

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b> 2018041020
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**Project Title:** LA JOLLA VIEW RESERVOIR CDP/SDP/EIR (PTS No. 331101)

Lead Agency: City of San Diego Contact Person: Rachael Ferrell  
Mailing Address: 1222 First Avenue, MS501 Phone: (619) 446-5129; rferrell@sandiego.gov  
City: San Diego, CA Zip: 92101 County: San Diego

**Project Location:** County: San Diego City/Nearest Community: City of San Diego (La Jolla)  
Cross Streets: Encelia Drive and Brodiaea Way Zip Code: 92037  
Lat. / Long.: 32 deg. 50' 35" N/ 117 deg. 15' 39" W Total Acres: 43.58  
Assessor's Parcel No.: 350-680-05, 350-512-06 Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
Within 2 Miles: State Hwy #: I-5, SR-52 Waterways: Pacific Ocean  
Airports: \_\_\_\_\_ Railways: AT&SF/MTS Schools: La Jolla High School

### Document Type:

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec Other \_\_\_\_\_  FONSI

### Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Site Development Permit

### Development Type:

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Water Facilities: Type Reservoir MGD \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

### Project Issues Discussed in Document:

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archaeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other Energy, Greenhouse Gases, Health & Safety, Public Utilities, Alternatives

**Present Land Use/Zoning/General Plan Designation:** OP-2-1 (Open Space-Park) and RS-1-5 (Residential-Single Unit) zoning designations. Coastal Overlay Zone. Community Plan Designations: Parks, Open Space and Very Low Residential (0-5 DU/AC). The project will also occur within public right-of-way and public easements.

**Project Description:** A SITE DEVELOPMENT PERMIT AND COASTAL DEVELOPMENT PERMIT to demolish an existing pump station and replace an existing reservoir, and an EIR to evaluate the effects of the proposed La Jolla View Reservoir project. The proposed project would replace the existing Exchange Place Reservoir and La Jolla View Reservoir with a new 3.1-million-gallon reservoir within the La Jolla Heights Natural Park. The existing reservoirs and the Exchange Place Pump Station would be demolished. The proposed new reservoir would be almost entirely buried, except for reservoir access hatches and supervisory control and data acquisition equipment. The new reservoir would include an approximately 160-foot-long, 18-inch overflow pipe with an at-grade outlet and energy dissipation structure. In

addition, an 8-inch utility water connection to the new reservoir would be provided from the existing water main in Brodiaea Way.

The project also includes construction of approximately 2,700 linear feet of 30-inch pipeline. The pipeline would run from the new La Jolla View Reservoir in a general east-to-west direction through the La Jolla Heights Natural Park to connect with the existing 16-inch Muirlands pipeline in County Club Drive. Approximately 1,050 linear feet of the 2,700 linear feet total would be replacing the 16-inch pipeline up to the existing Muirlands Pump Station. In addition, approximately 780 feet of an 8-inch pipeline would parallel the 30-inch pipeline along Country Club Drive to serve existing customers. An altitude valve vault would be located along the pipeline adjacent to Country Club Drive. The existing pipeline segment through the La Jolla Heights Natural Park would be abandoned in place.

An existing paved access road from Encelia Drive would be reconstructed to allow access to the new reservoir site for maintenance vehicles. This road would terminate at the reservoir access hatches where two parking spaces and paved turnaround area would be provided. The remaining portion of the existing access road to the existing La Jolla View Reservoir would be demolished, and the area would be revegetated.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- |  |   |
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| <input type="checkbox"/> Air Resources Board                               | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of                | <input checked="" type="checkbox"/> Office of Historic Preservation           |
| <input type="checkbox"/> California Highway Patrol                         | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> CalFire   | <input type="checkbox"/> Parks & Recreation                                   |
| <input type="checkbox"/> Caltrans District # <u>11</u>                     | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics                  | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)                  | <input type="checkbox"/> Regional WQCB # <u>9</u>                             |
| <input type="checkbox"/> Central Valley Flood Protection Board             | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy            | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input checked="" type="checkbox"/> Coastal Commission, San Diego District | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                              | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of                       | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of                        | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission                       | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                          | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                                 | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Wildlife Region: <u>5</u>       | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of                 | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of                   | <input checked="" type="checkbox"/> Water Resources, Department of            |
| <input type="checkbox"/> Health Services, Department of                    |   |
| <input type="checkbox"/> Housing & Community Development                   | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board                 | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Native American Heritage Commission               |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date December 31, 2020 Ending Date February 15, 2021

**Lead Agency (Complete if applicable):**

Consulting Firm: \_\_\_\_\_ Applicant: City of San Diego, Engineering and Capital Projects  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

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**Signature of Lead Agency Representative:** *Rachael Ferrell* **Date:** 12/21/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.