

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #2018121059**

**Project Title:** Longfellow Elementary School Expansion

Lead Agency: Riverside Unified School District Contact Person: Gaby Adame  
 Mailing Address: 3070 Washington Street Phone: (951) 788-7496  
 City: Riverside Zip: 92504 County: Riverside

**Project Location:** County: Riverside City/Nearest Community: Riverside  
 Cross Streets: 3610 Eucalyptus Avenue Zip Code: 92507  
 Longitude/Latitude (degrees, minutes and seconds): 33 ° 58 ' 38 " N / 117 ° 21 ' 32 " W Total Acres: 6.9  
 Assessor's Parcel No.: 211-105-001; 211-143-006, -007, -09 Section: 24 Twp.: 28 Range: 5W Base: SBBM  
 Within 2 Miles: State Hwy #: SR-60, SR-91, I-215 Waterways: Santa Ana River, Tequesquite Arroyo, Riverside Canal  
 Airports: none Railways: BNSF Schools: Numerous

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_

Governor's Office of Planning & Research

JUL 02 2019

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: school

STATE CLEARINGHOUSE

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: school modernization & 0.61 acre expansion  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

GP: PF (Public Facilities/Institutions); Zoning: PF (Public Facilities)

**Project Description:** (please use a separate page if necessary)

The project includes acquisition of two residential parcels: 2210 Seventh Street (APN 211-143-008) and 2226 Seventh Street (APN 211-143-007), the alley adjacent to the south side of the residential parcels, and the Seventh Street cul-de-sac north of the residential parcels. Three new buildings would be constructed: a two-story classroom building, a one-story classroom building, and a one-story Administration Building (12 new classrooms and removal of 12 portable classroom buildings), along with a 40-space parking lot, asphalt hardcourts and playground, and concrete walkways and curbs. The modernization component consists of five classroom buildings, and the multipurpose and cafeteria building, and conversion of the administration building to a parent center/classroom and day care. Work would include new paint, windows, ceilings, and flooring; lighting an

State Clearinghouse Contact: (916) 445-0613

State Review Began: 7 - 2 - 2019

SCH COMPLIANCE 8 - .15 - 2019

**Project Sent to the following State Agencies**

<p><input checked="" type="checkbox"/> Resources  <input type="checkbox"/> Boating &amp; Waterways  <input type="checkbox"/> Central Valley Flood Prot.  <input type="checkbox"/> Coastal Comm  <input type="checkbox"/> Colorado Rvr Bd  <input checked="" type="checkbox"/> Conservation  <input checked="" type="checkbox"/> CDFW # <u>6</u>  <input checked="" type="checkbox"/> Cal Fire  <input type="checkbox"/> Historic Preservation  <input checked="" type="checkbox"/> Parks &amp; Rec  <input type="checkbox"/> Bay Cons &amp; Dev Comm.  <input type="checkbox"/> DWR</p> <p><b>CalSTA</b>  <input checked="" type="checkbox"/> Aeronautics  <input checked="" type="checkbox"/> CHP  <input checked="" type="checkbox"/> Caltrans# <u>8</u>  <input type="checkbox"/> Trans Planning</p> <p><b>Other</b>  <input checked="" type="checkbox"/> Education  <input type="checkbox"/> Food &amp; Agriculture  <input type="checkbox"/> HCD  <input checked="" type="checkbox"/> OES</p> <p><b>State/Consumer Svcs</b>  <input type="checkbox"/> General Services</p>	<p><b>Cal EPA</b>  <input type="checkbox"/> ARB: Airport &amp; Freight  <input checked="" type="checkbox"/> ARB: Transportation Projects  <input type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl.&amp; Recovery  <input type="checkbox"/> SWRCB: Div. of Drinking Water  <input type="checkbox"/> <b>SWRCB: Div. Drinking Wtr #</b> _____  <input type="checkbox"/> SWRCB: Div. Financial Assist.  <input type="checkbox"/> SWRCB: Wtr Quality  <input type="checkbox"/> SWRCB: Wtr Rights  <input checked="" type="checkbox"/> Reg. WQCB # <u>8</u>  <input checked="" type="checkbox"/> Toxic Sub Ctrl-CTC _____</p> <p><b>Yth/Adlt Corrections</b>  <input type="checkbox"/> Corrections</p> <p><b>Independent Comm</b>  <input type="checkbox"/> Delta Protection Comm  <input type="checkbox"/> Delta Stewardship Council  <input type="checkbox"/> Energy Commission  <input checked="" type="checkbox"/> NAHC  <input checked="" type="checkbox"/> Public Utilities Comm  <input type="checkbox"/> Santa Monica Bay Restoration  <input type="checkbox"/> State Lands Comm  <input type="checkbox"/> Tahoe Rgl Plan Agency  <input type="checkbox"/> Conservancy  <input type="checkbox"/> Other: _____</p>
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**Please note State Clearinghouse Number (SCH#) on all Comments**

SCH#: 2018121059

**Please forward late comments directly to the Lead Agency**

AQMD/APCD 33

(Resources: 7 / 6)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

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|--|--|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District #7                        | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB #8                                    |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region #6                       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |  |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Native American Heritage Commission         |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date July 3, 2019 Ending Date August 2, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>Riverside Unified School District</u>
Address: <u>3 MacArthur Place, Suite 1100</u>	Address: <u>3070 Washington Street</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>Riverside, CA 92504</u>
Contact: <u>Alice Houseworth</u>	Phone: <u>(951) 788-7496</u>
Phone: <u>(714) 966-9220</u>	

Signature of Lead Agency Representative:  Date: 7-1-2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.