feet of office industrial uses on 121 gross acres and to establish a 21.7-acre Open Space/Habitat area and a 10.2-acre Open Space area.

This is to advise you that on June 6, 2000, the City Council of the City of San Jose approved the above described project and made the following determination regarding such project:

1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of approval of the project.
4. A statement of overriding considerations was adopted for this project.

00 - 0 2 7

This is to certify that the Final EIR with comments, responses and record of project approval is available to the general public at Office of the Director of Planning, Building and Code Enforcement, City of San Jose, Room 400, City Hall, 801 North First Street, San Jose, California 95110. This notice is in compliance with Sections 21108 and 21152 of the Public Resources Code.

James R. Derryberry, Director  
PJ:Jiz:forcement

Deputy

CLM & ASSOCIATES; INC.  
11138 PROSPECT ROAD ◀08-996-1488  
SARATOGA, Ca. 96070

5406

90-7118/120  
3211

DATE 6/22/00

PAY  
TO THE  
ORDER OF

County Recorder County of Santa Clara \$ 875<sup>00</sup>

EIGHT HUNDRED SEVENTY FIVE AND 00/100

DOLLARS 

CITIBANK®  
CITIBANK, F.S.B.  
SARATOGA, CA 95070

CISCO SYSTEMS			
NOA			



THIS CHECK IS DELIVERED FOR PAYMENT ON THE ACCOUNTS LISTED

⑈005406⑈ ⑆321171184⑆ 601172083⑈

00 - 027

Regina Alcomendras  
Santa Clara Co.  
Clerk-Recorder

07/10/11f

15:40

**Receipt #**  
Lfrksth ID

2539521  
C+9A

**Public**

Fees \$50.00

... TOTAL 50.00

Check 50,00

*PLEASE KEEP*