

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2002072083

Project Title: City of Healdsburg Wastewater Treatment Upgrade Project Subsequent Environmental Impact Report

Lead Agency: City of Healdsburg, Municipal Utility Department

Contact Person: Patrick Fuss, P.E.

Mailing Address: 401 Grove Street

Phone: 707-217-3218

City: Healdsburg

Zip: 95448

County: Sonoma

Project Location: County: Sonoma City/Nearest Community: City of Healdsburg

Cross Streets: Westside Road and Hwy 101 Zip Code: 95448

Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres: ...

Assessor's Parcel No.: ... Section: ... Twp.: ... Range: ... Base: ...

Within 2 Miles: State Hwy #: Hwy 101 Waterways: Russian River, Dry Creek and Foss Creek

Airports: Healdsburg Railways: NW Pacific Schools: Healdsburg Unified

Document Type:

CEQA: [ ] NOP [x] Draft EIR [ ] Early Cons [x] Supplement/Subsequent EIR [ ] Neg Dec [ ] Mit Neg Dec [ ] Other: (Prior SCH No.) 2002072083

NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI

Governor's Office of Planning & Research AUG 01 2019 STATE CLEARINGHOUSE

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation [ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment [ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit [ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [x] Other: Expansion

Development Type:

[ ] Residential: Units ... Acres ... [ ] Office: Sq.ft. ... Acres ... Employees ... [ ] Commercial: Sq.ft. ... Acres ... Employees ... [ ] Industrial: Sq.ft. ... Acres ... Employees ... [ ] Educational: ... [ ] Recreational: ... [ ] Water Facilities: Type ... MGD ... [ ] Transportation: Type ... [ ] Mining: Mineral ... [ ] Power: Type ... MW ... [x] Waste Treatment: Type Expansion MGD [ ] Hazardous Waste: Type ... [ ] Other: ...

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [x] Vegetation [x] Agricultural Land [x] Flood Plain/Flooding [ ] Schools/Universities [x] Water Quality [x] Air Quality [x] Forest Land/Fire Hazard [ ] Septic Systems [x] Water Supply/Groundwater [x] Archeological/Historical [x] Geologic/Seismic [ ] Sewer Capacity [x] Wetland/Riparian [x] Biological Resources [ ] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement [ ] Coastal Zone [ ] Noise [ ] Solid Waste [x] Land Use [x] Drainage/Absorption [ ] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects [ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other: ...

Present Land Use/Zoning/General Plan Designation:

Land Intensive Agriculture; Public/Quasi Public/Public District and Agriculture

Project Description: The City of Healdsburg (City) has prepared a Draft Subsequent Environmental Impact Report (SEIR) to address the proposed expansion of the City's recycled water program. The SEIR expands upon the City of Healdsburg Wastewater Treatment Upgrade Project Environmental Impact Report (2005 EIR), which assessed the potential environmental impacts of implementing a water recycling program as part of a larger wastewater treatment plant upgrade that constructed the City's Water Reclamation Facility (WRF) on Foreman Lane. The 2005 EIR was certified on June 13, 2005 (State Clearinghouse Number 2002072083).

State Clearinghouse Contact: (916) 445-0613

State Review Began: 8 - 1 - 2019

SCH COMPLIANCE 8 - 30 - 2019

Project Sent to the following State Agencies

[x] Resources [ ] Cal EPA [x] Boating & Waterways [ ] ARB: Airport & Freight [x] Central Valley Flood Prot. [ ] ARB: Transportation Projects [x] Coastal Comm [x] ARB: Major Industrial/Energy [x] Colorado Rvr Bd [ ] Resources, Recycl. & Recovery [x] Conservation [ ] SWRCB: Div. of Drinking Water [x] CDFW # 3 [ ] SWRCB: Div. Drinking Wtr # [x] Cal Fire [ ] SWRCB: Div. Financial Assist. [x] Historic Preservation [x] SWRCB: Wtr Quality [x] Parks & Rec [ ] SWRCB: Wtr Rights [x] Bay Cons & Dev Comm. [x] Reg. WQCB # 1 [x] DWR [x] Toxic Sub Ctrl-CTC [ ] Yth/Adlt Corrections [ ] Corrections [ ] Independent Comm [x] Aeronautics [ ] Delta Protection Comm [ ] CHP [ ] Delta Stewardship Council [x] Caltrans# 4 [ ] Energy Commission [ ] Trans Planning [x] NAHC [ ] Other [x] Education [x] Public Utilities Comm [x] Food & Agriculture [x] Santa Monica Bay Restoration [x] HCD [x] State Lands Comm [ ] OES [ ] Tahoe Rgl Plan Agency [ ] State/Consumer Svcs [ ] Conservancy [ ] General Services [ ] Other: ...

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2002072083

Please forward late comments directly to the Lead Agency

AQMD/APCD 2123

(Resources: 8 / 3)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input checked="" type="checkbox"/> Parks & Recreation, Department of        |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District #4                | <input type="checkbox"/> Public Utilities Commission                         |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics    | <input checked="" type="checkbox"/> Regional WQCB #1                         |
| <input type="checkbox"/> Caltrans Planning                              | <input checked="" type="checkbox"/> Resources Agency                         |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input checked="" type="checkbox"/> SWRCB: Water Quality                     |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #3               | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input checked="" type="checkbox"/> Health Services, Department of      | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 1, 2019 Ending Date September 16, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>AECOM</u>	Applicant: <u>City of Healdsburg</u>
Address: <u>300 Lakeside Drive, Suite 400</u>	Address: <u>401 Grove Street</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>Healdsburg, CA 95448</u>
Contact: <u>Steven H. Smith</u>	Phone: <u>707-217-3218</u>
Phone: <u>415-385-9729</u>	

Signature of Lead Agency Representative:  Date: 29 July 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.