

Notice of Determination

Appendix D

To:
[ ] Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

[ ] County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650

From:
Public Agency: City of El Segundo
Address: 350 Main Street
El Segundo, CA 90245
Contact: Paul Samaras
Phone: (310) 524-2340

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2016101075

Project Title: Park Place Extension and Grade Separation Project

Project Applicant: City of El Segundo

Project Location (include county): City of El Segundo, Los Angeles County, at Park Place and Pacific Coast Hwy

Project Description:
The City of El Segundo proposes to extend Park Place from Allied Way to Nash Street with a railroad grade separation. Park Place currently exists in two segments with a roughly quarter mile gap across an undeveloped area which consists of Union Pacific Railroad (UPRR) and Burlington Northern Santa Fe (BNSF) railroad spurs. The project would implement a gap closure to develop Park Place as an alternate east-west route between Pacific Coast Highway (PCH) and Douglas Street to relieve congestion along portions of Rosecrans Avenue and PCH, as well as to improve local traffic circulation and access to and from the I-105 freeway.

This is to advise that the City of El Segundo has approved the above ( [ ] Lead Agency or [ ] Responsible Agency )

described project on May 7, 2019 and has made the following determinations regarding the above described project.

- 1. The project [ ] will [ ] will not] have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
[ ] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ ] were [ ] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ ] was [ ] was not] adopted for this project.
5. A statement of Overriding Considerations [ ] was [ ] was not] adopted for this project.
6. Findings [ ] were [ ] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
City of El Segundo, 350 Main Street, El Segundo, CA 90245 and www.elsegundo.org

Signature (Public Agency): [Signature] Title: Principal Planner

Date: 5/7/2019 Date Received for filing at OPR: [Signature]

MAY 09 2019
STATE CLEARINGHOUSE Revised 2011

**LETTER OF TRANSMITTAL**

**To:** State Clearinghouse  
 1400 Tenth Street  
 Sacramento, CA 95814

**DATE:** May 8, 2019

**MBI JOB NO:** 145070

**REFERENCE:** Notice of Determination

**DESCRIPTION:** Park Place Extension and Grade Separation

**ATTN:** Mr. Scott Morgan, 916-445-9874

SENT TO YOU VIA:  Mail  Blueprinter  Overnight Delivery (Carrier) Federal Express  
 E-Mail  Your Pick-Up  MBI Messenger  Messenger (Other Courier) \_\_\_\_\_

No. of Copies	No. of Originals	DESCRIPTION
1		Notice of Determination – Park Place Extension and Grade Separation Project – SCH# 2016101075

SENT FOR YOUR:  Approval  Review  Comments  Per Your Request  
 Files  Signature  Use  Information \_\_\_\_\_

REMARKS: Please find enclosed one (1) NOD for the above-mentioned project and log in for May 9, 2019. Thank you.

Governor's Office of Planning & Research

MAY 09 2019

STATE CLEARINGHOUSE

COPIES TO:  
\_\_\_\_\_

**Michael Baker International, Inc.**

BY:   
 Alan Ashimine  
 Project Manager  
 Environmental Services