



**Jim Minnick**  
DIRECTOR

# Imperial County Planning & Development Services Planning / Building / Parks & Recreation

October 27, 2016

## REQUEST FOR REVIEW AND COMMENTS

The attached project and materials are being sent to you for your review and as an early notification that the following project is being requested and being processed by the Imperial County's Planning & Development Services Department. Please review the proposed project based on your agency/department's area of interest, expertise, and/or jurisdiction.

### To: County Agencies

- County Executive Office- Andy Horne, Deputy CEO
- BLM-Tom Zale
- County Counsel – Katherine Turner
- Public Works – John Gay/ Carlos Yee
- Public Works – John Gay
  
- APCD –Reyes Romero/ Monica Soucier
- Ag. Commissioner – Victoria Huber/Carlos Ortiz
- IC Fire/OES Office – Tony Rouhotas/ Robert Malek
- IC Sheriff's Office – Ray Loera/ Steven Gutierrez
- EHS Office – Jeff Lamoure/ Alphonso Andrade
- IC Assessor's Office – Roy Buckner
- LAFCO-Jurg Heuberger
- IV Air Applicators- Byron Nelson
- County Airport- Bill Turner
- Board of Supervisors-Raymond Castillo
- Auditors- Douglas R. Newland

### State Agencies/Other

- Caltrans District 11- Mario H. Orso
- Air Resource Board – James Goldstene
- CA RWQC Board -
- CA Recycling & Recovery – Margo Reid
- South Coast Info. Ctr.
  
- CA Fish & Game
- CA Historic Preservation -
- CUPA – Roger Vintze
- Sierra Club- Edith Harmon
- Campo Band of Mission Indians-Ralph Goff
- Naval Air Facility-David Hulse
- Naval Air Facility- Rand Center, Community

### Cities/Other

- City of El Centro – Norma Villicana
- City of Calexico – Oscar G. Rodriguez
- City of Imperial – Jorge Galvan
- City of Brawley – Gordon Gaste
- City of Calipatria – Justina Gamboa Arce
- City of Holtville-Justina Gamboa/Nick Wells
- Holtville Unified School Dist.- Celso Ruiz
- IID Water Dept. Jesse Silva, Manager
- IID Energy Dept.- Mike Jaramillo
- IID Environmental-Vikki Dee Bradshaw
- IID Environmental-Donald Vargas
- El Centro NAF – Richard Thomson
- Marines Station Yuma – Paula Backs
- US Fish & Wildlife – Pete Sorensen
- US Army Corps Engineer-Philip Crosbie
- LaPosta Band-Gwendolyn Parada
- Native American Tribe: Katy Sanchez

Project Contact: Project Planner: Joe Hernandez, Planner III (442) 267-1736 ext. 1748

- E-mail [icpdscommentletters@co.imperial.ca.us](mailto:icpdscommentletters@co.imperial.ca.us)

Project ID: Lot Merger #00134

Project Location: 533 W. 9<sup>th</sup> Street, Holtville, CA; Assessor Parcel Number 045-390-006-000 and 045-390-044-000.

Project Description: Applicant is requesting a merger of parcel for future development of multifamily apartment complex

Applicant: Melon Properties, LLC 605 State Street, El Centro, CA 92243.

**COMMENTS DUE BY: NOVEMBER 10, 2016**

# LOT MERGER

I.C. PLANNING & DEVELOPMENT SERVICES DEPT  
801 Main Street, El Centro, CA 92243 (760) 482-4236

- APPLICANT MUST COMPLETE ALL NUMBERED (black) SPACES - Please type or print -

|  |  |  |
|--|--|--|
| 1. PROPERTY OWNER'S NAME<br>Melon Properties, LLC  | EMAIL ADDRESS  |  |
| 2. MAILING ADDRESS<br>605 State Street, El Centro, CA  | ZIP CODE<br>92243  | PHONE NUMBER<br>(760) 960-1473 (John Hawk) |
| 3. ENGINEER'S NAME<br>Development Design & Engineering, Inc.   | CAL. LICENSE NO.<br>7107   | EMAIL ADDRESS<br>aleon@dde-inc.net         |
| 4. MAILING ADDRESS<br>1065 State Street, El Centro, CA   | ZIP CODE<br>92243  | PHONE NUMBER<br>(760) 353-8110             |
| 5. PROPERTY "A" (site) ADDRESS<br>533 W. 9th Street, Holtville, CA   | LOCATION<br>NEC Ninth St & Myrtle St Holtville, CA                           |  |
| 6. PROPERTY "A" ASSESSOR'S PARCEL NO.(s)<br>045-390-006-000  | SIZE OF PROPERTY (in acres or square foot)<br>.44 +/- Ac (19,201.12 Sq. Ft)  |  |
| 7. EXISTING USE<br>Vacant Residential Lot  |  | CURRENT ZONE<br>R1U                        |
| 8. PROPERTY "A" LEGAL DESCRIPTION (attach separate sheet if necessary)<br>The west half of Lots 9 & 10 of Kendle's Home Tract, as per Map NO. 164, on file in the Office of the County Recorder of Imperial County |  |  |
| 9. PROPERTY "B" (site) ADDRESS<br>None Assigned  | LOCATION<br>North of NEC Ninth St & Myrtle St Holtville, CA                  |  |
| 10. PROPERTY "B" ASSESSOR'S PARCEL NO.(s)<br>045-390-044-000   | SIZE OF PROPERTY (in acres or square foot)<br>.227 +/- Ac (9,9123.28 Sq. Ft) |  |
| 11. EXISTING USE<br>Vacant Residential Lot   |  | CURRENT ZONE<br>R1U                        |
| 12. PROPERTY "B" LEGAL DESCRIPTION (attach separate sheet if necessary)<br>The west half of Lot 8 of Kendle's Home Tract, as per Map NO. 164, on file in the Office of the County Recorder of Imperial County      |  |  |
| 13. EXPLAIN PURPOSE/REASON FOR LOT MERGER<br><u>Merge parcels for future development of multifamily apartment complex.</u>   |  |  |
| 14. PROPOSED MERGED PARCEL SIZE<br>.668 +/- Ac (29,113.4 Sq. Ft)   | PROPOSED USE<br>Future development of multifamily apartment complex.         |  |

**PLEASE PROVIDE CLEAR & CONCISE INFORMATION (ATTACH SEPARATE SHEET IF NEEDED)**

|  |   |
|--|---|
| 15. DESCRIBE PROPOSED SEWER SYSTEM(s)  | <u>Connect to City Sanitary Sewer System</u>                      |
| 16. DESCRIBE PROPOSED WATER SYSTEM   | <u>Connect to City Water System</u>                               |
| 17. DESCRIBE PROPOSED ACCESS TO MERGED PARCEL  | <u>Current Existing Access from 9th Street (533 W. 9th St)</u>    |
| 18. IS THIS PARCEL PLANNED TO BE ANNEXED?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | IF YES, TO WHAT CITY or DISTRICT?<br><u>City of Holtville, CA</u> |

I / WE THE LEGAL OWNER (S) OF THE ABOVE PROPERTY CERTIFY THAT THE INFORMATION SHOWN OR STATED HEREIN IS TRUE AND CORRECT.

Annette Leon - Devel. Design & Eng (Agent)

Print Name (Owner A)



Annette Leon - Devel. Design & Eng (Agent)

Print Name (Owner B)

Signature (Owner B)

10/11/2016  
Date

Date

An owners notarized affidavit is required if application is signed by Agent.

**REQUIRED SUPPORT DOCUMENTS**

|   |       |
|---|-------|
| A. SITE PLAN                                    | _____ |
| B. PROPOSED LEGAL DESCRIPTION                   | _____ |
| C. PRELIMINARY TITLE REPORT (6 months or newer) | _____ |
| D. FEE  | _____ |
| E. OTHER  | _____ |

APPLICATION RECEIVED BY: JJA

APPLICATION DEEMED COMPLETE BY: \_\_\_\_\_

APPLICATION REJECTED BY: \_\_\_\_\_

TENTATIVE HEARING BY: \_\_\_\_\_

FINAL ACTION:  APPROVED  DENIED

DATE 10/17/16

DATE \_\_\_\_\_

DATE \_\_\_\_\_

DATE \_\_\_\_\_

DATE \_\_\_\_\_

REVIEW / APPROVAL BY OTHER DEPT'S required.

P. W.

E. H. S.

A. P. C. D.

O. E. S.

\_\_\_\_\_

\_\_\_\_\_

**MERG#**  
#00134



**CITY OF HOLTVILLE**  
121 WEST FIFTH STREET  
HOLTVILLE, CALIFORNIA 92250-1298 • (760) 356-2912  
"THE CARROT CAPITAL OF THE WORLD"

October 13, 2016

Jim Minnick  
Imperial County  
Planning & Development Services  
801 Main Street  
El Centro, CA. 92243

**RE: Melon Properties LLC proposed Inter-Jurisdictional Lot Merger**

Please accept this letter in response to the Melon Properties LLC proposed Lot Merger through the County of Imperial. Specifically, the parcels proposed to be merged by Melon Properties, LLC consist of incorporated parcel 045-390-006 and unincorporated parcel 045-390-044, both of which abut an unimproved segment of Myrtle Avenue (Please Refer to Exhibit A). The City of Holtville has no objection to the proposed lot merger, subject to the following: 1) Abandonment of Myrtle Avenue shall be concurrent, or 2) Right-of-way dedication to full width standards. Dedication shall accommodate development standards for a "Local Street" with parking lanes (68' right-of-way width) which would require dedication of an additional 4' from the subject parcels.

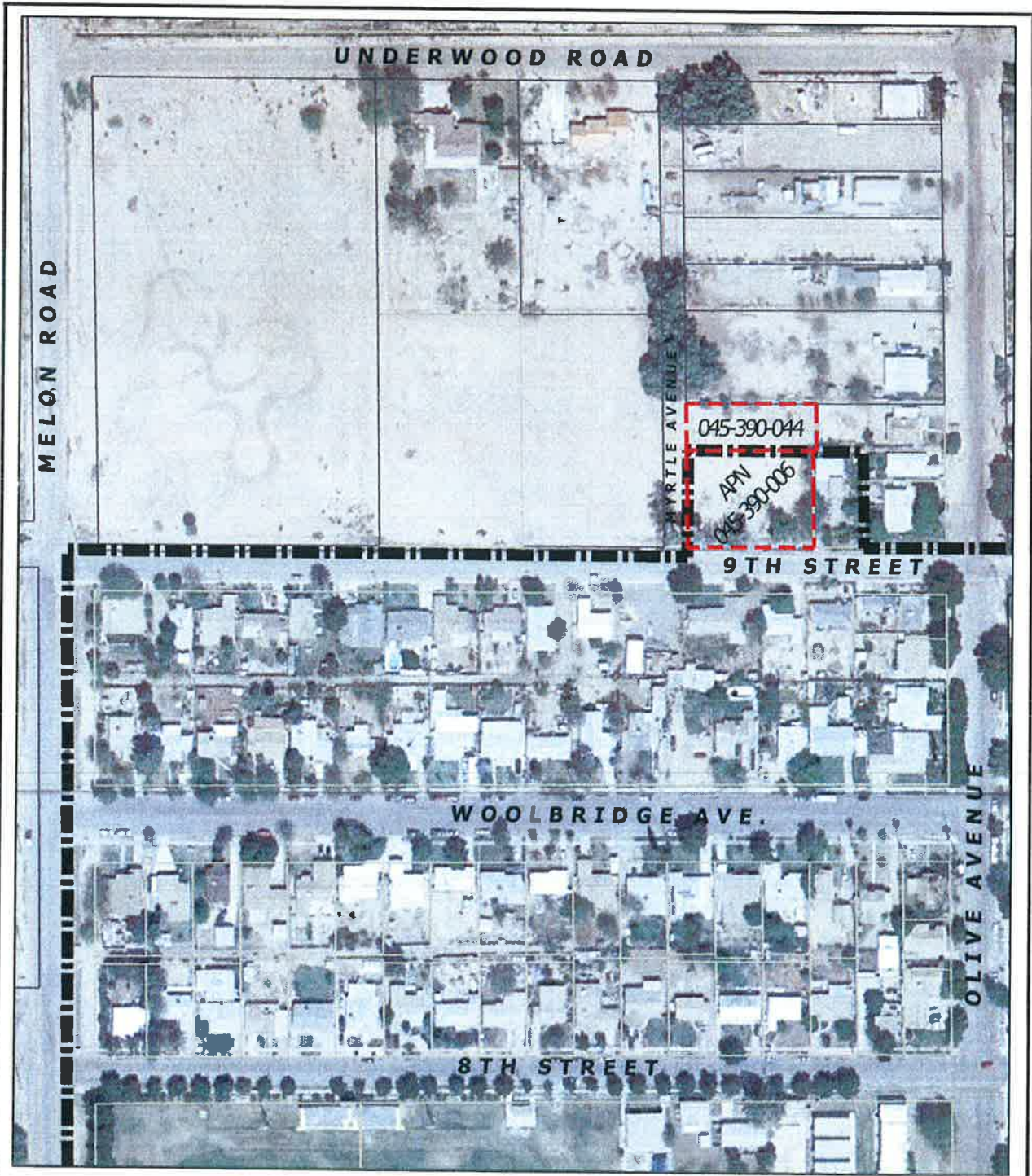
The project documents, as submitted by Development Design and Engineering, indicate that Melon Properties LLC proposes to merge the parcels in support of a multifamily apartment complex under a proposed future Annexation, General Plan Amendment and Zone Change through the City of Holtville. It shall be noted that the City's authorization to move forward with the lot merger through the County of Imperial in no way implies the City's support of the proposed future development or subsequent intended actions through the City of Holtville. The City of Holtville reserves the right to evaluate all potential impacts and benefits that may result from the proposed development project, at a future date, after all the required studies, fiscal impacts and environmental assessments have been completed.

Thank you for the opportunity to comment. Should any questions arise, please do not hesitate to contact the City Manager, Nicholas Wells, at 760.356.4574, or me at 760.337.3883 and [jarce@theholtgroup.net](mailto:jarce@theholtgroup.net).

Best Regards,

  
Justina G. Arce  
City Planner

cc: Nicholas Wells, City Manger  
Jack Holt, City Engineer  
Steve Walker, City Attorney  
Holtville Planning Commission  
Holtville City Council  
Jurg Heuberger, IC LAFCO  
Annette Leon, DD&E  
John Hawk, Melon Properties LLC  
File 116.432



**LEGEND**

- CITY LIMITS
- PARCEL LINES
- PROJECT AREAS

**The Holt Group, Inc.**  
 ENGINEERING · PLANNING · SURVEYING  
 1601 N. Imperial Ave. El Centro, California 92243 (760)337-3883

NOT TO SCALE

Vicinity Map  
 Melon Properties LLC Proposed Lot Merger  
 HOLTVILLE, CA 92250

**EXHIBIT A**  
 PROJECT No. 116.432  
 DATE: October 2016

Development  
DESIGN &  
ENGINEERING  
*inc.*

October 12, 2016

**Melon Property Multi-Family Residential  
Project Profile**

**Client:** Melon Properties, LLC

**Engineer:** Development, Design & Engineering, Inc.

**Location:** NE corner of Melon Ave. & 9<sup>th</sup> St.

**Project Size:** Approximately +/- 8.19 Acres

**APN:** 045-390-067, 045-390-065, 045-390-066, 045-390-044, 045-390-006

**Proposed Development:**

- Multi-Family Units: +/- 8.19 acres
- A .34 acre residential community designated area situated at a centralized location of the project.
- The retention basin is large enough to accommodate open park space should the City of Holtville require it and is approximately .37 AC.
- Retention: +/- 16,279 SF, retention basin is sized to hold storm water for the site for a 100-year flood, please see engineer's calculation on Site Plan. If it is determined that the retention basin in times of rain does not diminish/percolate a mosquito abatement plan will be put into place.

**Jurisdictions:**

- City of Holtville
- Imperial County<sup>1</sup>

**Local Agencies**

- County of Imperial
- City of Holtville
- LAFCO

<sup>1</sup> The property will be undergoing an Annexation

t:760.353.8110  
f:760.352.6408

1065 State Street  
El Centro, CA 92243

info@dde-inc.net  
www.dde-inc.net

## **Applications:**

- 1) Lot Merger (Processed through the County as the Lead Agency).
- 2) Street Abandonment of Myrtle Avenue
- 3) Environmental Information Review
- 4) Annexation (LAFCO, County of Imperial and The City of Holtville).
- 5) Lot Merger (Within the City of Holtville's Jurisdiction)
- 6) Site Plan Review
- 7) Zone Change from R-1 to R-3
- 8) General Plan Amendment
- 9) Community Tax-Share Agreement

## **Project Summary:**

### **The Project Site**

The proposed Melon Multi-Family Residential Project is currently situated on approximately +/- 8.19 acres of undeveloped land currently located within the County of Imperial and the City of Holtville jurisdiction. In order to bring the Project into fruition the applicant must be required to annex all existing parcels located within the County of Imperial into the City of Holtville. Concurrently through the Annexation process the applicant will be submitting a lot merger through the County of Imperial for APN's: 045-390-006 and 045-390-044. The City of Holtville has agreed to let the County of Imperial act as the lead agency in this endeavor and will provide the County of Imperial with proper documentation. Annexation, Lot Merger(s), Street Abandonment, General Plan Amendment, Zone Change, Environmental Review and Site Plan Review applications will be submitted to the applicable agency.

### **The Proposed Project**

The project is located at the corner of Melon Ave. and 9<sup>th</sup> Street in Holtville near the City of Holtville's Boundary abutting the county line. The proposed project will be comprised of 12 Multi-Family Building Units that will contain 168 total dwelling units. Within these 12 Multi-Family Building Units, 9 will be of Unit Type 1 and 3 will be of Unit Type 2. Located at the projects center will be a location for a .34 Residential Community Designated Area. Additionally, maintenance and laundry facility buildings will be located at the eastern portion of the proposed project. There are a total of 16 proposed new building structures for the project. The proposed project would add an addition of 168 dwelling units to the City of Holtville current housing stock and thus improve the quality of life for those citizens of Holtville who choose to live in the new proposed development.

### **Circulation and Parking**

The main access to the proposed project will be located on Tenth Street located north of the project site. Secondary access will be located on the east Melon Road. The proposed circulation of the project is linear with a cul-du-sac located at the far east portion of the project site. Parking spaces line the path of interior traffic. The proposed project will contain a total of 236 parking spaces, 16 of which will be designated handicap to meet the ADA requirement.

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### **Drainage & City Services**

In order to control storm runoff there will be a retention basin located at the northwest portion of the proposed project. The retention basin is located at that location due to the sites topographic nature. The retention basin is designed to retain the onsite storm water. The retention basin drainage will be discharged to an approved drain outlet **or** to drain-out by percolation. If the retention basin is to drain-out by percolation and exceed the 72- hour threshold then a mosquito abatement will be required.

The project area will require City services such as sewer and water; therefore the property will require annexation into the City of Holtville.

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f:760.352.6408

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**EXHIBIT "A"**  
**LOT MERGER NO. \_\_\_\_\_**  
**LEGAL DESCRIPTION**  
**ADJUSTED LOT**

**PARCEL "A":**

**THAT PORTION OF LOTS 8, 9 AND 10 OF KENDLE'S HOME TRACT, ACCORDING TO MAP NO. 164, ON FILE IN BOOK 3 PAGE 7 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE NORTHWEST CORNER OF LOT 8 OF KENDLE'S HOME TRACT, ACCORDING TO SAID MAP NO. 164; THENCE NORTH 89°59'25" EAST A DISTANCE OF 165.01 FEET TO THE NORTHEAST CORNER OF THE WEST 1/2 OF SAID LOT 8; THENCE SOUTH 00°00'45" EAST A DISTANCE OF 60.03 FEET TO THE SOUTHEAST CORNER OF THE WEST 1/2 OF SAID LOT 8; THENCE SOUTH 89°59'20" WEST A DISTANCE OF 5.00 FEET; THENCE SOUTH 00°00'45" WEST A DISTANCE OF 60.03 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 10 LYING 5.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 10; THENCE SOUTH 00°00'45" WEST A DISTANCE OF 60.03 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 10 LYING 5.00 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 10; THENCE SOUTH 89°59'10" WEST A DISTANCE OF 160.06 FEET TO THE SOUTHWEST CORNER OF SAID LOT 10; THENCE NORTH 00°00'15" EAST A DISTANCE OF 60.04 FEET TO THE NORTHWEST CORNER OF SAID LOT 10; THENCE NORTH 00°00'15" EAST A DISTANCE OF 60.04 FEET TO THE SOUTHWEST CORNER OF SAID LOT 8; THENCE NORTH 00°00'15" EAST A DISTANCE OF 60.04 FEET TO THE NORTHWEST CORNER OF SAID LOT 8 AND TO THE POINT OF BEGINNING.**

SAID AREA CONTAINING 0.669 ACRES MORE OR LESS.





**EXHIBIT "A"**  
**LOT MERGER NO. \_\_\_\_\_**  
**LEGAL DESCRIPTIONS**  
**EXISTING LOTS**

**PARCEL "A":**

THE WEST HALF OF LOTS 9 AND 10 OF KENDLE'S HOME TRACT, IN AN UNINCORPORATED AREA OF THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA AS PER MAP NO. 164, ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF IMPERIAL COUNTY.

EXCEPTING THEREFROM THE EAST 5 FEET THEREOF.

**PARCEL "B":**

THE WEST HALF OF LOT 8 OF KENDLE'S HOME TRACT, A SUBDIVISION OF BLOCK 88, IN AN UNINCORPORATED AREA, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, ACCORDING TO MAP NO. 164, ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF IMPERIAL COUNTY.



9-22-2116

A PORTION OF LOTS 8, 9 AND 10 OF KENDLE'S HOME TRACT, T15 S, R 15 E, SBM, IN THE COUNTY OF IMPERIAL, STATE OF CALIFORNIA

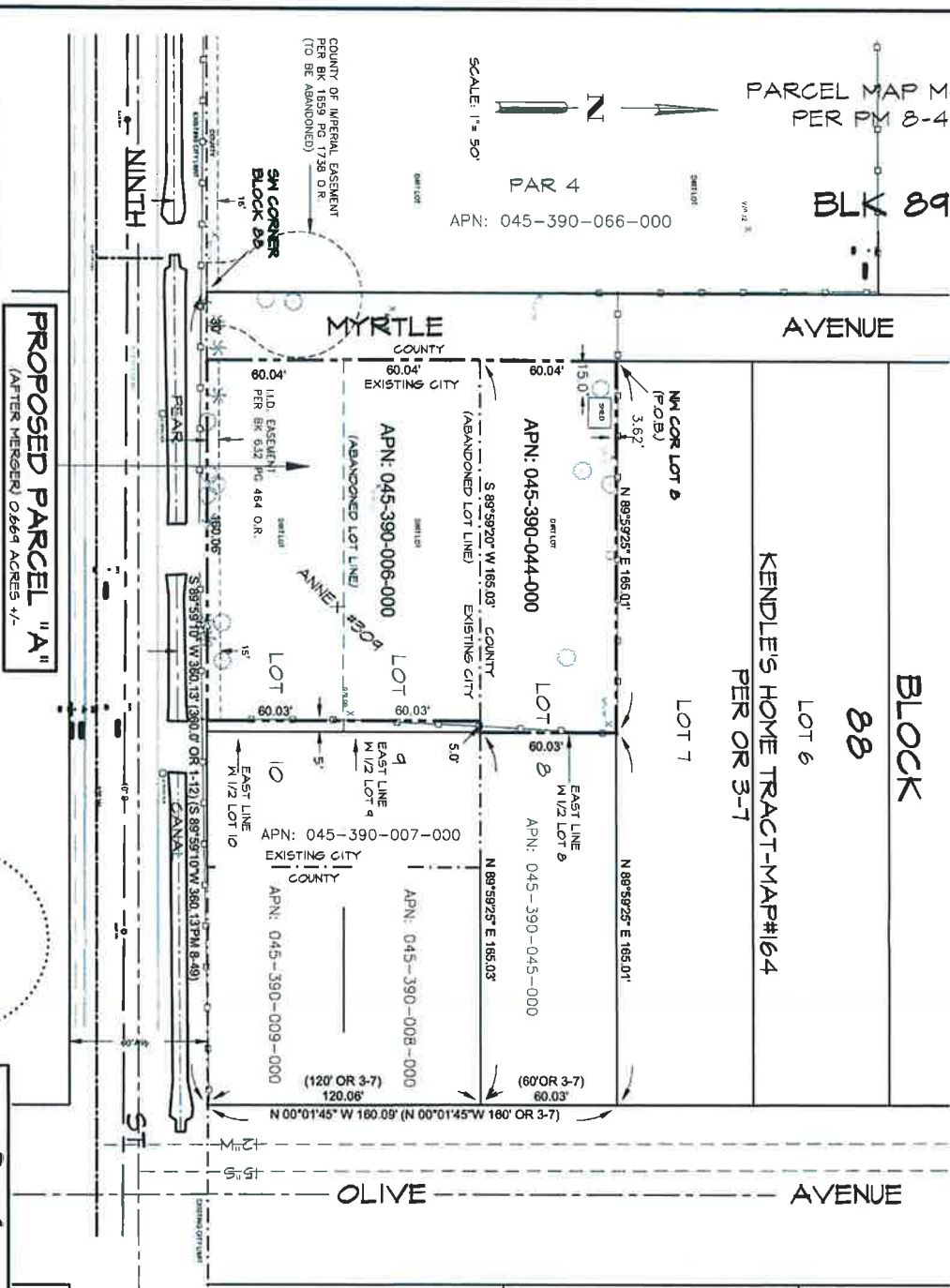
# SITE PLAN LOT MERGER

PARCEL MAP M-1970  
PER PM 8-49  
BLK 89

SCALE: 1" = 50'  
PAR 4  
APN: 045-390-066-000

## PROPOSED PARCEL "A" (AFTER MERGER) 0.664 ACRES +/-

| LINE | LENGTH | BEARING     | REFERENCE | LINE LENGTH | BEARING     | REFERENCE |
|------|--------|-------------|-----------|-------------|-------------|-----------|
| L1   | 60.03  | S00°00'45"E | L6        | 60.04       | N00°00'15"E | OR 3-7    |
| L2   | 5.00   | S89°59'20"W | L7        | 60.04       | N00°00'15"E | OR 3-7    |
| L3   | 60.03  | S00°00'45"E | L7        | 60.04       | N00°00'15"E | OR 3-7    |
| L4   | 60.03  | S00°00'45"E | L7        | 60.04       | N00°00'15"E | OR 3-7    |
| L5   | 60.04  | N00°00'15"E | L7        | 60.04       | N00°00'15"E | OR 3-7    |



### EXISTING LEGAL DESCRIPTION:

PARCEL "A": (PRIOR TO MERGER)  
THE WEST HALF OF LOTS 8 AND 10 OF KENDLE'S HOME TRACT, MAP NO. 184, ON FILE IN BOOK 3 PAGE 7 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWEST CORNER OF LOT 8 OF KENDLE'S HOME TRACT, ACCORDING TO MAP NO. 184, ON FILE IN BOOK 3 PAGE 7 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:  
THAT PORTION OF LOTS 8, 9 AND 10 OF KENDLE'S HOME TRACT, ACCORDING TO MAP NO. 184, ON FILE IN BOOK 3 PAGE 7 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:  
THE WEST HALF OF LOT 8 OF KENDLE'S HOME TRACT, A SUBDIVISION OF BLOCK 88, IN AN UNINCORPORATED AREA, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, ACCORDING TO MAP NO. 184, ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF IMPERIAL COUNTY.

### NEW LEGAL DESCRIPTION:

PARCEL "A": (AFTER MERGER)  
THE WEST HALF OF LOT 8 OF KENDLE'S HOME TRACT, A SUBDIVISION OF BLOCK 88, IN AN UNINCORPORATED AREA, COUNTY OF IMPERIAL, STATE OF CALIFORNIA, ACCORDING TO MAP NO. 184, ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF IMPERIAL COUNTY.

### OWNER/DEVELOPER:

WALTER R. SAGER CO MELON PROPERTIES, LLC  
2316 MELON ROAD, HOLYVILLE, CA 92250 PHONE 760-960-1473

### LEGEND:

- RECORD DATA PER OFFICIAL RECORD RECORDED IN BOOK # OR PAGE AS SPECIFIED.
- RECORD DATA PER PARCEL MAP RECORDED IN BOOK # PAGE AS SPECIFIED.
- 4" SEWER - EXISTING CITY SEWERLINE
- WATER - EXISTING CITY WATERLINE
- EXISTING MANHOLE - EXISTING CITY WATERLINE
- TREE - EXISTING TREE
- \* PALM TREE - SPOT ELEVATION
- EXISTING CITY LIMITS - DASHED LINE
- COUNTY - DASHED LINE
- PARCEL "A" LIMITS - SOLID LINE

**Development ENGINEERING**

**MELON PROPERTIES LOT MERGER**

1065 STATE STREET  
MELON PROPERTIES, LLC  
TEL: 760-353-8110  
FAX: 760-357-4408  
EL CENTRO, CA 92223

DATE: 04-23-2016  
BY: [Signature]

[Home](#)

# Imperial

MBS Intranet for Imperial County

[Assessor Inquiry](#)

[Tax Collector Inquiry](#)  
[Assessor Inquiry](#)

## IMPERIAL County Intranet

Main

[New Search](#) | [Print](#)

### Assessment Information

**Assessment No.** 045-390-006-000  
**Parcel Number** 045-390-006-000  
**Asmt Desc** W2 LOTS 9 10 KENDLES HOME TR EXC E 5FT SUB BLK 88  
**Status** A  
**Taxability** 000  
**Supl Cnt.** 5  
**Zoning** 07  
**Acres** 0.00

 [No Images](#)

### Flags

**Ag Preserve** N  
**Notes** Y  
**Multiple Situses**  
**Flag2** N  
**Tax PP Pen**  
**Split Pend** N

**Date**  
**TRA** 005000  
**Base Date**  
**Dwelling** 0  
**N/C** 045

**EtAI** N  
**Bonds** Y  
**Flag1** N  
**Asmt PP Pen**  
**Appeal Pend** N

### Taxroll Values

**Land** 14910  
**Structure** 0  
**Fixtures** 0  
**Growing** 0  
**Total L&I** 14910  
**Fix R/P** 0  
**MM PP** 0  
**PP**  
**Hox Exmpt.** 0  
**Other Exmpt.** 0  
**Net** 14910  
**RC No.**  
**T/R Date**  
**R/C Status**

### Address

605 STATE ST  
EL CENTRO CA 92243

### Situs

533 W 9TH ST Holtville CA 92250

| Document        | Number       | Date       |
|-----------------|--------------|------------|
| <b>Creating</b> | 190019999999 |            |
| <b>Current</b>  | 2013R028301  | 12/19/2013 |

### Terminating

### Comments

From 0453900601 07/25/2005

Megabyte Systems Inc  
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