



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 02262025 — 105  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
**2006051081**

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>City of Ontario-Planning Department</b>	LEAD AGENCY EMAIL	DATE <b>02262025</b>
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

**PMTT22-012**

PROJECT APPLICANT NAME <b>Richland Developers, Inc.</b>	PROJECT APPLICANT EMAIL ccristina@richlandcommunities.com	PHONE NUMBER <b>(909) 395-2036</b>
PROJECT APPLICANT ADDRESS <b>3161 Michelson Drive, Ste 425</b>	CITY <b>Irvine</b>	STATE <b>CA</b>
		ZIP CODE <b>92612</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,968.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ | 0.00 |

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

**#16002403**

- Cash     Credit     Check     Other

**TOTAL RECEIVED \$ 50.00**

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Alicia Meza, Deputy Clerk</b>
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# Notice of Determination

303 East B Street, Ontario, California 91764 Phone: 909.395.2036 /Email: PlanningDirector@OntarioCA.gov

To:

<input checked="" type="checkbox"/> Clerk of the Board of Supervisors County of San Bernardino 385 North Arrowhead Avenue, 2nd Floor San Bernardino, California 92415	<input type="checkbox"/> Office of Land Use and Climate Innovation State Clearinghouse 1400 Tenth Street, Room 113 Sacramento, California 95814
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From (Public Agency):

Alexis Vaughn, Associate Planner, Ontario City Hall, Planning Department, 303 E. B Street, Ontario CA 91764, (909)395-2036

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

CLERK OF THE BOARD OF SUPERVISORS  
 2025 FEB 26 AM 9:20  
 SAN BERNARDINO COUNTY CALIFORNIA

**State Clearinghouse No.:** 2006051081

**Project Title/File No.:** PMTT22-012

**Project Applicant (name, address, phone):** Richland Developers, Inc., 3161 Michelson Drive, STE 425, Irvine CA 92612; ccristina@richlandcommunities.com

**Specific Project Location – Identify street address and cross street or attach a map showing project site:** The Project site is located at the southwest corner of Haven Avenue and Riverside Drive, Ontario, CA 91761

**General Project Location:** The project site is generally located in southwestern San Bernardino County, within the City of Ontario. The City of Ontario is located approximately 40 miles from downtown Los Angeles, 20 miles from downtown San Bernardino, and 30 miles from Orange County.

**Project Description:** Tentative Tract Map No. 20526 to subdivide 106.1 gross acres of land into 12 numbered lots and 10 lettered lots, within Planning Areas 1A (0-5.0 DU/AC – Low Density Residential (LDR)), 1B (5.1 – 11.0 DU/AC – Low Medium Density Residential (LMDR)), and 1C (11.1 – 25 DU/AC – Medium Density Residential (MDR)) of the Rich-Haven Specific Plan.

**Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:** Richland Developers, Inc.

**DATE FILED & POSTED**

Posted On: 2/26/25

Removed On: 4/3/25

Receipt No: 36-02262025-105

2025 FEB 26 AM 9: 22

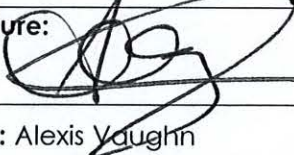
SAN BERNARDINO COUNTY  
CALIFORNIA

This is to advise that the [ Lead Agency,  Responsible Agency] has approved the above-described project on February 25, 2025 and has made the following determinations regarding the above described project:

1. The project [ will,  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.  
 The environmental impacts of this project were previously reviewed in conjunction with File NO. PSP05-004, the Rich-Haven Specific Plan, for which an Environmental Impact Report (State Clearinghouse No. 2006051081) was previously certified by the City Council on December 4, 2007. This application introduces no new significant environmental impacts. A copy of the original filing receipt is enclosed.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.  
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3.  Mitigation measures [ were,  were not] made a condition of the approval of the project.
4.  A Mitigation Monitoring or Reporting Plan [ was,  was not] adopted for this project.
5.  A Statement of Overriding Considerations [ was,  was not] adopted for this project.
6.  Findings [ were,  were not] made pursuant to the provisions of CEQA.

This is to certify that the Final EIR or SEIR with comments and responses and record of project approval, or the Negative Declaration, is available to General Public at:

City of Ontario  
City Hall  
303 East B Street  
Ontario, California 91764

<b>Signature:</b> 	<b>Date:</b> 2/26/2025
<b>Name:</b> Alexis Vaughn	<b>Title:</b> Associate Planner
<b>Date Received for Filing:</b>	

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

CLERK OF THE  
BOARD OF SUPERVISORS

2025 FEB 26 AM 9:22

SAN BERNARDINO COUNTY  
CALIFORNIA



STATE OF CALIFORNIA - THE RESOURCES AGENCY  
DEPARTMENT OF FISH AND GAME  
ENVIRONMENTAL FILING FEE CASH RECEIPT

341679

Lead Agency: City of Ontario Date: 12/6/07  
County/State Agency of Filing: San Bernardino, CA Document No.: \_\_\_\_\_  
Project Title: Rich Haven Specific Plan - PEPA 07-001 and PSP 06-004  
Project Applicant Name: Richland Investments LLC  
Project Applicant Address: 4100 Newport Place Suite 800  
City Newport Beach State CA Zip Code 92660 Phone Number: (909) 395-2036

Project Applicant (check appropriate box):

Local Public Agency  School District  Other Special District  State Agency  Private Entity

Check Applicable Fees:

✓ # 1027739

<input checked="" type="checkbox"/> Environmental Impact Report	\$2500.00	\$ <u>2500.00</u>
<input type="checkbox"/> Negative Declaration	\$1800.00	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs	\$850.00	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> DFG No Effect Determination (Form Attached)		

TOTAL RECEIVED \$ 2500.00

Signature and title of person receiving payment: Jennifer Luna-deputy clerk

WHITE-PROJECT APPLICANT

YELLOW-DFG/ABB

PINK-LEAD AGENCY

GOLDENROD-COUNTY CLERK

DFG 753.5a (Rev. 1/07)

California Environmental Quality Act  
**Notice of Determination**

Receipt # 341679  
CLERK OF THE BOARD

DEC 06 2007

COUNTY OF  
SAN BERNARDINO

City of Ontario  
Planning Department  
303 East "B" Street  
Ontario, California  
Phone: (909) 395-2036  
Fax: (909) 395-2420



To: ■ Clerk of the Board of Supervisors  
County of San Bernardino  
385 North Arrowhead Avenue, 2<sup>nd</sup> Floor  
San Bernardino, CA 92415-0182

■ Office of Planning and Research  
1400 Tenth Street, Room 212  
Sacramento, California 95814

**SUBJECT:** FILING OF NOTICE OF DETERMINATION IN COMPLIANCE WITH PUBLIC  
RESOURCES CODE SECTION 21152

**Project Title/File No:** Rich Haven Specific Plan - PGPA07-001 and PSP05-004

**State Clearinghouse Number:** SCH 2006051081

**Project Sponsors:** Richland Communities, Inc. - 4100 Newport Place, Suite 800, Newport Beach, CA  
92660-1403 (949) 261-7010

**Lead Agency/Contact Person:** Richard Ayala, Senior Planner, City of Ontario Planning Department,  
303 East "B" Street Ontario, California 91764 (909) 395-2036

**Project Location:** The project is located in southwestern San Bernardino County, within the City of Ontario. The City of Ontario is located approximately 40 miles east of downtown Los Angeles, 20 miles west of San Bernardino, and 30 miles northeast of Orange County. The project site is located south of Riverside Drive and the Southern California Edison substation, west of Milliken Avenue, north of the proposed Esperanza Specific Plan and the new Edison Avenue alignment, and east of Haven Avenue.

**Project Description:** The project includes the following:

- The Rich-Haven Specific Plan encompasses approximately 510 gross acres comprised of the eastern portions (east of Haven Avenue) of Subareas 6 and 12 and all of Subarea 19 of the New Model Colony. The Rich-Haven Specific Plan establishes the zoning and defines the development regulations, requirements, and design guidelines governing development of approximately 4,259 residential dwelling units and a maximum of 848,400 square feet of commercial uses, and approximately 27 acres of parks and trails. The public facilities within the Specific Plan include approximately 20-acres of Southern California Edison easements, and an approximate 24-acre Middle School.
- An amendment to the City of Ontario New Model Colony General Plan to: 1) change the land use designation for Subarea 12 from Low Density Residential (4.6 du/ac) to Medium Density Residential (12 du/ac); 2) allow the transfer (reallocation) of residential units from Subarea 19 to Subarea 12.
- Cancellation of Williamson Acts Contracts.
- Relocation/under grounding of utilities.
- The approval of anticipated development agreements between builders and/or landowners that own or control areas covered by the Rich Haven Specific Plan
- Anticipated approval(s) of Tentative Tract Maps and the other related project entitlements.


CLERK OF THE  
BOARD OF SUPERVISORS  
2007 FEB 26 AM 9:22  
SAN BERNARDINO COUNTY  
CALIFORNIA

DATE FILED & POSTED

This is to advise that the City of Ontario City Council approved the above-described project on December 4, 2007, has made findings based on the provisions in CEQA, and has made the following determination(s) regarding the above-described project:

1. The project  will,  will not, have a significant effect on the environment.
2.  An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.  
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3. Mitigation measures  were,  were not, made a condition of the approval of the project.
4. A Statement of Overriding Considerations  was,  was not, adopted for this project.
5. Findings  were,  were not, made pursuant to the provisions of CEQA.

The location and custodian of the documents which comprise the record of proceedings for the Final EIR (with comments and responses), is City of Ontario, Planning Department, 303 East B Street, Ontario, CA 91764.

	Senior Planner	December 4, 2007
Signature	Title	Date

Date Received for Filing and Posting: \_\_\_\_\_

CLERK OF THE  
BOARD OF SUPERVISORS  
2025 FEB 26 AM 9:22  
SAN BERNARDINO COUNTY  
CALIFORNIA