

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

|                         |
|-------------------------|
| <b>SCH # 2016051075</b> |
|-------------------------|

**Project Title:** Avalon Homes ProjectLead Agency: City of OxnardContact Person: Isidro FigueroaMailing Address: 214 South C StreetPhone: (805)385-8207City: OxnardZip: 93030County: Ventura**Project Location:** County: VenturaCity/Nearest Community: OxnardCross Streets: Dune Street, Canal StreetZip Code: 93030Longitude/Latitude (degrees, minutes and seconds): 39 ° 11 ' 37.3 " N / 119 ° 14 ' 13.1 " W Total Acres: 38.33Assessor's Parcel No.: 196-001-022, 023, and 027Section: 12Twp.: 1NRange: 23WBase: SBWithin 2 Miles: State Hwy #: 101Waterways: Pacific Ocean, Santa Clara River, and Edison CanalAirports: Oxnard AirportRailways: N/ASchools: McAuliffe Elementary**Document Type:**CEQA:  NOP Draft EIRNEPA:  NOIOther:  Joint Document Early Cons Supplemental/Sequential EIR EA Final Document Neg Dec

(Prior SCH No.)

 Draft EIS Other: \_\_\_\_\_ Mit Neg Dec

Other: \_\_\_\_\_

**DEC 23 2019** FONSI**Local Action Type:****STATE CLEARINGHOUSE** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Zoning Variance**Development Type:** Residential: Units 65 Acres 8.75 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Transportation: Type \_\_\_\_\_ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Mining: Mineral \_\_\_\_\_ Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ Power: Type \_\_\_\_\_ MW \_\_\_\_\_ Educational: \_\_\_\_\_ Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_ Recreational: \_\_\_\_\_ Hazardous Waste: Type \_\_\_\_\_ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ Other: Open Space: 29.6 acres**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG, Tribal Res.**Present Land Use/Zoning/General Plan Designation:**City of Oxnard Coastal Zone; RP, R-2-C**Project Description:** (please use a separate page if necessary)

The Avalon Homes Subdivision (project) involves the construction of a maximum of 65 residential dwelling units on 8.75 acres of a 38.33 acre property. The property would be subdivided into 17 residential lots and five open space lots. Tentative Tract Map 5888 would create 15 individual lots for the 15 single family residences or 30 duplex residences and two lots for 35 single family residential clustered condominium units.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
 If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Historic Preservation                                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                                 |
| <input checked="" type="checkbox"/> Caltrans District #7                | <input type="checkbox"/> Public Utilities Commission   |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #4   |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of                     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                           |
| <input checked="" type="checkbox"/> Coastal Commission                  | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                 |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission  |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants   |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality  |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights   |
| <input checked="" type="checkbox"/> Fish & Game Region #5               | <input type="checkbox"/> Tahoe Regional Planning Agency                                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of                             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                                      |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Other: <u>U.S. Army Corps of Engineers</u>               |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Other: <u>Ventura County Airport Land Use Commission</u> |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date December 24, 2019 Ending Date February 24, 2020

**Lead Agency (Complete if applicable):**

|  |   |
|--|---|
| Consulting Firm: <u>Rincon Consultants, Inc.</u> | Applicant: <u>Oxnard Dunes, LLC</u>     |
| Address: <u>180 N. Ashwood Avenue</u>            | Address: <u>1015 S. Harbor Blvd.</u>    |
| City/State/Zip: <u>Ventura, CA 93003</u>         | City/State/Zip: <u>Oxnard, CA 93035</u> |
| Contact: <u>Joe Power</u>                        | Phone: <u>(805) 985-1557</u>            |
| Phone: <u>(805) 644-4455</u>                     |   |

Signature of Lead Agency Representative:  Date: 12.18.19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.