



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print **StartOver** Save

RECEIPT NUMBER:
 30 — 11/09/2023 — 0958
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2007011024

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF IRVINE	LEAD AGENCY EMAIL	DATE 11/09/2023
COUNTY/STATE AGENCY OF FILING Orange	DOCUMENT NUMBER 202385000973	
PROJECT TITLE		

TENTATIVE PARCEL MAP (TPM) NO. 2023-103 (FILE NO. 00897824-PTP)

PROJECT APPLICANT NAME 18301 VON KARMAN PROPERTY OWNER LLC	PROJECT APPLICANT EMAIL	PHONE NUMBER (949) 331-1497
PROJECT APPLICANT ADDRESS 18301 VON KARMAN AVENUE, SUITE 250	CITY IRVINE	STATE CA
		ZIP CODE 92612

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,839.25 \$ _____ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,764.00 \$ _____ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,305.25 \$ _____ 0.00

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____ 0.00
- County documentary handling fee \$ _____ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE DEPUTY CLERK, CARINA CORTES
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ORANGE COUNTY
CLERK-RECORDER
CEQA FILING COVER SHEET

30-11109|2023-09158

Recorded in Official Records, Orange County
Hugh Nguyen, Clerk-Recorder



50.00

* \$ R 0 0 1 4 6 4 7 2 2 1 \$ *
202385000973 2:32 pm 11/09/23
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Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

TENTATIVE PARCEL MAP (TPM) NO. 2023-103 (FILE NO. 00897824-PTP)

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED

NOV 09 2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.C DEPUTY

FILED IN THE OFFICE OF THE ORANGE
COUNTY CLERK-RECORDER ON November 9, 2023

Posted for 30 days

DEPUTY CARINA CORTES

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF DETERMINATION



TO: State of California
Office of Planning & Research
PO Box 3044
Sacramento, CA. 95812-3044

FROM: City of Irvine
Community Development Department
PO Box 19575
Irvine, CA. 92623-9575
Attn: **Sherman Jones**
Senior Planner
949-724-6559

County Clerk
County of Orange
PO Box 238
Santa Ana, CA. 92702

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse No.: SCH No. 2007011024 (SCH No. for IBC Vision Plan and Overlay Zoning Code EIR)

Project Title and File No.: Tentative Parcel Map (TPM) No. 2023-103 (File No. 00897824-PTP)

FILED

Applicant: 18301 Von Karman Property Owner LLC
18301 Von Karman Avenue, Suite 250
Irvine, CA 92612
Contact: Dan Park
(949) 331-1497

NOV 09 2023

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.C. DEPUTY

Project Location: The project site is located at the northwest corner of Michelson Drive and Von Karman Avenue in the Irvine Business Complex in Planning Area 36.

Project Description: TPM 2023-103 subdivides an approximately 11-gross-acre property into two numbered lots. The 11-acre lot is currently improved with two parking structures, surface parking lots, and landscaping. The subdivision would allow for the future development of a new office building by creating a new lot while maintaining the existing improvements on the existing lot. Additionally, the subdivision will grant specified easement rights including, emergency vehicle and pedestrian access; utility systems such as water, sewer, and storm drain; and public pedestrian access purposes (SC Attachment 3).

This is to advise that the **Subdivision Committee of the City of Irvine, as lead agency**, has approved Tentative Parcel Map (TPM) No. 2023-103 (File No. 00897824-PTP) in the Irvine business Complex in Planning Area 36 on November 8, 2023, and made the following determinations regarding the project:

1. The project will **not** have a significant effect on the environment.
2. An Addendum to the IBC Vision Plan and Overlay Zoning Code EIR (SCH No. 2007011024) was prepared for the project.
3. New Mitigation measures **were not** made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan **was not** adopted for this project.
5. A Statement of Overriding Considerations **was not** adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Second Supplemental Environmental Impact Report (SCH No.: 2002101020) is available to the general public at the City of Irvine City Hall, Community Development Department, One Civic Center Plaza, Irvine, California 92623.

Sherman Jones, Senior Planner
Name and Title

Sherman Jones
Signature

November 8, 2023
Date