

Doc No.49-11252024-395

Notice of Determination

Appendix D

To: Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

From: Public Agency: Town of Windsor
Address: 9291 Old Redwood Highway
Windsor, CA 95492
Contact: Kim Jordan
Phone: 707 838 5331

County Clerk
County of: Sonoma
Address: 585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2016 1120 65

Project Title: Town of Windsor Zoning Code Update

Project Applicant: Town of Windsor 9291 Old Redwood Hwy, Windsor CA 95492

Project Location (include county): Windsor, Sonoma County

Project Description:

See attached.

Deva Marie Proto, County Clerk
BY: Christina Prado-Mendoza, Deputy Clerk

This is to advise that the Town of Windsor has approved the above described project on 11/20/2024 and has made the following determinations regarding the above described project.

- 1 The project will have a significant effect on the environment.
2 An EIR was prepared for this project pursuant to the provisions of CEQA.
3 Mitigation measures were made a condition of the approval of the project.
4 A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
http://www.townofwindsor.ca.gov/1302/Zoning-Ordinance-Update

Signature (Public Agency): Kim Jordan Title: Planner III
Date: 11.21.2024 Date Received for filing at OPR: 11.21.2024

## **Town of Windsor Zoning Code Update – Project Description**

The project consists of a technical update to the Town of Windsor Zoning Code (herein referred to as “Zoning Code Update” or “project”). The project would bring the Town’s Zoning Code into compliance with California Government Code Section 65860(a), which requires that a Jurisdiction’s zoning ordinance be consistent with its General Plan and subsequent updates to its General Plan. Therefore, the Town is proposing to amend its existing Zoning Code to ensure (1) compatibility with its adopted 2040 General Plan (adopted April 2018); (2) create consistency with State housing law and reduce regulatory barriers to the construction of housing; (3) reflect changes in State law; (4) create contemporary zoning provisions; (5) make the Zoning Code easier to use and implement; and (6) implement changes to address issues identified by Town staff. The Town’s updated Zoning Code would therefore implement the goals and policies of the General Plan by regulating the use of land and structures within the town. The project also includes Zoning Map amendments to rezone residential Planned Development (PD) parcels to zoning designations that are consistent with General Plan land use designations, an amendment to the Subdivision Ordinance to remove lot depth requirements (these requirements would be included as part of the updated Zoning Code), and the addition of the Zoning Code as Title 17 of the Windsor Municipal Code.

The Zoning Code Update will be added to the Windsor Municipal Code as Title 17. The Zoning Code is not currently a part of the Town’s Municipal Code. The current code generally follows a flow from introductory provisions to zone standards, town-wide standards, and finally administrative procedures. It is comprised of 25 chapters and each chapter is divided into sections and subsections. Within the chapters, sections generally follow a logical pattern, moving from more general to more specific provisions.



Deva Marie Proto  
 Sonoma County  
 County Clerk, Recorder, Assessor  
 585 Fiscal Drive, Suite 103  
 Santa Rosa, CA 95403  
 (707) 565-3800  
 sonomacounty.ca.gov/CRA

11/25/2024 08:31 AM PST

SONOMA COUNTY RECORDER  
 585 FISCAL DR.  
 103  
 SANTA ROSA, CA 95403

TERMINAL NAME: E4711308

Receipt: 24-60670

**ORDER# 191940286**

Product Name	Extended
FISH CLERK FISH AND WILDLIFE FILING	\$50.00
# Pages	3
Document #	49-11252024-395
Document Info:	TOWN OF WINDSOR
Filing Type	EIR
No F&W Fee- prev paid (requires copy)	true
<b>Total</b>	<b>\$50.00</b>
Tender (Credit Card)	\$50.00
Paid By	TOWN OF WINDSOR
Order #	191940286

**PAYMENT**

COUNTER PAYMENT \$50.00  
 AGENCY SUBTOTAL: \$50.00  
 STATE TAXIS SERVICE FEE: \$2.50  
**TOTAL USD: \$52.50**

-----  
 CARD #: 7580 VISA  
 PAYMENT: CREDIT/CHIP READ-CONTACT  
 MODE: ISSUER  
 AUTH CODE: 011250  
 APP LABEL: VISA CREDIT  
 CVN: NO SIG REQUIRED  
 AID: A0000000031010  
 ARQC: 3323B7E7EBAF4CB3  
 AMOUNT: \$52.50  
 \*\*\* CARD APPROVED \*\*\*

Tell us how we're doing!!  
 Text SURVEY to 707-755-6777  
 (standard text msg rates may apply)

Dejenos saber como fue su servicio!!  
 Texte la palabra SURVEY a 707-755-6777  
 (cargos por mensajes de texto pueden aplicarse)

11/25/24 8:32 AM PST cpradome  
 Clerk

\*\*\*\*\*  
**AMOUNT PAID:**  
**\$52.50**  
 \*\*\*\*\*

CUSTOMER COPY

William F. Rousseau, County Clerk  
BY: [Signature]  
M Judith Sevilla, Deputy Clerk

This notice was posted on 04/05/2018  
and will remain posted for a period of thirty days  
through 05/06/2018

Notice of Determination

Doc No.49-04052018-087 Appendix D

To:

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:

Public Agency: Town of Windsor  
Address: P.O. Box 100  
Windsor, California 95492  
Contact: Shella Wolski  
Phone: 707-838-5337

County Clerk  
County of: Sonoma  
Address: 585 Fiscal Drive Room 103  
Santa Rosa, California 95403

Lead Agency (if different from above):  
Address:  
Contact:  
Phone:

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2016112065

Project Title: Town of Windsor General Plan Update

Project Applicant: Town of Windsor

Project Location (include county): Town of Windsor, Sonoma County

Project Description:

The 2040 General Plan is a comprehensive update of the Town's 1996 General Plan, and establishes the community's vision for future development of the Town over the next 22 years. The 2040 General Plan has been reorganized and reformatted, with updated goals and policies that reflect the community's vision of Windsor, as well as updates to the Land Use Map. Development under the 2040 General Plan would establish a more defined community edge providing a sense of transition between farmland on the Town's edge and development within the Town. The seven plan elements include objectives, policies, and implementation measures to guide the Town.

This is to advise that the Town of Windsor has approved the above  
( Lead Agency or  Responsible Agency)

described project on April 4, 2018 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at

http://www.windsor2040.com/documents/; Town Hall; 9291 Old Redwood Hwy Building 400, Windsor, CA 95492

Signature (Public Agency): [Signature] Title: COMMUNITY DEVELOPMENT DIRECTOR

Date: April 4, 2018 Date Received for filing at OPR: \_\_\_\_\_



State of California - Department of Fish and Wildlife

**2018 ENVIRONMENTAL FILING FEE CASH RECEIPT**

DFW 753.5a (Rev. 10/31/17) Previously DFG 753.5a

RECEIPT NUMBER: 49-04052018-087
STATE CLEARINGHOUSE NUMBER (if applicable) 2016112065

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY TOWN OF WINDSOR	LEAD AGENCY EMAIL	DATE 04/05/2018
--------------------------------	-------------------	--------------------

COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 18-0405-01
---	-------------------------------

PROJECT TITLE TOWN OF WINDSOR GENERAL PLAN UPDATE
--

PROJECT APPLICANT NAME TOWN OF WINDSOR	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 838-5337
---	-------------------------	--------------------------------

PROJECT APPLICANT ADDRESS PO BOX 100	CITY WINDSOR	STATE CA	ZIP CODE 95402
---	-----------------	-------------	-------------------

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$	<u>\$3,168.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,280.75	\$	_____
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$	_____
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach copy of previously issued Environmental Filing Fee Cash Receipt (DFW 753.5a))			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	_____
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>\$50.00</u>
<input type="checkbox"/> Other		\$	_____

PAYMENT METHOD:

Cash     Credit     Check     Other

TOTAL RECEIVED    \$    \$3,218.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE M Judith Sevilla, Deputy County Clerk-Recorder
---------------	---