



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

| |
|---|
| RECEIPT NUMBER: 37-02/28/2024-0146 |
| STATE CLEARING HOUSE NUMBER (If applicable) 2017031070 |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|----------------------------------|--------------------|
| LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT | LEAD AGENCY EMAIL | DATE 02/28/2024 |
| COUNTY/STATE AGENCY OF FILING SAN DIEGO | DOCUMENT NUMBER 2024-NOD-0025 | |

PROJECT TITLE
PORT MASTER PLAN UPDATE

| | | |
|---|-------------------------|------------------------------|
| PROJECT APPLICANT NAME SAN DIEGO UNIFIED PORT DISTRICT | PROJECT APPLICANT EMAIL | PHONE NUMBER 619-686-7218 |
| PROJECT APPLICANT ADDRESS PO BOX 120488 | CITY SAN DIEGO | STATE CA |
| | | ZIP CODE 92112 |

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

| | | | |
|---|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 4,051.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
| <hr/> | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | 0.00 |
| <hr/> | | | |

PAYMENT METHOD

Cash Credit Check Other

TOTAL RECEIVED \$ 4,101.25

| | |
|-----------------------------------|--|
| SIGNATURE <i>X Maria Gomez</i> | AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, MARIA GOMEZ, Deputy |
|-----------------------------------|--|

Payment Reference #: CHECK # 210455 \$4,051.25 AND CHECK # 210456 \$50



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED
Feb 28, 2024 02:41 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2024-000154
State Receipt # 37022820240146
Document # 2024-NOD-25

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

PORT MASTER PLAN UPDATE

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** February 28, 2024
Posted February 28, 2024 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Print Form

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: San Diego
Address: 1600 Pacific Highway Ste 260
San Diego CA 92101

From:

Public Agency: San Diego Unified Port District
Address: PO Box 120488
San Diego CA 92112-0480
Contact: Dennis Campbell
Phone: 619.686.7218

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2017031070

Project Title: Port Master Plan Update

Project Applicant: San Diego Unified Port District

Project Location (include county): County of San Diego-Cities of San Diego, Coronado, & Imperial Beach

Project Description:

The Project is an update to the District's existing Port Master Plan. Pursuant to the California Coastal Act and the District Port Act, the Port Master Plan provides the official planning policies of the District consistent with the general Statewide purpose, for the physical development of the tidal and submerged lands conveyed and granted in trust to the District and its acquired uplands. The Port Master Plan Update (PMPU) would among others, control the allowable land and water uses within the District.

This is to advise that the San Diego Unified Port District has approved the above (Lead Agency or Responsible Agency)

described project on February 28, 2024 and has made the following determinations regarding the above (date) described project.

- 1. The project will have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Office of the District Clerk, San Diego Unified Port District (at address above)

Signature (Public Agency): Title: Program Manager

Date: February 28, 2024 Date Received for filing at OPR: February 29, 2024

San Diego County



Transaction #: 7640113
Receipt #: 2024072086

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 02/28/2024
Cashier Location: SD

Print Date: 02/28/2024 2:42 pm

Payment Summary

| | |
|----------------|------------|
| Total Fees | \$4,101.25 |
| Total Payments | \$4,101.25 |
| Balance: | \$0.00 |

Payments

| | |
|-----------------------|-------------------|
| CHECK PAYMENT #210455 | \$4,051.25 |
| CHECK PAYMENT #210456 | \$50.00 |
| Total Payments | \$4,101.25 |

Filing

| | |
|---|--|
| CEQA - NOD | FILE #: 2024-000154 Date: 02/28/2024 2:41PM Pages: 2 |
| | State Receipt # 37-02/28/2024-0146 |
| Fees: Fish & Wildlife County Administrative Fee | \$50.00 |
| Fees: Fish & Wildlife Environmental Impact Report | \$4,051.25 |
| Total Fees Due: | \$4,101.25 |

Grand Total - All Documents: \$4,101.25