

Notice of Determination

Appendix D

To:
[] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:
Public Agency: California Public Utilities Commission
Address: 505 Van Ness Avenue
San Francisco, CA 94102
Contact: Andrew Barnsdale
Phone: 415-703-3221

[] County Clerk
County of:
Address:

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2007011113

Project Title: Riverside Transmission Reliability Project

Project Applicant: Southern California Edison

Project Location (include county): Cities of Jurupa Valley, Norco, Riverside; Riverside County

Project Description:

The project involves constructing a new 230-kV transmission line, relocation of existing subtransmission lines, a new substation, and upgrades to existing substations and telecommunication infrastructure. Approximately 2 miles of the transmission line would be constructed underground within the City of Jurupa Valley. The project also involves subtransmission project elements proposed by the City of Riverside.

This is to advise that the California Public Utilities Commission has approved the above ([] Lead Agency or [] Responsible Agency)

described project on March 12, 2020 and has made the following determinations regarding the above (date) described project.

- 1. The project [] will [] will not] have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [] was not] adopted for this project.
5. A statement of Overriding Considerations [] was [] was not] adopted for this project.
6. Findings [] were [] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://www.cpuc.ca.gov/environment/info/panoramaenv/RTRP/index.html

Signature (Public Agency): [Signature] Title: Project Manager

Date: 3-13-2020 Date Received for filing at OPR: [Signature]

Governor's Office of Planning & Research

MAR 18 2020



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 59 — 03/18/2020 — 024
 STATE CLEARINGHOUSE NUMBER (if applicable)
 200711113

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|-------------------|---------------------------|
| LEAD AGENCY California Public Utilities Commission | LEAD AGENCY EMAIL | DATE 03/18/2020 |
| COUNTY/STATE AGENCY OF FILING OPR/SCH | DOCUMENT NUMBER | |

PROJECT TITLE

Riverside Transmission Reliability Project

| | | |
|---|------------------------------|---------------------------------------|
| PROJECT APPLICANT NAME Southern California Edison | PROJECT APPLICANT EMAIL | PHONE NUMBER (415) 703-3221 |
| PROJECT APPLICANT ADDRESS 505 Van Ness Avenue | CITY San Francisco | STATE CA |
| | | ZIP CODE 94102 |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|--------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ <u>3,343.25</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ <u>0.00</u> |
| | | |
| <input type="checkbox"/> Exempt from fee | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ <u>0.00</u> |
| <input type="checkbox"/> County documentary handling fee | | \$ _____ |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 3,343.25

| | |
|---|--|
| SIGNATURE x Meng Heu <small>Digitally signed by Meng Heu Date: 2020.03.18 15:05:45 -07'00'</small> | AGENCY OF FILING PRINTED NAME AND TITLE Meng Heu |
|---|--|