

**Notice of Completion & Environmental Document Transmittal**

**2019039026**

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

**Project Title:** Toyon Residence Site Development Permit

Lead Agency: City of San Diego Contact Person: Rhonda Benally  
 Mailing Address: 1222 First Avenue, MS 501 Phone: 619-446-5468  
 City: San Diego Zip: 92101 County: San Diego

**Project Location:** County: San Diego City/Nearest Community: College Area Community Plan  
 Cross Streets: Toyon Road and Yerba Santa Drive Zip Code: 92115  
 Lat. / Long.: 32° 46' 38.7948" N/ -117° 5' 26.664" W Total Acres: 1.51  
 Assessor's Parcel No.: 461-430-09-00 Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: Interstate 8 Waterways: \_\_\_\_\_  
 Airports: \_\_\_\_\_ Railways: MTS Schools: Hardy Elementary School

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec Other \_\_\_\_\_

Governor's Office of Planning & Research  
 MAR 05 2019  
 STATE CLEARINGHOUSE

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other Site  
 Development Permit and MSCP Multi-Habitat Planning Area (MHPA) Boundary Line Adjustment

**Development Type:**

Residential: Units \_\_\_\_\_ Acres 1.51  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use (MSCP)  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Vacant Site/RS-1-1 Zone/Residential

**Project Description:** (please use a separate page if necessary)

SITE DEVELOPMENT PERMIT (SDP) for Environmentally Sensitive Lands (ESL) and MSCP Multi-Habitat Planning Area (MHPA) Boundary Line Adjustment to allow for the construction of a 2-story, 3,170 square-foot single family residence with attached 499 square-foot junior unit and garage totaling 4,233 square-feet, on a vacant 1.51-acre lot. The project is addressed at 5595 Toyon Road in the RS-1-1 zone within the College Area Community Plan.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 3-5 - 2019

SCH COMPLIANCE 4-3 - 2019

**Project Sent to the following State Agencies**

Resources  Cal EPA  
 Boating & Waterways  ARB: Airport & Freight  
 Central Valley Flood Prot.  ARB: Transportation Projects  
 Coastal Comm  ARB: Major Industrial/Energy  
 Colorado Rvr Bd  Resources, Recycl. & Recovery  
 Conservation  SWRCB: Div. of Drinking Water  
 CDFW # 5  SWRCB: Div. Drinking Wtr # \_\_\_\_\_  
 Cal Fire  SWRCB: Div. Financial Assist.  
 Historic Preservation  SWRCB: Wtr Quality  
 Parks & Rec  SWRCB: Wtr Rights  
 Bay Cons & Dev Comm.  Reg. WQCB # 9  
 DWR  Toxic Sub Ctrl-CTC \_\_\_\_\_  
 Yth/Adlt Corrections  
 Corrections  
 Independent Comm  
 Aeronautics  Delta Protection Comm  
 CHP  Delta Stewardship Council  
 Caltrans # 11  Energy Commission  
 Trans Planning  NAHC  
 Other  Public Utilities Comm  
 Education  Santa Monica Bay Restoration  
 Food & Agriculture  State Lands Comm  
 HCD  Tahoe Rgl Plan Agency  
 OES  Conservancy  
 State/Consumer Svcs  
 General Services  
 Other: \_\_\_\_\_

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019039026

Please forward late comments directly to the Lead Agency

AQMD/APCD 27

(Resources: 3,9)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

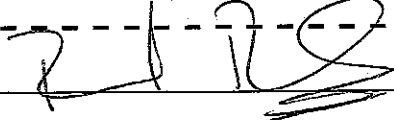
- |   |   |
|---|---|
| <input type="checkbox"/> Air Resources Board                    | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of     | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> California Highway Patrol              | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> CalFire                                | <input type="checkbox"/> Parks & Recreation                                   |
| <input type="checkbox"/> Caltrans District # _____              | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics       | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)       | <input type="checkbox"/> Regional WQCB # _____                                |
| <input type="checkbox"/> Central Valley Flood Protection Board  | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                   | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of            | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of             | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission            | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of               | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                      | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region # 5      | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of      | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of        | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Health Services, Department of         | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development        | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board      |   |
| <input type="checkbox"/> Native American Heritage Commission    |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date March 5, 2019 Ending Date April 4, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: \_\_\_\_\_ Applicant: \_\_\_\_\_  
 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
 Contact: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Phone: \_\_\_\_\_

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 Signature of Lead Agency Representative:  Date: 2/28/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.