

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2013081079

Project Title: Revisions to Title 19 – Kern County Zoning Ordinance (2025A) focused on oil and gas local permitting
Lead Agency: Kern County Planning and Natural Resources Department **Contact Person:** Keith Alvidrez
Mailing Address: 2700 “M” Street Suite 100 **Phone:** (661) 862-5015
City: Bakersfield **Zip:** 93301 **County:** Kern

Project Location: County: Kern City/Nearest Community: Multiple
Cross Streets: N/A Zip Code: Multiple
Lat. / Long.: N/A Total Acres: Approx 2.3 million sq acres
Assessor's Parcel No.: Multiple Section: Multiple Twp.: Multiple Range: Multiple Base: _____
Within 2 Miles: State Hwy #: 99, 58, 43, 46, 119, 223, 204, 33 Waterways: Kern River
Airports: Multiple Railways: Multiple Schools: Multiple

Document Type:

CEQA: NOP Draft EIR Supplement/Subsequent EIR (Prior SCH No.) 2013081079 Other _____
 Early Cons Neg Dec Mit Neg Dec
NEPA: NOI EA Draft EIS FONSI
Other: Joint Document Final Document Other _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Amendment: Zoning Ord.

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Other: Oil and Gas Exploration and Production

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Other _____

Present Land Use/Zoning/General Plan Designation: Developed and undeveloped land in Kern County. Current Zoning Classifications and General Map Code Designations to remain the same.

Project Description Proposed Revisions to Title 19 – Kern County Zoning Ordinance (2025A) focused on oil and gas local permitting to implement site specific regulations and enhanced environmental protections for oil and gas activities in the unincorporated areas of the valley portion of Kern County. A Second Supplemental Recirculated EIR has been prepared to address three issues under CEQA directed to be addressed under legal actions. The previously adopted Title 19 -Kern County Zoning Ordinance for local permitting was ordered to be rescinded by the court and was rescinded on October 8, 2024 by the Board of Supervisors. The current ordinance permits oil and gas activities without any local permit or environmental regulation and only subject to a permit by the State of California.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency, please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> S Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> S Office of Historic Preservation |
| <input checked="" type="checkbox"/> S California Highway Patrol | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> CalFire | <input checked="" type="checkbox"/> S Parks & Recreation |
| <input checked="" type="checkbox"/> S Caltrans District # <u>6, 9</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> S Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> S Public Utilities Commission |
| <input checked="" type="checkbox"/> S Caltrans Planning (Headquarters) | <input checked="" type="checkbox"/> S Regional WQCB # <u>Lahontan & Central Valley</u> |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> S Resources Agency |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> S Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> S State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> S SWRCB: Water Quality |
| <input checked="" type="checkbox"/> S Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> S Fish & Game Region # <u>Fresno</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> S Food & Agriculture, Department of | <input checked="" type="checkbox"/> S Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> S Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input checked="" type="checkbox"/> S Integrated Waste Management Board | |
| <input checked="" type="checkbox"/> S Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date March 14th, 2025 Ending Date April 28th, 2025

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone _____
Phone: _____	

Signature of Lead Agency Representative: *Keith Alvidrez* Date: 3/14/2025
Keith Alvidrez, Planner II

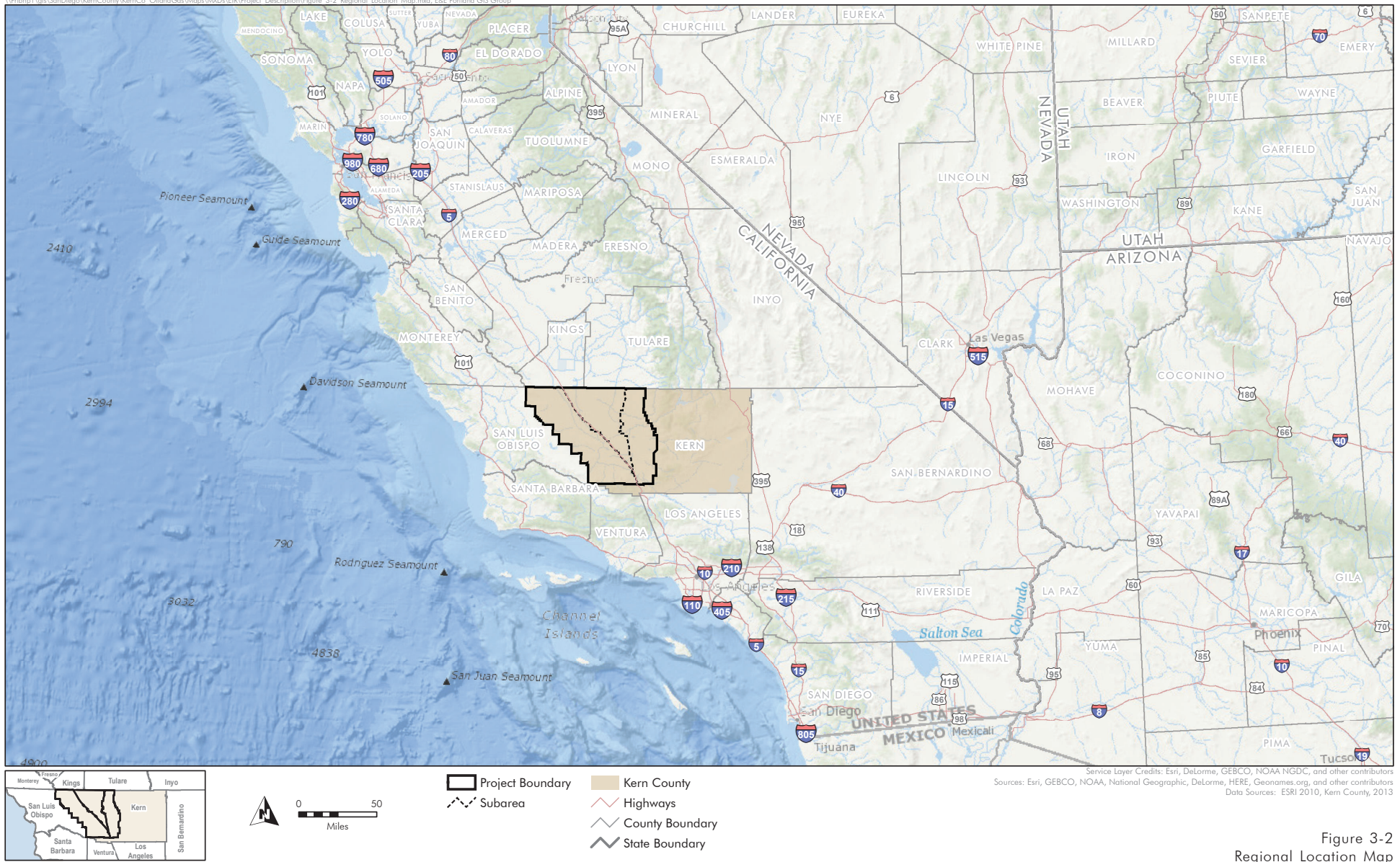


Figure 3-2
Regional Location Map