

2019011074

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Hollister Park Facility Master Plan

Lead Agency: City of Hollister
Mailing Address: 339 Fifth Street
City: Hollister
Contact Person: Mary Paxton
Phone: 831-836-4316 Exl. 16
County: San Benito

Project Location: County: San Benito City/Nearest Community: Hollister
Cross Streets: Various Zip Code: 95023

Longitude/Latitude (degrees, minutes and seconds):
Assessor's Parcel No.: Various
Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 25, 156, 156B Waterways: San Benito River, Santa Ana Creek
Airports: Hollister Municipal Railways: Schools: Various

Document Type:
CEQA: [] NOP [] Draft EIR [] Early Cons [] Neg Dec [X] Mit Neg Dec
NEPA: [] NOI [] EA [] Draft EIS
Other: [] Supplement/Subsequent EIR (Prior SCH No.) [] Joint Document [] Final Document [] Other:

Local Action Type:
[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [X] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:
[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[X] Recreational: City sponsored improvements to City parks
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues Discussed in Document:
[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:
Zoning: Park, Public Facilities/Institutional, Neighborhood Mixed-Use, GP: Park, Public, Neighborhood Mixed-Use
Project Description: (please use a separate page if necessary)
The project is an update to the City of Hollister Park Facility Master Plan. The plan includes an inventory of existing facilities, a needs assessment, and recommendations for park improvements, including two new parks and a trail.

State Clearinghouse Contact: (916) 445-0613
State Review Began: 2-1-2019
SCH COMPLIANCE 3-4-2019

Project Sent to the following State Agencies
[X] Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. [X] ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl.& Recovery
Conservation [X] SWRCB: Div. of Drinking Water
CDFW # 4 SWRCB: Div. Drinking Wtr #
Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation SWRCB: Wtr Quality
Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. [X] Reg. WQCB # 3
DWR Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
[X] NAHC
Public Utilities Comm
Santa Monica Bay Restoration
[X] State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments
SCH#: 2019011074
Please forward late comments directly to the Lead Agency

AQMD/APCD 20
(Resources: 2, 2)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District #5
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region #4
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB #3
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: _____
- Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date February 1, 2019 Ending Date March 4, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Michael Baker International</u>	Applicant: <u>City of Hollister</u>
Address: <u>500 Ygnacio Valley Road, St. 300</u>	Address: <u>375 Fifth Street</u>
City/State/Zip: <u>Walnut Creek, CA 94569</u>	City/State/Zip: <u>Hollister, CA 95023</u>
Contact: <u>Katrina Hardt-Holoch</u>	Phone: <u>(831) 636-4316 x16</u>
Phone: <u>925-949-2453</u>	

Signature of Lead Agency Representative:  Date: 1/25/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.