

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018031010

Project Title: State Water Interconnection Project
Lead Agency: City of Ventura, Ventura Water Department
Contact Person: Betsy Cooper
Mailing Address: 501 Poli Street
Phone: 805-654-7848
City: Ventura
Zip: 93002-0099
County: Ventura

Project Location: County: Ventura
City/Nearest Community: Ventura, Camarillo
Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 34 ° 8 ' 20.83" N / 118 ° 16 ' 26.08" W Total Acres: 42
Assessor's Parcel No.:
Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: US 101, State Route 126
Waterways: Santa Clara River
Airports: Camarillo Airport
Railways: So Cal Regional Rail Au Schools: Sacred Heart, Douglas P

Document Type:
CEQA: [] NOP [X] Draft EIR [] NEPA: [] NOI [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA FEB 15 2015 [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other:
GOVERNOR'S OFFICE OF PLANNING & RESEARCH
STATE CLEARINGHOUSE

Local Action Type:
[] General Plan Update [] Specific Plan [] Annexation
[] General Plan Amendment [] Master Plan [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: public works

Development Type:
[] Residential: Units Acres Employees
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[X] Water Facilities: Type Distribution pipelin MGD
[] Transportation: Type Mineral
[] Mining: Type MW
[] Power: Type MGD
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other: Emergency/backup water connection

Project Issues Discussed in Document:
[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks
[X] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading
[X] Coastal Zone [X] Noise [X] Solid Waste
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous
[X] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation

Present Land Use/Zoning/General Plan Designation:
Multiple. See attached.

Project Description: (please use a separate page if necessary)
The project would enable delivery of State Water Project (SWP) water by wheeling water through the Metropolitan Water District of Southern California (MWD) and Calleguas Municipal Water District (Calleguas) water systems to the City of Ventura. The pipeline facilities (the "interconnection") would also facilitate direct delivery of SWP water to United Water Conservation District (United) and direct or in-lieu delivery of SWP water to Casitas Municipal Water District (Casitas). In addition, the interconnection would allow the City to deliver water to Calleguas during an outage of Calleguas' imported water supplies. The interconnection would be a pipeline used to transport water between Calleguas' and the City's distribution systems. See attached for greater description.

State Clearinghouse Contact: (916) 445-0613 &

State Review Began: 2-15-2019

SCH COMPLIANCE 4-2-2019

Project Sent to the following State Agencies

Table with columns for Cal EPA Resources, Cal EPA ARB, Cal EPA SWRCB, Cal STA, and Yth/Adlt Corrections. Includes items like Boating & Waterways, Central Valley Flood Prot., Colorado Rvr Bd Conservation, CDFW # 5, Cal Fire, Historic Preservation, Parks & Rec, Bay Cons & Dev Comm, DWR, etc.

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2018031010

Please forward late comments directly to the Lead Agency

AQMD/APCD 39
(Resources: 2/16)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #7 | Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #9 |
| <input checked="" type="checkbox"/> Caltrans Planning | Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #5 | Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input checked="" type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 19, 2019 Ending Date April 5, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Kennedy/Jenks Consultants Applicant: City of Ventura, Ventura Water Department
 Address: 2775 N. Ventura Road, Suite 100 Address: 501 Poli Street
 City/State/Zip: Oxnard, CA 93036 City/State/Zip: Ventura, CA 93002-0099
 Contact: Meredith Clement Phone: 805-654-7848
 Phone: 805-973-5718

Signature of Lead Agency Representative:  Date: 2/13/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.