

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 018051036

Project Title: Drew Solar Project

Lead Agency: Imperial County Contact Person: Diana Robinson
Mailing Address: 801 Main Street Phone: (442)265-1736 Extension 1751
City: El Centro Zip: 92243 County: Imperial

Project Location: County: Imperial City/Nearest Community: El Centro
Cross Streets: Pulliam Road and State Route 98 Zip Code: 92243
Longitude/Latitude (degrees, minutes and seconds): 32 ° 41 ' 13 " N / 115 ° 40 ' 8 " W Total Acres: 844.3 gross 762.8 net
Assessor's Parcel No.: 052-170-039,067,031,032,056,037 Section: 7 & 8 Twp.: 17S Range: 13E Base: Mt. Signal
Within 2 Miles: State Hwy #: SR 98 Waterways: Westside Main Canal
Airports: None Railways: None Schools: None

Document Type:

CEQA: [ ] NOP [x] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other:
Governor's Office of Planning & Research

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [x] Rezone [ ] Annexation
[x] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [x] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [x] Other: Variance
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Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[x] Industrial: Sq.ft. Acres 762.8 Employees 6
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[x] Power: Type Solar MW100
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other:

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [ ] Schools/Universities [x] Water Quality
[x] Air Quality [ ] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [ ] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [ ] Minerals [x] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other: Energy, Cultural

Present Land Use/Zoning/General Plan Designation:

Present Land Use/General Plan: Agriculture; Zoning: A-2 (General Agricultural)A-2-R (General Agricultural/Rural)A-3(Heavy Ag)

Project Description: (please use a separate page if necessary)

The Drew Solar Project is a proposed 100 megawatt solar photovoltaic energy-generating facility on six parcels totaling 762.8 net acres. The Project includes a general plan amendment, variance, zone change and six conditional use permits. The Project includes construction of generation interconnection (gen-tie) transmission lines extending south across Drew Road and State Route 98 into the existing Drew Switchyard. The project may be constructed at one time over approximately 18 months, or it may be built out over an approximately 10-year period.

State Clearinghouse Contact: [Signature] (916) 445-0613

State Review Began: 5 - 10 - 2019

SCH COMPLIANCE 7 - 1 - 2019

NOTE: REVIEW PER LEAD

Project Sent to the following State Agencies

- Resources: Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd, Conservation, CDFW # 6, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl. & Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 7, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy, Other:
CalSTA: Aeronautics, CHP, Caltrans # 11, Trans Planning
Other: Education, Food & Agriculture, HCD, OES
State/Consumer Svcs: General Services

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 018051036

Please forward late comments directly to the Lead Agency

AQMD/APCD 10

(Resources: 6 / 11)

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #11	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #7
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date May 13, 2019 Ending Date July 1, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Ericsson-Grant, Inc.</u>	Applicant: <u>Drew Solar, LLC</u>
Address: <u>5145 Avenida Encinas, Suite H</u>	Address: <u>1065 State Street</u>
City/State/Zip: <u>Carlsbad, CA 92008</u>	City/State/Zip: <u>El Centro, CA 92243</u>
Contact: <u>Kevin L. Grant, Managing Principal</u>	Phone: <u>760-554-3091</u>
Phone: <u>858-353-7073</u>	

Signature of Lead Agency Representative:  Date: 5/21/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.