

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018121059

Project Title: Longfellow Elementary School Expansion

Lead Agency: Riverside Unified School District Contact Person: Gaby Adame
 Mailing Address: 3070 Washington Street Phone: (951) 788-7496
 City: Riverside Zip: 92504 County: Riverside

Project Location: County: Riverside City/Nearest Community: Riverside

Cross Streets: 3610 Eucalyptus Avenue Zip Code: 92507

Longitude/Latitude (degrees, minutes and seconds): 33 ° 58 ' 38 " N / 117 ° 21 ' 32 " W Total Acres: 6.9

Assessor's Parcel No.: 211-105-001; 211-143-006, -007, -009 Section: 24 Twp.: 28 Range: 5W Base: SBBM

Within 2 Miles: State Hwy #: SR-60, SR-91, I-215 Waterways: Santa Ana River, Tequesquite Arroyo, Riverside Canal

Airports: none Railways: BNSF Schools: Numerous

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: school

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: school modernization & 0.61 acre expansion
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

GP: PF (Public Facilities/Institutions); Zoning: PF (Public Facilities)

Project Description: (please use a separate page if necessary)

The project includes acquisition of two residential parcels: 2210 Seventh Street (APN 211-143-008) and 2226 Seventh Street (APN 211-143-007), the alley adjacent to the south side of the residential parcels, and the Seventh Street cul-de-sac north of the residential parcels. Three new buildings would be constructed: a two-story classroom building, a one-story classroom building, and a one-story Administration Building (12 new classrooms and removal of 12 portable classroom buildings), along with a 40-space parking lot, asphalt hardcourts and playground, and concrete walkways and curbs. The modernization component consists of five classroom buildings, and the multipurpose and cafeteria building, and conversion of the administration building to a parent center/classroom and day care. Work would include new paint, windows, ceilings, and flooring; lighting an

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7 - 2 - 2019

SCH COMPLIANCE 8 - 19 - 2019

Note: Extended Review Per Lead

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018121059

Please forward late comments directly to the Lead Agency

AQMD/APCD 33

(Resources: 7 / 6)

Project Sent to the following State Agencies

Resources
 Boating & Waterways
 Central Valley Flood Prot.
 Coastal Comm
 Colorado Rvr Bd
 Conservation
 CDFW # 6
 Cal Fire
 Historic Preservation
 Parks & Rec
 Bay Cons & Dev Comm.
 DWR

Cal EPA
 ARB: Airport & Freight
 ARB: Transportation Projects
 ARB: Major Industrial/Energy Resources, Recycl. & Recovery
 SWRCB: Div. of Drinking Water
 SWRCB: Div. Drinking Wtr # _____
 SWRCB: Div. Financial Assist.
 SWRCB: Wtr Quality
 SWRCB: Wtr Rights
 Reg. WQCB # 8
 Toxic Sub Ctrl-CTC

Yth/Adlt Corrections
 Corrections

Independent Comm
 Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency
 Conservancy
 Other: _____

CalSTA
 Aeronautics
 CHP
 Caltrans # 8
 Trans Planning

Other
 Education
 Food & Agriculture
 HCD
 OES

State/Consumer Svcs
 General Services

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District #7 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB #8 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region #6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 3, 2019 Ending Date August 2, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>Riverside Unified School District</u>
Address: <u>3 MacArthur Place, Suite 1100</u>	Address: <u>3070 Washington Street</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>Riverside, CA 92504</u>
Contact: <u>Alice Houseworth</u>	Phone: <u>(951) 788-7496</u>
Phone: <u>(714) 966-9220</u>	

Signature of Lead Agency Representative: *Alice Houseworth* Date: 7-1-2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.