

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2014121041**Project Title:** Santa Monica Pier Bridge Replacement ProjectLead Agency: City of Santa MonicaContact Person: Omeed PourMailing Address: 1437 4th Street Suite 300 Santa Monica, CA 90401Phone: 310 458 2200City: Santa MonicaZip: 90401County: Los Angeles**Project Location:** County: Los AngelesCity/Nearest Community: Santa MonicaCross Streets: Ocean Avenue/Colorado Avenue

Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): 34 ° 00 ' 38 " N / 118 ° 29 ' 43 " W Total Acres: _____Assessor's Parcel No.: N/ASection: _____ Twp.: T1S Range: R16W Base: _____Within 2 Miles: State Hwy #: SR-1, I-10Waterways: Pacific OceanAirports: Santa Monica Municipal AirportRailways: Exposition Light RailSchools: Several**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg DecOther: NOP Recirculated EIR FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Bridge Replacement**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Educational: _____ Recreational: _____ Water Facilities: Type _____ MGD _____ Transportation: Type Pier Bridge Replacement Mining: Mineral _____ Power: Type _____ MW _____ Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**Transportation Facility**Project Description:** (please use a separate page if necessary)

The Project entails the demolition of the existing Pier Bridge and replacement of the Bridge which extends west from the intersection of Ocean Avenue and Colorado Avenue to the Santa Monica Pier. The existing bridge was built in 1939 and is near the end of its useful life with a sufficiency rating of 17 out of 100. The project would replace the existing bridge with a new structure designed and constructed to current standards. Eight build alternatives are collectively under consideration - the basic design parameters are essentially the same with the differences primarily related to the north-south placement of the various paths for access by vehicles, bicycles, pedestrians, and those with limited mobility.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".


- | | |
|--|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input checked="" type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date October 22, 2019 Ending Date November 26, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF International</u>	Applicant: <u>City of Santa Monica</u>
Address: <u>601 W 5th Street, Suite 900</u>	Address: <u>1437 4th Street, Suite 300</u>
City/State/Zip: <u>Los Angeles/CA/90071</u>	City/State/Zip: <u>Santa Monica/CA/90401</u>
Contact: <u>Gary Petersen</u>	Phone: <u>310-458-8721 ext.2481</u>
Phone: <u>(626) 483-9281</u>	

Signature of Lead Agency Representative:  Omeed Pour Date: 10/18/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.