

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH 998102079

**Project Title:** Gilroy Sports Park Master Plan Update

Lead Agency: City of Gilroy Contact Person: Richard James (Consultant to City)  
Mailing Address: 7351 Rosanna Street Phone: (831) 649-1799, ext. 206  
City: Gilroy Zip: 95020 County: Santa Clara

**Project Location:** County: Santa Clara City/Nearest Community: Gilroy  
Cross Streets: Monterey Road/ West Luchessa Avenue Zip Code: 95020  
Longitude/Latitude (degrees, minutes and seconds): 36 ° 59 ' 18.26" N / 121 ° 33 ' 49.33" W Total Acres: 79  
Assessor's Parcel No.: 808-21-026, -028 and -030. Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
Within 2 Miles: State Hwy #: 152 Waterways: Uvas Creek  
Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: Gavilan College, Las Ara

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) 1998102079  Draft FIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Amend Master

Governor's Office of Planning & Research  
SEP 23 2019  
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**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: 100,000 Square Foot Indoor Facility  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: Energy, Greenhouse

**Present Land Use/Zoning/General Plan Designation:**

Regional Park - Agriculture ,20 acre minimum (Santa Clara County); Park/Agriculture (City of Gilroy General Plan)

**Project Description:** (please use a separate page if necessary)

The proposed project is an update to the Gilroy Sports Park Master Plan (Master Plan) to accommodate construction and operations of a permanent 100,000 square foot, two-story (approximately 30 feet in height) LEED-certified building with two ice rinks and related parking in the Master Plan Phase III area, instead of an approximately 41,000 square foot tent-like structure, multi-use ball field, and related parking that are currently identified for that area in the Master Plan. The proposed project includes the new structure and related parking infrastructure for the indoor recreational facility.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

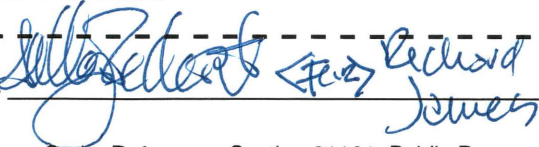
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|---|---|
| <u>X</u> Air Resources Board                | Office of Historic Preservation                     |
| Boating & Waterways, Department of          | Office of Public School Construction                |
| California Emergency Management Agency      | Parks & Recreation, Department of                   |
| California Highway Patrol                   | Pesticide Regulation, Department of                 |
| <u>S</u> Caltrans District #4               | Public Utilities Commission                         |
| Caltrans Division of Aeronautics            | <u>S</u> Regional WQCB #3                           |
| <u>S</u> Caltrans Planning                  | Resources Agency                                    |
| Central Valley Flood Protection Board       | Resources Recycling and Recovery, Department of     |
| Coachella Valley Mtns. Conservancy          | S.F. Bay Conservation & Development Comm.           |
| Coastal Commission                          | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| Colorado River Board                        | San Joaquin River Conservancy                       |
| Conservation, Department of                 | Santa Monica Mtns. Conservancy                      |
| Corrections, Department of                  | State Lands Commission                              |
| Delta Protection Commission                 | SWRCB: Clean Water Grants                           |
| Education, Department of                    | SWRCB: Water Quality                                |
| Energy Commission                           | SWRCB: Water Rights                                 |
| <u>S</u> Fish & Game Region #3              | Tahoe Regional Planning Agency                      |
| Food & Agriculture, Department of           | Toxic Substances Control, Department of             |
| Forestry and Fire Protection, Department of | Water Resources, Department of                      |
| General Services, Department of             | Other: _____  |
| Health Services, Department of              | Other: _____  |
| Housing & Community Development             |   |
| Native American Heritage Commission         |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date September 23, 2019 Ending Date October 23, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>EMC Planning Group</u>	Applicant: <u>City of Gilroy CA</u>
Address: <u>301 Lighthouse Avenue, Suite C</u>	Address: <u>7351 Rosanna Street</u>
City/State/Zip: <u>Monterey, CA 93940</u>	City/State/Zip: <u>Gilroy CA 95020</u>
Contact: <u>Richard James, AICP, Principal</u>	Phone: <u>(408) 846-0451</u>
Phone: <u>(831) 649-1799, ext. 206</u>	

Signature of Lead Agency Representative:  Date: 9/20/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.