

Notice of Determination

Appendix D

To:

[X] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

[ ] County Clerk
County of:
Address:

From:

Public Agency: Caltrans
Address: 855 M Street, Suite 200 Fresno, CA 93721
Contact: John Thomas
Phone: (559) 445-6461

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): #2015051074

Project Title: Madera 41 South Expressway Project

Project Applicant: Caltrans

Project Location (include county): State Route 41 from Post Mile 1.5 to 7.6 in Madera County

Project Description:

Caltrans, proposes to improve 6.1 miles of State Route 41 from 0.8 mile south of the Avenue 11 undercrossing to 1.4 miles north of Avenue 15 (post miles 1.5 to 7.6) in southeast Madera County. The project would construct a divided four-lane expressway with controlled access on enough right-of-way so that, as traffic volumes increase and funding becomes available, the facility could expand to an eight-lane freeway between Children's Boulevard (Avenue 10) and Avenue 12, and expand to a six-lane freeway north of Avenue 12.

This is to advise that the Caltrans has approved the above (X) Lead Agency or ( ) Responsible Agency

described project on 4/6/2020 and has made the following determinations regarding the above described project.

- 1. The project [ ] will [X] will not] have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [ ] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [ ] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ ] was [X] was not] adopted for this project.
5. A statement of Overriding Considerations [ ] was [X] was not] adopted for this project.
6. Findings [X] were [ ] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Caltrans District 6 Office, 1352 W. Olive Avenue, Fresno, CA 93728

Signature (Public Agency): [Signature] Title: Senior Environmental Planner

Date: 4/6/2020 Date Received for filing at OPR: Governor's Office of Planning & Research

APR 07 2020

STATE CLEARINGHOUSE Revised 2011



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

**Print**    **StartOver**    **Finalize&Email**

RECEIPT NUMBER:  
 59 — 04/07/2020 — 044  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2015051074

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY	LEAD AGENCY EMAIL	DATE 04/07/2020
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE  
**Madera 41 South Expressway**

PROJECT APPLICANT NAME Caltrans District 6	PROJECT APPLICANT EMAIL	PHONE NUMBER (559) 445-6451
PROJECT APPLICANT ADDRESS 855 M Street, Suite 200	CITY Fresno	STATE CA
		ZIP CODE 93726

**PROJECT APPLICANT (Check appropriate box)**

Local Public Agency   
  School District   
  Other Special District   
 State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	<u>3,343.25</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> County documentary handling fee		\$	<u>          </u>
<input type="checkbox"/> Other		\$	<u>          </u>

**PAYMENT METHOD:**

Cash   
 Credit   
 Check   
 Other   
**TOTAL RECEIVED**    \$ 3,343.25

SIGNATURE <b>x Meng Heu</b> Digitally signed by Meng Heu Date: 2020.04.07 13:31:10 -07'00'	AGENCY OF FILING PRINTED NAME AND TITLE <b>Meng Heu</b>
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