

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 2019029064

Project Title: CAL FIRE Banner Mountain Communications Tower Project

Lead Agency: California Department of General Services

Contact Person: Terry Ash

Mailing Address: 707 Third Street

Phone: (916) 376-3824

City: West Sacramento

Zip: 95605

County: Yolo

Project Location: County: Nevada County

City/Nearest Community: Nevada City

Cross Streets: 13986 Banner Mountain Lookout Road

Zip Code: 95959

Longitude/Latitude (degrees, minutes and seconds): 39 ° 14 ' 44 " N / 120 ° 57 ' 56 " W Total Acres: <1 acre

Assessor's Parcel No.: Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: none Waterways: Little Deer Creek, Little Clipper Creek, and Wolf Creek

Airports: none Railways: none Schools: none

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec [] NEPA: [] NOI [] EA [] FONSI Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezoning [] Annexation [] General Plan Amendment [] Master Plan [] Use Permit [] Redevelopment [] General Plan Element [] Planned Unit Development [] Land Division (Subdivision, etc.) [] Coastal Permit [] Community Plan [] Site Plan [] Other:

Development Type:

- [] Residential: Units Acres [] Office: Sq.ft. Acres Employees [] Commercial: Sq.ft. Acres Employees [] Industrial: Sq.ft. Acres Employees [] Educational: [] Recreational: [] Water Facilities: Type MGD [] Transportation: Type [] Mining: Mineral [] Power: Type MW [] Waste Treatment: Type MGD [] Hazardous Waste: Type [] Other: Public Safety Microwave Network communications tower

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation [x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality [x] Air Quality [x] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater [x] Archeological/Historical [x] Geologic/Seismic [] Sewer Capacity [x] Wetland/Riparian [x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [] Growth Inducement [] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use [x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects [] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Land Use RUR-5 (Rural with a 5 acre min parcel) and zoning district RA-5 (Residential Agricultural with a 5 acre min parcel size).

Project Description: (please use a separate page if necessary)

CAL FIRE proposes to install a new 148-foot telecommunications tower with microwave dishes at the existing CAL FIRE Banner Mountain communications facility to support current microwave technology and decrease dependency and overloading of an existing communications tower at the site. The objective of the project is to upgrade/supplement CAL FIRE's telecommunications infrastructure with a new telecommunications tower to support the State's Public Safety Microwave Network (PSMN) and continue to provide an essential emergency communications linkage for CAL FIRE'S fire protection and emergency response command and control throughout the area.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 2 - 13 - 2019

SCH COMPLIANCE 3 - 14 - 2019

Project Sent to the following State Agencies

- [x] Resources [x] Boating & Waterways [x] Central Valley Flood Prot. [x] Coastal Comm [x] Colorado Rvr Bd [x] Conservation [x] CDFW # 2 [x] Cal Fire [x] Historic Preservation [x] Parks & Rec [x] Bay Cons & Dev Comm. [x] DWR [x] Cal EPA [x] ARB: Airport & Freight [x] ARB: Transportation Projects [x] ARB: Major Industrial/Energy Resources, Recycl. & Recovery [x] SWRCB: Div. of Drinking Water [x] SWRCB: Div. Drinking Wtr # [x] SWRCB: Div. Financial Assist. [x] SWRCB: Wtr Quality [x] SWRCB: Wtr Rights [x] Reg. WQCB # [x] Toxic Sub Ctrl-CTC [x] Yth/Adlt Corrections [x] Corrections [x] Independent Comm [x] Delta Protection Comm [x] Delta Stewardship Council [x] Energy Commission [x] NAHC [x] Public Utilities Comm [x] Santa Monica Bay Restoration [x] State Lands Comm [x] Tahoe Rgl Plan Agency [x] Conservancy [x] CalSTA [x] Aeronautics [x] CHP [x] Caltrans# 3 [x] Trans Planning [x] Other [x] Education [x] Food & Agriculture [x] HCD [x] OES [x] State/Consumer Svcs [x] General Services [x] Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2019029064

Please forward late comments directly to the Lead Agency

AQMD/APCD 21

(Resources: 2 / 16)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

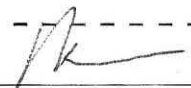
- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 3 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5S |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 13, 2019 Ending Date March 14, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Aspen Environmental Group</u>	Applicant: <u>Dept. of Forestry & Fire Protection, CAL FIRE</u>
Address: <u>235 Montgomery Street, Suite 935</u>	Address: <u>1416 9th Street</u>
City/State/Zip: <u>San Francisco, CA 94104</u>	City/State/Zip: <u>Sacramento, CA 95814</u>
Contact: <u>Hedy Koczwar</u>	Phone: _____
Phone: <u>(415) 696-5306</u>	

Signature of Lead Agency Representative:  **Date:** 2/12/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.