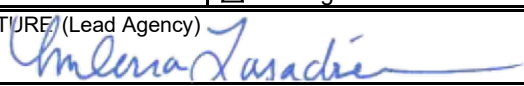


**CITY OF LOS ANGELES
CALIFORNIA ENVIRONMENTAL QUALITY ACT
NOTICE OF
DETERMINATION**

(California Environmental Quality Act Guidelines Section 15094)

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). The filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.		
LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State) Los Angeles Department of City Planning 221 N. Figueroa Street, Room 1350 Los Angeles, CA 90012		COUNCIL DISTRICT 14
PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY) City Market Project	CASE NOS.: CPC-2013-4050-GPA-VZC-HD-SN-CU-SPR; CPC-2013-4051-DA; VTT-72376-1A ENV-2012-3003-EIR	
PROJECT DESCRIPTION AND LOCATION: Demolition of approximately 91,729 square feet of existing structures and the construction of a mixed-use project consisting of 1,719,658 square feet of total developed floor area. The project would include 945 residential dwelling units, 210 hotel rooms, 294,641 square feet of commercial office uses, 224,682 square feet of retail uses (including restaurants, bars, event space, wholesale uses, and a cinema with 744 seats), and a 312,112 square-foot corporate/educational campus. The project includes a total of 312,112 square-foot corporate/educational campus. The project also included a Development Agreement for a term of 20 years. The Project site is located at: 900-1080 S. San Julian St; 901-1075 S. San Pedro St.; 1100-1118 S. San Julian St.; 1122-1132 S. San Julian St.; 1150 S. San Julian St.; 1154 S. San Julian St.; 1101-1145 S. San Pedro St.; 612-621 E. 11 th St.; 1021-1023 S. San Julian St.; 1027 S. San Julian St.; 929 S. San Julian St.; 933 S. San Julian St.; 941-945 S. San Julian St.		
CONTACT PERSON Milena Zasadzien, Principal City Planner	STATE CLEARING HOUSE NUMBER 2013021046	TELEPHONE NUMBER (213) 847-3636
On March 18, 2024, the Development Agreement for the above project was approved by the Mayor of the City of Los Angeles. The City found that, based on its independent judgment, after consideration of the whole of the administrative record, that the project was assessed in the previously certified Environmental Impact Report No. ENV-2012-3003-EIR (SCH No. 2013021046) certified on November 9, 2017, and pursuant to CEQA Guidelines, Sections 15162 and 15164, no subsequent EIR, negative declaration, or addendum is required for approval of the Project. The following determinations were made:		
SIGNIFICANT EFFECT	<input checked="" type="checkbox"/> Project will have a significant effect on the environment. <input type="checkbox"/> Project will not have a significant effect on the environment.	
MITIGATION MEASURES	<input checked="" type="checkbox"/> Mitigation measures were made a condition of project approval. <input type="checkbox"/> Mitigation measures were not made a condition of project approval.	
MITIGATION REPORTING / MONITORING	<input checked="" type="checkbox"/> A mitigation reporting or monitoring plan was adopted for the project. <input type="checkbox"/> A mitigation reporting or monitoring plan was not adopted for the project.	
OVERRIDING CONSIDERATION	<input checked="" type="checkbox"/> Statement of Overriding Considerations was adopted. <input type="checkbox"/> Statement of Overriding Considerations was not adopted. <input type="checkbox"/> Statement of Overriding Considerations was not required.	
ENVIRONMENTAL IMPACT REPORT	<input checked="" type="checkbox"/> An Environmental Impact Report was prepared and certified and findings were made for project pursuant to the provisions of CEQA. The Environmental Impact Report may be examined at the Department of City Planning* <input type="checkbox"/> An Environmental Impact Report was not prepared for the project.	
NEGATIVE DECLARATION	<input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Department of City Planning* <input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.	
SIGNATURE (Lead Agency) 	TITLE Principal City Planner	DATE OF PREPARATION March 19, 2024
SIGNATURE (Office of Planning and Research if applicable)	TITLE	DATE
DISTRIBUTION: Part 1 - County Clerk Part 2 - City Clerk Part 3 - Agency Record Part 4 - Resp. State Agency (if any) Part 5 - Office of Planning and Research (if applicable)	* DEPARTMENT OF CITY PLANNING 221 N. Figueroa Street, Room 1350 Los Angeles, CA 90012	