

Notice of Determination

Appendix D

To:
Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

County Clerk
County of: Placer County
Address: 2954 Richardson Drive
Auburn, CA 95603

From:
Public Agency: Caltrans - District 03
Address: 703 B Street
Marysville, CA 95901

Contact:
Phone:

Lead Agency (if different from above):

Address:

Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2018122016

Project Title: Atlantic/Eureka/Interstate 80 Westbound On-Ramp Widening (03-0H460)

Project Applicant: California Department of Transportation

Project Location (include county): Roseville, CA

Project Description:

Widen the Atlantic WB On-ramp and replace the Miners Ravine Bridge to 3 lanes.

This is to advise that the California Department of Transportation has approved the above (Lead Agency or Responsible Agency)

described project on 8/16/19 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Signature (Public Agency): [Signature] Title: Sr. Env Planner

Date: 9/20/19 Date Received for filing at OPR: Governor's Office of Planning & Research

OCT 07 2019

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

STATE CLEARINGHOUSE Revised 2011



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Chk # 08-817120

Print StartOver Finalize&Email

RECEIPT NUMBER:
 59 — 10/7/19 — 121
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2018122016

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Caltrans - District 03	LEAD AGENCY EMAIL	DATE 10/7/19
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE
Atlantic/Eureka/Interstate 80 Westbound On-ramp Widening (03-0H460)

PROJECT APPLICANT NAME Eric DeLong	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 740-4858
PROJECT APPLICANT ADDRESS 703 B Street	CITY Marysville	STATE CA
		ZIP CODE 95901

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,271.00 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,354.75 \$ 2,354.75
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,112.00 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$
- Other \$

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
- TOTAL RECEIVED \$ 2,354.75

SIGNATURE X Charissa Martinez <small>Digitally signed by Charissa Martinez Date: 2019.10.07 10:49:57 -07'00'</small>	AGENCY OF FILING PRINTED NAME AND TITLE Charissa Martinez, CEQA Analyst
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