

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018051053

Project Title: Regional Water Reclamation Facility (RWRF) Upgrade and Expansion Project

Lead Agency: Elsinore Valley Municipal Water District (EVMWD)

Contact Person: Nelson Nuezca, P.E.

Mailing Address: 31315 Chaney Street

Phone: (951) 674-3146 Ext. 8786

City: Lake Elsinore

Zip: 92530

County: Riverside

Project Location: County: Riverside

City/Nearest Community: Lake Elsinore

Cross Streets: Treleven Ave., Strickland Ave.

Zip Code: 92530

Longitude/Latitude (degrees, minutes and seconds): 33 ° 41 ' 7.7 " N / 117 ° 20 ' 46.3 " W Total Acres: 1 (trailers site); 65 (plant site)

Assessor's Parcel No.: 375-291-007, 008, 009, 010, 011, 012, 013, 014, 015 Section: 31 Twp.: 5S Range: 4W Base: Mount Diablo Base

Within 2 Miles: State Hwy #: State Route 74, Interstate 15 Waterways: Temescal Creek, Lake Elsinore and Gunnerson Pond

Airports: None

Railways: None

Schools: Elsinore Elementary School, Elsinore Middle School, OHS

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: 2nd Addendum to MND

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: CEQA-Plus

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Industrial: Sq.ft. _____ Acres _____ Employees _____

Educational: _____

Recreational: _____

Water Facilities: Type _____ MGD _____

Transportation: Type _____

Mining: Mineral _____

Power: Type _____ MW _____

Waste Treatment: Type Sewer MGD 12

Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Vacant/Medium Density Residential/Business Professional

Project Description: *(please use a separate page if necessary)*

The proposed project component addressed in the Second Addendum to the MND consists of the temporary installation and use of construction trailers at a site adjacent to the RWRF, including minor site grading, installation of the trailers, utility and communications lines connections, and chain link fencing. Following construction of the RWRF expansion, the trailers, utility and communications connections, and fencing would be removed. The MND being addended addressed EVMWD's proposal to expand its RWRF from an existing capacity of 8 million gallons per day (MGD) to 12 MGD. An NOD for the proposed project was filed with the State Clearinghouse on July 31, 2018. The first Addendum to the MND addressed additional construction staging and laydown areas; an NOD for that first Addendum was filed with the State Clearinghouse on April 5, 2022.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>Santa Ana</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: <u>HELIX Environmental Planning, Inc.</u>	Applicant: <u>Elsinore Valley Municipal Water District</u>
Address: <u>7578 El Cajon Boulevard</u>	Address: <u>31315 Chaney Street</u>
City/State/Zip: <u>La Mesa, CA 91942</u>	City/State/Zip: <u>Lake Elsinore, CA 92530</u>
Contact: <u>Michael Schwerin</u>	Phone: <u>(951) 674-3148</u>
Phone: <u>(619) 462-1515</u>	

Signature of Lead Agency Representative: Nelson Nuezca Date: July 24, 2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.