



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 36 — 12202023 — 016  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
 2004011008

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY City of Ontario Planning Department	LEAD AGENCY EMAIL	DATE 12202023
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE  
 PSA A21-006, PMTT22-024 (TTM 20487), PDEV22-037, and PDEV22-029

PROJECT APPLICANT NAME SL Ontario Development Company, LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 395-2036
PROJECT APPLICANT ADDRESS 303 East B Street	CITY Ontario	STATE CA
		ZIP CODE 91764

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	
<input type="checkbox"/> Exempt from fee			
<input checked="" type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:** # 8/487

Cash     Credit     Check     Other

**TOTAL RECEIVED**    \$    50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Cynthia Merendon, Deputy Clerk
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**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
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**NOTICE**

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

**COUNTY DOCUMENTARY HANDLING FEE**

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

**COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS**

**Filing Notice of Determination (NOD):**

- Collect environmental filing fee or copy of previously issued cash receipt. *(Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.)*
- Issue cash receipt to project applicant.
- Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.
- Mail filing fees for CRP document to CDFW prior to filing the NOD or equivalent final approval (Cal. Code Regs. Tit. 14, § 753.5 (b)(5)). The CRP should request receipt from CDFW to show proof of payment for filing the NOD or equivalent approval. Please mail payment to address below made attention to the Cash Receipts Unit of the Accounting Services Branch.

If the project applicant presents a **No Effect Determination** signed by CDFW, also:

- Attach No Effect Determination to NOD *(no environmental filing fee is due)*.

**Filing Notice of Exemption (NOE)** *(Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333))*

- Issue cash receipt to project applicant.
- Attach copy of cash receipt to NOE *(no environmental filing fee is due)*.

**Within 30 days after the end of each month in which the environmental filing fees are collected**, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

**The county clerk shall mail the following documents to CDFW on a monthly basis:**

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month
- ✓ A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

**DOCUMENT RETENTION**

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

**RECEIPT NUMBER**

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

**DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.**

**Mail to:**

California Department of Fish and Wildlife  
 Accounting Services Branch  
 P.O. Box 944209  
 Sacramento, California 94244-2090



ALLEGES OF THE  
COUNTY SUPERVISORS  
DEC 20 PM 1:35  
OF SAN BERNARDINO  
CALIFORNIA

# Notice of Determination

303 East B Street, Ontario, California 91764 Phone: 909.395.2036 / Fax: 909.395.2420

To:  Clerk of the Board of Supervisors  
 County of San Bernardino  
 385 North Arrowhead Avenue, 2nd Floor  
 San Bernardino, California 92415

Office of Planning and Research  
 1400 Tenth Street, Room 113  
 Sacramento, California 95814

DATE FILED & POSTED  
 Posted On: 12-20-23  
 Removed On: 2-1-24  
 Receipt No: 30-12202023-016

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

**State Clearinghouse No.:** 2004011008

**Project Title/File No.:** PSPA21-006, PMTT22-024 (TTM 20487), PDEV22-037, and PDEV22-029

**Project Applicant (name, address, phone):** SL Ontario Development Company, LLC, Sage McCleve, 1156 N. Mountain Ave., P.O. Box 670, Upland, CA 91786

**Specific Project Location – Identify street address and cross street or attach a map showing project site:** The Project site is comprised of approximately 250 acres of land bordered by Carpenter Avenue on the west, Archibald Avenue on the east, Eucalyptus Avenue on the south, and Ontario Ranch Road on the north, within the Parkside Specific Plan.

**General Project Location:** The project site is generally located in southwestern San Bernardino County, within the City of Ontario. The City of Ontario is located approximately 40 miles from downtown Los Angeles, 20 miles from downtown San Bernardino, and 30 miles from Orange County.

**Project Description:** 1] An Amendment to the Parkside Specific Plan (File No. PSPA21-006), 2] Tentative Tract Map No. 20487 (File No. PMTT22-024) to subdivide 31.70 acres of land into 5 numbered lots for condominium purposes, 3] A Development Plan (File No. PDEV22-037) to construct 508 apartment units on 30 acres of land, and 4] A Development Plan (File No. PDEV22-029) to construct a park on 16.34 acres of land.

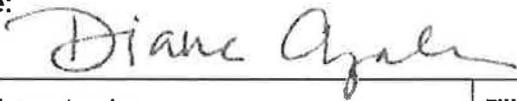
This is to advise that the [ Lead Agency,  Responsible Agency] has approved the above described project (Planning Commission approved File Nos. PMTT22-024, PDEV22-037, and PDEV22-029 on November 28, 2023 and City Council approved File No. PSPA21-006 on December 19, 2023) and has made the following determinations regarding the above described project:

1. The project [ will,  will not] have a significant effect on the environment.
2.  An Addendum to the Parkside Specific Plan Environmental Impact Report ("Certified EIR," State Clearinghouse No. 2004011008) was prepared and approved for use by City Council on December 19, 2023. This proposed project does not contemplate any actions that would require the preparation of a subsequent or supplemental environmental document under State CEQA Guidelines section 15162, 15163, and 15164. The proposed project is consistent with the development scenarios identified and analyzed within the SEIR and no further review pursuant to CEQA is required.

- 3.  Mitigation measures [ were,  were not] made a condition of the approval of the project.
- 4.  A Mitigation Monitoring or Reporting Plan [ was,  was not] adopted for this project.
- 5.  A Statement of Overriding Considerations [ was,  was not] adopted for this project.
- 6.  Findings [ were,  were not] made pursuant to the provisions of CEQA.

This is to certify that the Addendum to the Parkside Specific Plan and record of project approval, is available to General Public at:

City of Ontario  
City Hall  
303 East B Street  
Ontario, California 91764

<b>Signature:</b> 		<b>Date:</b> 12/20/2023
<b>Name:</b> Diane Ayala	<b>Title:</b> Senior Planner	
<b>Date Received for Filing:</b> Click or tap to enter a date.		

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

275551

City of Ontario  
Planning Department  
303 East "B" Street  
Ontario, California  
Phone: (909) 395-2036  
Fax: (909) 395-2420



California Environmental Quality Act  
**Notice Of Determination**

To: ■ Clerk of the Board of Supervisors  
County of San Bernardino  
385 North Arrowhead Avenue, 2<sup>nd</sup> Floor  
San Bernardino, CA 92415-0182  
■ Office of Planning and Research  
1400 Tenth Street, Room 212  
Sacramento, California 95814

**SUBJECT:** FILING OF NOTICE OF DETERMINATION IN COMPLIANCE WITH PUBLIC RESOURCES CODE SECTION 21152

**Project Title/File No:** The Parkside Specific Plan PGPA04-003 and EIR/PSP03-002

**State Clearinghouse Number:** 2004011008

**Project Sponsor:** Lewis Operating Corp, 1156 N. Mountain Avenue Upland, CA 91786.

**Lead Agency/Contact Person:** Richard Ayala, Senior Planner, City of Ontario Planning Department, 303 East "B" Street Ontario, California 91764 (909) 395-2036.


**Project Location:** The Parkside Specific Plan is located south of Edison Avenue, west of Archibald Avenue, north of Eucalyptus Avenue and east of Carpenter Avenue in the City of Ontario, County of San Bernardino.

**Project Description:** The Parkside Specific Plan proposes a General Plan Amendment whereby approximately 11.5 net acres of Neighborhood Center planned for Subarea 24 is to be relocated to Subarea 23 within the Parkside Specific Plan in order to develop 430 single-family residential dwelling units, 1,517 multi-family residential units, 11.5 acres of commercial use, a 50-acre Great Park, and 6 acres of recreational trails. The Specific Plan is divided into nineteen (19) distinct "Neighborhoods," or development areas, with varying lot sizes, product design, and architectural styles.

This is to advise that the City of Ontario City Council approved the above-described project on August 15, 2006, has made findings based on the provisions in CEQA, and has made the following determination(s) regarding the above-described project:

1. The project  will,  will not, have a significant effect on the environment.
2.  An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
  - A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
  - A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3. Mitigation measures  were,  were not, made a condition of the approval of the project.
4. A Mitigation Monitoring or Reporting Plan  was,  was not, adopted for this project.
5. A Statement of Overriding Considerations  was,  was not, adopted for this project.
6. Findings  were,  were not, made pursuant to the provisions of CEQA.

The location and custodian of the documents which comprise the record of proceedings for the Final EIR (with comments and responses) or Negative Declaration, is City of Ontario, Planning Department, 303 East B Street, Ontario, CA 91764.

  
 \_\_\_\_\_  
 Signature Title Date  
 Senior Planner 8/16/06  
 Title Date

Name: Richard C. Ayala Date Received for Filing and Posting: \_\_\_\_\_

06 AUG 17 AM 10:59  
CALIFORNIA  
CLERK OF THE SUPERVISORS  
COUNTY OF SAN BERNARDINO

DATE FILED & POSTED

Invoice Number	Invoice Date	Description	Amount Paid
NOTICE OF DETERMINA	07/28/06		885.00



STATE OF CALIFORNIA - THE RESOURCES AGENCY  
 DEPARTMENT OF FISH AND GAME  
 ENVIRONMENTAL FILING FEE CASH RECEIPT  
 DFG 753.5a (8-03)

275551

Lead Agency: City of Ontario Date: 8/17/06

County / State Agency of Filing: Co. San Bernardino Document No.:

Project Title: The Parkside Specific Plan PGPA04-003 and EIR/PS PG

Project Applicant Name: City of Ontario Phone Number: (909) 395-2038

Project Applicant Address: 303 East "B" Street, Ontario, California

Project Applicant (check appropriate box):  
 Local Public Agency  School District  Other Special District   
 State Agency  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report Check 00080222 \$850.00 \$ 850.00
- Negative Declaration \$1,250.00 \$ \_\_\_\_\_
- Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$ 8
- Projects Subject to Certified Regulatory Programs \$850.00 \$ \_\_\_\_\_
- County Administrative Fee ~~\$25.00~~ \$ 35.00
- Project that is exempt from fees

TOTAL RECEIVED \$ 885.00

Signature and title of person receiving payment: Jemina Ramirez, Deputy Clerk  
 WHITE-PROJECT APPLICANT    YELLOW-DFG/FASB    PINK-LEAD AGENCY    GOLDENROD-STATE AGENCY OF FILING

Vendor: 255247 Clerk of The Board,	Check Total	885.00
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