

# Notice of Determination

To: Office of Planning and Research  
P.O. Box 3044, Room 212  
Sacramento, CA 95812-3044

From: City of San Buenaventura  
Ventura Water Department  
336 Sanjon Road  
Ventura, CA 93001

To: County Clerk-Recorder  
County of Ventura Administration Building  
800 South Victoria Avenue  
Ventura, CA 93009-1260

SCH Number: 2018031010

**SUBJECT: *Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.***

Project Title: City of Ventura State Water Interconnection Project

Project Applicant: City of San Buenaventura (City of Ventura)

Project Location: The pipeline would be approximately 7 miles in length originating in the easterly portion of the City of Ventura (Henderson Road between South Saticoy Avenue and South Wells Road) and traversing southerly and easterly through unincorporated Ventura County to the southwestern end of the City of Camarillo (near the intersection of Camino Tierra Santa and Via Zamora).

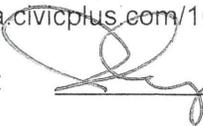
Project Description: The project would enable delivery of State Water Project (SWP) water by wheeling water through the Metropolitan Water District of Southern California (MWD) and Calleguas Municipal Water District (Calleguas) water systems to the City of Ventura. The pipeline facilities (the "interconnection") would also facilitate direct delivery of SWP water to United Water Conservation District (United) and direct or in-lieu delivery of SWP water to Casitas Municipal Water District (Casitas). In addition, the interconnection would allow the City to deliver water to Calleguas during an outage of Calleguas' imported water supplies. The interconnection would be a pipeline used to transport water between Calleguas' and the City's distribution systems.

This is to advise that the City of Ventura, Lead Agency, has approved the described project on August 5, 2019 and has made the following determinations regarding the above described project:

1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the project.
4. A mitigation reporting and monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was not adopted for the project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final Environmental Impact Report with comments and responses and record of project approval is available to the General Public at:

City of Ventura, Ventura Water Department, 336 Sanjon Road, Ventura, CA 93001  
Website: <https://ca-ventura.civicplus.com/1081/6635/Library-of-Reports>

Signature (Public Agency): 

Title: Asst. C.D. Director

Date: 8/6/19

Date Received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 2100-21174, Public Resources Code.

Governor's Office of Planning & Research

AUG 12 2019  
STATE CLEARINGHOUSE

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August 6, 2019

State Clearinghouse  
1400 Tenth Street  
Sacramento, CA 95814

Subject: Notice of Determination and Notice of Completion for the City of Ventura State Water Interconnection Project Environmental Impact Report

Dear State Clearinghouse:

Enclosed please find two copies of the Notice of Determination (NOD) for the City of Ventura State Water Interconnection Project Environmental Impact Report. The Project was approved by the City of Ventura (City Council) on August 5, 2019.

In accordance with Sections 15075 and 15085 of the State of California Guidelines for the California Environmental Quality Act, this NOD is provided for posting by your office for a period of 30 days. We respectfully request that you post this NOD as soon as possible. Please stamp one copy and return to Betsy Cooper, Ventura Water, in the return envelope provided.

The required California Department of Fish and Game Fee in the amount of \$3,271 was paid to the Ventura Registrar-Recorder/County Clerk.

If you have questions on this matter, please contact me at (805) 654-7848.

Sincerely,

Betsy Cooper  
Ventura Water Assistant General Manager -  
Water Resources

Governor's Office of Planning & Research

AUG 12 2019

STATE CLEARINGHOUSE

Enclosures: (1) Two copies of NOD  
(2) Self-addressed stamped envelope