

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 1997071087

Project Title: Santa Ana River Mainstem Project: Alcoa Dike Phase II Draft SEA/EIR Addendum
 Lead Agency: US Army Corps of Engineers Contact Person: Jenni Snibbe
 Mailing Address: 915 Wilshire Blvd Phone: 949-663-2533
 City: Los Angeles Zip: 90017 County: Los Angeles

Project Location: County: Riverside City/Nearest Community: Corona
 Cross Streets: Rincon and Auburndale Zip Code: 92880
 Longitude/Latitude (degrees, minutes and seconds): 33° 47' , 47" N / 117° 35' , 30" W Total Acres: 218
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 91 Riverside FWY Waterways: Temescal Creek
 Airports: Corona Municipal Airport Railways: Metrolink - west station Schools: Auburndale Intermediate

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document Final
 Early Cons Supplement/Subsequent EIR EA Document
 Neg Dec (Prior SCH No.) 1997071087 Draft EIS Other: Draft
 Mit Neg Dec Other: Draft EIR FONSI Environmental
 *** The US Army Corps of Engineers is requesting public review of the Draft EA/EIR Addendum. Assessment

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Design Modification

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: Flood Risk Management - Dike

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Open Space, Recreational, Commercial, Residential Communities

Project Description: (please use a separate page if necessary)

This Draft SEA/EIR Addendum has been prepared as a supplement to the 2001 Final Supplemental Environmental Impact Statement (SEIS) and Environmental Impact Report (EIR) for Prado Basin and Vicinity, to account for minor changes to the Alcoa Dike project footprint and design elements that have emerged since the 2018 Final Alcoa Dike SEA/EIR Addendum. These changes include incorporating a floodgate at Auburndale Street, roadway re-alignments of Rincon Street to cross the dike at grade, re-alignment of Butterfield Drive to connect with Rincon Street, and Lincoln Avenue tie-in adjacent to Temescal Wash extending the dike an additional approximate 200 feet in length. Other modifications or refinements would include the final design for Brine Line protection along Auburndale Street and addition of a segment of the proposed Santa Ana River Trail (SART) within and immediately adjacent to the project footprint. The Proposed Action is detailed in Section 2.0 of the Draft SEA/EIR Addendum.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # <u>8</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>5</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>C.A. Dept. of Conservation District 1,</u>
<input checked="" type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: <u>DIVISION OF OIL, GAS, and Geothermal</u>
<input type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> <u>Resources</u>

Local Public Review Period (to be filled in by lead agency)

Starting Date December 14, 2020 Ending Date January 14, 2021

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: _____ Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.