

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 1995061010**

**Project Title:** Soil Vapor Extraction System Upgrade Project

Lead Agency: City of Burbank Contact Person: Joseph Onyebuchi, Associate Planner  
 Mailing Address: 150 North Third Street, P.O. Box 6459 Phone: (818) 238-5250  
 City: Burbank Zip: 91502 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Burbank  
 Cross Streets: North Victory Place, Empire Avenue Zip Code: 91502

Longitude/Latitude (degrees, minutes and seconds): 34 ° 11 ' 15.4 N / 118 ° 19 ' 25.5 W Total Acres: 10

Assessor's Parcel No.: 2462-017-020, 2462-017-18, -29, -030, -032 Section: 11 Twp.: 1 North Range: 14 Base: SBBM

Within 2 Miles: State Hwy #: Interstate 5 Waterways: \_\_\_\_\_  
 Airports: Hollywood Burbank Airport Railways: Metrolink, Amtrak Schools: Burbank High School, Monterey High School, Magnolia P

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Industrial: Sq.ft. 435600 Acres 10 Employees 1  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Educational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Other: Soil Vapor Extraction Treatment System, Wells, and Piping  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Energy, GHG, Tribal Cultural Resources

**Present Land Use/Zoning/General Plan Designation:**

Regional Commercial land use designation/M-2 and PD 97-3 Planned Development zoning

**Project Description:** (please use a separate page if necessary)

The City of Burbank (City) as lead agency, intends to prepare a Supplemental Environmental Impact Report (SEIR) to address the source area removal action that is a continuation of past remediation efforts including the operation of a soil vapor extraction (SVE) treatment system (Original Project) at a portion of the former Lockheed Martin (LM or Applicant) Plant B-1 site, focusing on reducing concentrations of volatile organic compounds (VOCs) within two source areas, per Cleanup and Abatement Order No. 87-161 by the Los Angeles Regional Water Quality Control Board (LARWCQB). Proposed remediation efforts would generally be located at 1234 North Victory Place, 1501 North Victory Place, 1800 West Empire Avenue, and 1301 North Victory Place (Project Site). The Proposed Project would consist of four primary elements: 1) dismantling and removal of the existing legacy SVE treatment plant and associated structures; 2) installation of a new SVE treatment system at the north corner of the SVE treatment plant property; 3) installation of 27 additional SVE wells beneath the Burbank Empire Center parking lots within the SVE well field; and 4) installation of an underground piping network to connect the new wells to the proposed SVE treatment system. The proposed components would all be designed and constructed in accordance with the SARP.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>4</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date March 6, 2025 Ending Date April 4, 2025

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Kimley-Horn and Associates, Inc.</u>	Applicant: <u>Lockheed Martin</u>
Address: <u>660 South Figueroa Street, Suite 2050</u>	Address: <u>2550 North Hollywood Way, Suite 406</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>Burbank, CA 91505</u>
Contact: <u>Heidi Rous, CPP</u>	Phone: <u>571-383-6394</u>
Phone: <u>(213) 261-4040</u>	

Signature of Lead Agency Representative: Joseph Onyebuchi Digitally signed by Joseph Onyebuchi  
Date: 2025.03.04 10:03:29 -0800 Date: 3/4/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.