

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018081009

Project Title: Covina Town Center Specific Plan Update

Lead Agency: City of Covina Contact Person: Nancy Fong
Mailing Address: 125 East College Street Phone: 626-384-5463
City: Covina Zip: 91723 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Covina
Cross Streets: Multiple: Citrus Avenue/San Bernardino Road; Citrus Avenue/Badillo Street Zip Code: 91723
Longitude/Latitude (degrees, minutes and seconds): 34 ° 05 ' 20.56" N / 117 ° 53 ' 24.08" W Total Acres: 226
Assessor's Parcel No.: Multiple Section: Multiple Twp.: Multiple Range: Multiple Base: SB
Within 2 Miles: State Hwy #: I-10, I-210, & SR-57 Waterways: N/A
Airports: N/A Railways: Metrolink Schools: Multiple

Document Type:

CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:

Local Action Type:

[] General Plan Update [x] Specific Plan [x] Rezone [] Annexation
[x] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[x] Residential: Units Acres
[x] Office: Sq.ft. Acres Employees
[x] Commercial: Sq.ft. Acres Employees
[x] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[x] Other: Public Facilities, Institutional, Open Space

Project Issues Discussed in Document:

[x] Aesthetic/Visual [x] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[x] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Multiple

Project Description: (please use a separate page if necessary)

The Town Center Specific Plan (TCSP) update includes a General Plan Amendment, Specific Plan Amendment, Zoning Map Amendment, and Zoning Code Text Amendment to revise the TCSP boundary and revise the zoning designations within the Plan Area. The proposed updated Plan area encompasses 226 gross acres. The TCSP update identifies the long-term vision and objectives for private development and public improvements; and establishes land use, transportation, infrastructure, and urban design strategies to promote transit-oriented development, provide increased opportunities for rail ridership, improve first/last mile opportunities, and revitalize Covina's town center. The update will support total gross development of up to 2.3 million (448,800 net) SF of retail, office, industrial, and public facility building space and 746 (259 net) units through 2040.

State Clearinghouse Contact:

(916) 445-0613

State Review Began: 8-19-2019

SCH COMPLIANCE 10-2-2019

Project Sent to the following State Agencies

- Resources: Boating & Waterways, Central Valley Flood Prot., Coastal Comm, Colorado Rvr Bd, Conservation, CDFW # 5, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR
Cal EPA: ARB: Airport & Freight, ARB: Transportation Projects, ARB: Major Industrial/Energy Resources, Recycl. & Recovery, SWRCB: Div. of Drinking Water, SWRCB: Div. Drinking Wtr #, SWRCB: Div. Financial Assist., SWRCB: Wtr Quality, SWRCB: Wtr Rights, Reg. WQCB # 4, Toxic Sub Ctrl-CTC
Yth/Adlt Corrections: Corrections
Independent Comm: Delta Protection Comm, Delta Stewardship Council, Energy Commission, NAHC, Public Utilities Comm, Santa Monica Bay Restoration, State Lands Comm, Tahoe Rgl Plan Agency, Conservancy, Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018081009

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 8/24)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input checked="" type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 19, 2019 Ending Date October 2, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>MIG, Inc</u>	Applicant: <u>City of Covina, Community Development</u>
Address: <u>1500 Iowa Avenue, Suite 110</u>	Address: <u>125 East College Street</u>
City/State/Zip: <u>Riverside, CA 92507</u>	City/State/Zip: <u>Covina, CA 91723</u>
Contact: <u>Cameron Hile</u>	Phone: <u>626-384-5463</u>
Phone: <u>951-787-9222</u>	

Signature of Lead Agency Representative:  Date: 8/15/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.