

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2013081079

Project Title: Revisions to Title 19 - Kern County Zoning Ordinance (2020A) Focused on Oil and Gas Local Permitting

Lead Agency: Kern County Planning and Natural Resources Department Contact Person: Cindi L. Hoover
Mailing Address: 2700 "M" Street Suite 100 Phone: (661) 862-8629
City: Bakersfield Zip: 93301-2323 County: Kern

Project Location: County: Kern City/Nearest Community: Multiple
Cross Streets: n/a Zip Code Multiple
Lat. / Long.: Total Acres: 3,700 square miles
Assessor's Parcel No.: Multiple Section: Multiple Twp.: Multiple Range: Multiple Base:
Within 2 Miles: State Hwy #: 99, 58, 43, 46, 119, 223, 204, 33 Waterways: Kern River
Airports: Multiple Railways: Multiple Schools: Multiple

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [x] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) 2013081079 [] Draft EIS [] Other
[] Mit Neg Dec Other

AUG 03 2020

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [x] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [x] Amendment to Zone Ord.

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Development Type:

[] Residential: Units _____ Acres _____ [] Water Facilities: Type _____ MGD _____
[] Office: Sq.ft. _____ Acres _____ Employees _____ [] Transportation: Type _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____ [] Mining: Mineral _____
Industrial: Sq.ft. _____ Acres _____ Employees _____ [] Power: Type _____ MW _____
[] Educational _____ [] Waste Treatment: Type _____ MGD _____
[] Recreational _____ [] Hazardous Waste: Type _____
[x] Other: Oil and Gas Exploration and Production

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[x] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[x] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Wildlife
[] Coastal Zone [x] Noise [] Solid Waste [] Growth Inducing
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Land Use
[] Economic/Jobs [x] Public Services/Facilities [] Traffic/Circulation [x] Cumulative Effects
[] Other

Present Land Use/Zoning/General Plan Designation: Developed and undeveloped land in Kern County. Current Zoning Classifications and General Plan Map Code Designations to remain the same.

Project Description: The proposed project is the preparation of a Supplemental Recirculated EIR (SREIR) for reconsideration of Revision to Title 19 of the Kern County Zoning Ordinance (2020 A) (Ordinance) for local permitting for oil and gas focused on Chapter 19.98 (Oil and Gas Production). On November 9, 2015 the Kern County Board of Supervisors approved amendments to Title 19 of the Kern County Zoning Ordinance, 19.98(Oil and Gas Production) and related sections of the Kern County Zoning Ordinance (Ordinance) to address oil and gas exploration and operation activities within the Project Area in greater detail. The Board of Superiors also certified an Environmental Impact Report (EIR) analyzing the impacts of the amendments, and the implementation of future oil and gas development activities expected to be undertaken pursuant to the amended Ordinance in accordance with the California Environmental Quality

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input checked="" type="checkbox"/> S Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> S Office of Historic Preservation |
| <input checked="" type="checkbox"/> S California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input checked="" type="checkbox"/> S Parks & Recreation |
| <input checked="" type="checkbox"/> S Caltrans District # <u>6 & 9</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> S Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> S Public Utilities Commission |
| <input checked="" type="checkbox"/> S Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> S Regional WQCB # <u>Lahontan</u> & Central Valley |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> S Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> S Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> S State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> S SWRCB: Water Quality |
| <input checked="" type="checkbox"/> S Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> S Fish & Game Region # <u>Fresno</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> S Food & Agriculture, Department of | <input checked="" type="checkbox"/> S Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> S Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> S Integrated Waste Management Board | |
| <input checked="" type="checkbox"/> S Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 3, 2020 Ending Date September 16, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative:  Date: 08/03/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.