

Notice of Determination

Appendix D

To:

[X] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

[X] County Clerk
County of: Monterey
Address: PO Box 29 (168 W. Alisal Street, 1st Floor)
Salinas, CA 93902-0570

From:

Public Agency: Alisal Union School District
Address: 155 Bardin Road, Salinas CA 93905

Contact: Jim Koenig, Interim Superintendent
Phone: (831) 753-5700 ext. 2014

Lead Agency (if different from above):

Address:

Contact: STEPHEN L. VAGNINI
Phone: MONTEREY COUNTY CLERK DEPUTY

FILED

SEP 30 2019

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2017091067

Project Title: Early Childhood Development Center Project

Project Applicant: Alisal Union School District

Project Location (include county): Northeast corner of Buckhorn and Falcon Drives, City of Salinas, Monterey Co.

Project Description:

The Early Childhood Development Center Project (Project) is proposed for the northeast corner of Buckhorn Drive and Falcon Drive in the City of Salinas. The Project includes the acquisition of an 0.8-acre parcel from the City of Salinas and the construction of a one-story building housing five classrooms, a 22-stall parking lot, and a playground. The school will be designed to accommodate up to 90 preschool children and employ 15 staff and faculty members. The hours of operation will be 7:30 a.m. to 3:30 p.m., Monday through Friday, year-round. There will be no evening activities. Alisal Union School District anticipates that construction will begin Feb 2020 and be completed August 2020

This is to advise that the Alisal Union School District has approved the above (X) Lead Agency or () Responsible Agency

described project on September 25, 2019 and has made the following determinations regarding the above described project. (date)

- 1. The project [] will [X] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [X] was not adopted for this project.
6. Findings [] were [X] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Alisal Union School District: 155 Bardin Road, Salinas CA 93905

Signature (Public Agency): James R. Koenig Title: Interim Superintendent

Date: September 27, 2019 Date Received for filing at OPR: Governor's Office of Planning & Research

SEP 30 2019

Monterey County Clerk-Recorder
Stephen L. Vagnini, County Clerk-Recorder
168 West Alisal Street, First Floor
P.O. Box 29
Salinas, CA 93902

Receipt: 19-53495

ProductName	Extended
CEQA FISH AND WLDLIFE FILING (CEQA)	\$2,404.75
# Pages	1
Document #	27-09302019-104
Document Info:	ALISAL UNION
Filing Type	ND
State Fee Prev Charged	false
No Charge Clerk Fee	false
Total	\$2,404.75
Tender (Check)	\$2,404.75
Check Number	2108
Name	Alisal Union School District

PLEASE KEEP THIS RECEIPT FOR
REFERENCE

9/30/19 10:59 AM counter4

Governor's Office of Planning & Research

SEP 30 2019

STATE CLEARINGHOUSE