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State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** November 24, 2021  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # 2017031070

### **Proposed Port Master Plan Update**

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The Lead Agency has corrected some information regarding the above-mentioned project. Please see the attached documents for more specific information: **Revised-NOC**. All other project information remains the same.