

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2017031070

Project Title: Proposed Port Master Plan Update

Lead Agency: San Diego Unified Port District **Contact Person:** Dennis Campbell
Mailing Address: PO Box 120488, San Diego, CA 92112-0488 **Phone:** 619.688.7218
City: San Diego **Zip:** 92101 **County:** San Diego

Project Location: County: County of San Diego City/Nearest Community: Cities of San Diego, Coronado & Imperial Beach
Cross Streets: Various throughout the three cities **Zip Code:** 92101, 92116, & 92121

Longitude/Latitude (degrees, minutes and seconds): 32 ° 43 ' 8.547 " N / 117 ° 10 ' 23.322 " W **Total Acres:** 2,463 (water and land)

Assessor's Parcel No.: Various **Section:** 0 **Twp.:** 17 S **Range:** 3 SW **Base:** San Bernardino
Within 2 Miles: State Hwy #: I-5 **Waterways:** San Diego Bay
Airports: San Diego International Airport **Railways:** BNSF Railway Company **Schools:** Various

Document Type:

CEQA: NOP **Draft EIR** **NEPA:** NOI **Other:** **Joint Document**
 Early Cons **Supplement/Subsequent EIR** **EA** **Final Document**
 Neg Dec **(Prior SCH No.)** **Draft EIS** **Other:** _____
 Mit Neg Dec **Other:** _____

Local Action Type:

General Plan Update **Specific Plan** **Rezone** **Annexation**
 General Plan Amendment **Master Plan** **Prezone** **Redevelopment**
 General Plan Element **Planned Unit Development** **Use Permit** **Coastal Permit**
 Community Plan **Site Plan** **Land Division (Subdivision, etc.)** **Other:** Port Master Plan Update

Development Type:

Residential: Units _____ Acres _____ **Transportation:** Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ **Mining:** Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ **Power:** Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ **Waste Treatment:** Type _____ MGD _____
 Educational: _____ **Hazardous Waste:** Type _____
 Recreational: _____ **Other:** Plan Update Identifying Future growth in Commercial, Restaurant, Recreation, Water Uses, etc.
 Water Facilities: Type _____ MGD _____

Project Issues Discussed In Document:

Aesthetic/Visual **Fiscal** **Recreation/Parks** **Vegetation**
 Agricultural Land **Flood Plain/Flooding** **Schools/Universities** **Water Quality**
 Air Quality **Forest Land/Fire Hazard** **Septic Systems** **Water Supply/Groundwater**
 Archeological/Historical **Geologic/Seismic** **Sewer Capacity** **Wetland/Riparian**
 Biological Resources **Minerals** **Soil Erosion/Compaction/Grading** **Growth Inducement**
 Coastal Zone **Noise** **Solid Waste** **Land Use**
 Drainage/Absorption **Population/Housing Balance** **Toxic/Hazardous** **Cumulative Effects**
 Economic/Jobs **Public Services/Facilities** **Traffic/Circulation** **Other:** Palaeontological, CHG, Sea Level Rise

Present Land Use/Zoning/General Plan Designation:

Various Port Master Plan Water and Land Use Designations (e.g., Commercial Recreation, Recreation Open Space, Boat Slips, Open Bay)

Project Description: *(please use a separate page if necessary)*

The Project is an update to the District's existing Port Master Plan. Pursuant to the California Coastal Act and the District's Port Act, the Port Master Plan provides the official planning policies of the District consistent with the general statewide purpose, for the physical development of the tide and submerged lands conveyed and granted in trust, to the District and its acquired uplands. The Port Master Plan Update (PMPU) would: 1) control the allowable land and water uses within the District; 2) list known 'appealable' projects; and 3) include goals, objectives, and policies that would implement the broad policies of the Coastal Act and shape the characteristics of development, coastal access, recreation, and environmental conservation to the year 2050, throughout the applicable District jurisdiction. The PMPU would contain six Baywide Elements; Baywide Development Standards; and special allowances, planned improvements, and development standards that would apply to eight of the District's ten Planning Districts. The PMPU would also describe Plan Implementation and Development Conformance for future, potential development, consistent with the California Coastal Act.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 11 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 9 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 8, 2021 Ending Date December 23, 2021 - January 10, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: _____
Address: <u>525 B Street Suite 1700</u>	Address: _____
City/State/Zip: <u>San Diego</u>	City/State/Zip: _____
Contact: <u>Lance Unverzagt, AICP, CEP</u>	Phone: _____
Phone: <u>858 444 3922</u>	

Signature of Lead Agency Representative:  Date: 11/3/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.