

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2016052031

Project Title: City of Brentwood Wastewater Treatment Plant Phase II Expansion Project

Lead Agency: City of Brentwood

Contact Person: Casey Wichert

Mailing Address: 2201 Elkins Way

Phone: (925) 516-6000

City: Brentwood

Zip: 94513

County: Contra Costa

Project Location: County: Contra Costa City/Nearest Community: Brentwood

Cross Streets: Project occurs at the City's WWTP on Elkins Way (Sunset Rd nearest cross street) Zip Code: 94513

Longitude/Latitude (degrees, minutes and seconds): 37 ° 57 ' 30 " N / 121 ° 41 ' 10 " W Total Acres: 4

Assessor's Parcel No.: 018-220-013

Section: 6 Twp.: 1N

Range: 3E Base: _____

Within 2 Miles: State Hwy #: State Route 4

Waterways: Marsh Creek watershed

Airports: _____

Railways: UPRR

Schools: None

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: Public Works

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Educational: _____

Recreational: _____

Water Facilities: Type _____ MGD _____

Transportation: Type _____

Mining: Mineral _____

Power: Type _____ MW _____

Waste Treatment: Type POTW MGD 7.5

Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:

Public facilities

Project Description: *(please use a separate page if necessary)*

The City initiated planning for the ongoing Phase II WWTP expansion project in 2016 to expand the treatment capacity from 5 million gallons per day (MGD) average dry weather flow (ADWF) to 7.5 MGD ADWF. The City prepared an Initial Study to evaluate potential environmental impacts from construction and operation of the Project and adopted a Mitigated Negative Declaration (MND) on August 9, 2016. As originally proposed, the Project involved construction of a biosolids dryer building and storage silo as a means of producing Class A biosolids, thus facilitating additional uses or disposal methods for the biosolids. The City has since decided to use different technology and place the biosolids drying facilities at a different location. The project modifications consist of the following main components.

1. Installation of a biosolids drying and pyrolysis system (BDPS) outside of the existing footprint of the WWTP.

2. Realignment of a paved connector path to the Marsh Creek trail.

3. Installation of new WWTP perimeter fencing around the BDPS.

4. Tree removal.

All project components would be constructed on 4 acres of City-owned property immediately adjacent to the east boundary of the current WWTP footprint.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".


- | | |
|----------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 7, 2023 Ending Date October 6, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Robertson-Bryan, Inc.</u>	Applicant: <u>City of Brentwood</u>
Address: <u>3100 Zinfandel Drive, #300</u>	Address: <u>2201 Elkins Way</u>
City/State/Zip: <u>Rancho Cordova, CA 95670</u>	City/State/Zip: <u>Brentwood, CA 94513</u>
Contact: <u>Michelle Brown</u>	Phone: <u>(925) 516-6000</u>
Phone: <u>916-405-8933</u>	

Signature of Lead Agency Representative:  Date: 8/24/23

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.