

Notice of Determination**Appendix D****To:**

Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Contra Costa
 Address: 555 Escobar Street
Martinez CA 34553

From:

Public Agency: Central Contra Costa Sanitary E
 Address: 5019 Imhoff Place, Martinez CA 9455:

Contact: Russell Leavitt, Environmental Coordin
 Phone: (925) 229-7255

Lead Agency (if different from above):

City of Orinda
 Address: 22 Orinda Way, Orinda CA 94563

Contact: Adam Foster, Senior Planner
 Phone: (925) 726-1749

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2018072015

Project Title: Countryhouse Memory Care Project

Project Applicant: 101 Upton Partners LLC; 25 Avenida de Orinda, Orinda, CA 94563

Project Location (include county): 1 Wilder Road, Orinda, CA 94563; Contra Costa County

Project Description:

Construction and operation of a congregate care facility with 38 assisted-living studio units and small kitchens, totaling 32,084 square feet. To receive wastewater utility service from Central Contra Costa Sanitary District (Central San), the Contra Costa County Local Agency Formation Commission (LAFCO) will need to add the project site to Central San's Sphere of Influence and annexed it to Central San's service boundary.

This is to advise that the Central Contra Costa Sanitary District has approved the above
 Lead Agency or Responsible Agency)

described project on April 20, 2023 and has made the following determinations regarding the above
 (date)
 described project.

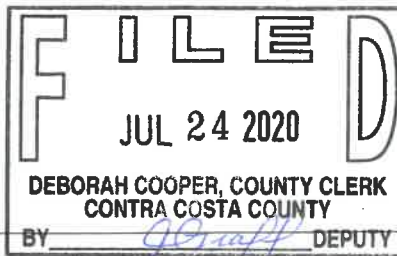
1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

5019 Imhoff Place, Martinez CA 94553

Signature (Public Agency):  Title: Environmental Coordinator

Date: April 21, 2023 Date Received for filing at OPR: _____



Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

County Clerk
County of: Contra Costa
Address: 555 Escobar Street

From:

Public Agency: City of Orinda
Address: 22 Orinda Way, Orinda, CA 94563

Contact: Adam Foster, Senior Planner
Phone: 925-726-1749

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse):

Project Title: Countryhouse Memory Care Project

Project Applicant: 101 Upton Partners LLC 25 Avenida de Orinda Orinda, CA 94563 510-548-64

Project Location (include county): 1 Wilder Road, Orinda, CA 94563, Contra Costa County

Project Description:

The project would entail the construction of a congregate care facility with 38 assisted-living studio units, with small kitchens. The building would be one to two stories and 32,084 square feet. 16 parking spaces would be provided for use by visitors and staff. The project would also include a new 6-foot-wide sidewalk along Wilder Road at the northern half of the site. Project construction is expected to occur over approximately 12 to 18 months, beginning in 2020.

This is to advise that the City of Orinda has approved the above (Lead Agency or Responsible Agency)

described project on July 14, 2020 and has made the following determinations regarding the above described project.

- 1. The project [] will [x] will not have a significant effect on the environment.
2. [x] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [x] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [x] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [x] was not adopted for this project.
6. Findings [x] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

22 Orinda Way, Orinda, CA 94563 (please email orindaplanning@cityoforinda.org to request access)

Signature (Public Agency): Adam Foster Title: Senior Planner

Date: 7/16/2020 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER:
 07 — 07/24/2020 — 181
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Orinda	LEAD AGENCY EMAIL	DATE 07/24/2020
COUNTY/STATE AGENCY OF FILING Contra Costa	DOCUMENT NUMBER 20-738	

PROJECT TITLE

Countryhouse Memory Care Project

PROJECT APPLICANT NAME 101 Upton Partners LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 548-6600
PROJECT APPLICANT ADDRESS 25 Avenida de Orinda	CITY Orinda	STATE CA
		ZIP CODE 94563

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ <u>3,343.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ <u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$ <u>0.00</u>
<input type="checkbox"/> Exempt from fee		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ <u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$ <u>50.00</u>
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other **3516/15**

TOTAL RECEIVED \$ 3,393.25

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE J. Graff, Deputy Clerk
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County Receipt Number **3840151**