

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Calaveras
Address: 891 Mt. Ranch Rd
San Andreas CA 95249

From:

Public Agency: Calaveras County Planning
Address: 891 Mt. Ranch Rd.
San Andreas CA 95249

Contact: Peter Maurer, Interim Director
Phone: 209-754-6394

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2017012043

Project Title: Comprehensive Update to County Zoning Code, Title 17 Zoning

Project Applicant: Calaveras County

Project Location (include county): County Wide, Calaveras County

Project Description:

Comprehensive update to the County Zoning Code to update LU Regs to reflect current uses/practices & create more concise, user-friendly code, be in compliance w/State & Fed Laws & Implement the County's General Plan. The Zoning Map Amendment is to reflect the changes made in the update and for consistency with the County's General Plan. This is a later activity under CEQA being that this project is within the scope of the program EIR (SCH #2017012043).

This is to advise that the Calaveras County Board of Supervisors has approved the above (Lead Agency or Responsible Agency)

described project on 7/16/2024 and has made the following determinations regarding the above described project.

- 1. The project [ ] will [X] will not have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [ ] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ ] were [ ] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ ] was [ ] was not adopted for this project.
5. A statement of Overriding Considerations [ ] was [ ] was not adopted for this project.
6. Findings [X] were [ ] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

http://planning.calaverasgov.us/General-Plan

Signature (Public Agency): [Signature] Title: Interim Planning Director

Date: 7/16/2024 Date Received for filing at OPR:

07/16/2024
ssimpson, Deputy Clerk
FILED
County of Calaveras
Rebecca Turner
County Clerk-Recorder
05-2024-037



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 05-2024-014
STATE CLEARINGHOUSE NUMBER (if applicable) 2017012043

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CALAVERAS COUNTY PLANNING DEPARTMENT	LEAD AGENCY EMAIL gkathan@calaverascounty.gov	DATE 04/01/2024
COUNTY/STATE AGENCY OF FILING CALAVERAS		DOCUMENT NUMBER
PROJECT TITLE HISTORIC PRESERVATION URGENCY ORD E.O.T		

PROJECT APPLICANT NAME CALAVERAS COUNTY	PROJECT APPLICANT EMAIL gkathan@calaverascounty.gov	PHONE NUMBER (209) 754-6394
PROJECT APPLICANT ADDRESS 891 MOUNTAIN RANCH RD	CITY SAN ANDREAS	STATE CA
		ZIP CODE 95249

PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ \_\_\_\_\_
  - Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ \_\_\_\_\_
  - Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ \_\_\_\_\_
  - Exempt from fee
    - Notice of Exemption (attach)
    - CDFW No Effect Determination (attach)
  - Fee previously paid (attach previously issued cash receipt copy)
- 
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
  - County documentary handling fee \$ \_\_\_\_\_
  - Other \$ \_\_\_\_\_

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other

TOTAL RECEIVED \$ \_\_\_\_\_ \$0.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Beth Cole, Deputy County Clerk-Recorder
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**Rebecca Turner**  
**Calaveras County**  
**County Clerk-Recorder**  
891 Mountain Ranch Road  
San Andreas, CA 95249  
(209) 754-6372  
<https://clerkrecorder.calaverasgov.us/>

**Receipt: 24-6140**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	FISH AND WILDLIFE FILING	\$0.00
	# Pages	1
	Document #	05-2024-037
	Document Info:	CALAVERAS COUNTY PLANNING
	Filing Type	ND
	No F & W Fee	true
	File Endorsed Label	3
<b>Total</b>		<b>\$0.00</b>
Change (Cash)		\$0.00

THANK YOU. PLEASE KEEP FOR REFERENCE

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