

State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT #
201907261220010
STATE CLEARING HOUSE # (If applicable)
2019011002

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY			DATE
CITY OF LOS ANGELES C/O LOS ANGELES CITY ENGINEER			07/26/2019
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
L.A.C.C.			2019205042
PROJECT TITLE			
1ST AND BROADWAY CIVIC CENTER PARK PROJECT			
PROJECT APPLICANT NAME			PHONE NUMBER
MARIA MARTIN			(213)485-5761
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
1149 SOUTH BROADWAY SUITE 600	LOS ANGELES	CA	90015-2213

PROJECT APPLICANT (Check appropriate box):

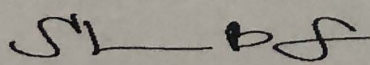
- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input checked="" type="checkbox"/> Negative Declaration (ND)(MND)	\$2,354.75	\$	2,354.75
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	75.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	0.00

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other \_\_\_\_\_    
 \$ 2,429.75

SIGNATURE	TITLE
X 	ITC

Governor's Office of Planning & Research

**JULY 26 2019**

**STATE CLEARINGHOUSE**