

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: EA2019-0004 (Sun Pacific Fish Screen and Pump Station)
 Lead Agency: Yuba County Contact Person: Ciara Fisher
 Mailing Address: 915 8th Street Suite 123 Phone: 530-749-5470
 City: Marysville Zip: 95901 County: Yuba

Project Location: County: Yuba City/Nearest Community: Dantoni
 Cross Streets: Simpson Road/ Simpson-Dantoni Road Zip Code: 95918
 Longitude/Latitude (degrees, minutes and seconds): 39 ° 10 ' 23.5 " N / 121 ° 31 ' 35 " W Total Acres: 1157.17
 Assessor's Parcel No.: 018-140-041-000 Section: 4 Twp.: 15N Range: 4E Base: MDE
 Within 2 Miles: State Hwy #: n/a Waterways: Yuba River
 Airports: n/a Railways: n/a Schools: n/a

Document Type:
 CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: EA

Governor's Office of Planning & Research
 After 12PM
 JUL 31 2019
 STATE CLEARINGHOUSE

Development Type:
 Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Agricultural Pump System and Fish Screen

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:
AE-80 & EX/Natural Resources

Project Description: (please use a separate page if necessary)
 The proposed project will involve the installation of an electric-powered, turbine-style pump system and associated fish screen on the Yuba River east of the City of Marysville in Yuba County, California. The pump will draw water directly from the Yuba River for delivery to adjacent kiwifruit for the purpose of irrigation and frost protection. A maximum flow of approximately 13.5 cfs (6,000 gallons per minute) will be diverted through this proposed pump.

State Clearinghouse Contact: (916) 445-0613
 State Review Began: 8 - 1 - 2019 M.A.
 SCH COMPLIANCE 9-16 - 2019

Project Sent to the following State Agencies

<input checked="" type="checkbox"/> Resources	Cal EPA
<input checked="" type="checkbox"/> Boating & Waterways	ARB: Airport & Freight
<input checked="" type="checkbox"/> Central Valley Flood Prot.	ARB: Transportation Projects
Coastal Comm	<input checked="" type="checkbox"/> ARB: Major Industrial/Energy Resources, Recycl.& Recovery
Colorado Rvr Bd	SWRCB: Div. of Drinking Water
<input checked="" type="checkbox"/> Conservation	SWRCB: Div. Drinking Wtr #
<input checked="" type="checkbox"/> CDFW # <u>2</u>	SWRCB: Div. Financial Assist.
<input checked="" type="checkbox"/> Cal Fire	SWRCB: Wtr Quality
Historic Preservation	SWRCB: Wtr Rights
<input checked="" type="checkbox"/> Parks & Rec	<input checked="" type="checkbox"/> Reg. WQCB # <u>5s</u>
Bay Cons & Dev Comm.	Toxic Sub Ctrl-CTC
DWR	Yth/Adlt Corrections
	Corrections
CalSTA	Independent Comm
Aeronautics	Delta Protection Comm
CHP	Delta Stewardship Council
<input checked="" type="checkbox"/> Caltrans# <u>3</u>	<input checked="" type="checkbox"/> Energy Commission
Trans Planning	<input checked="" type="checkbox"/> NAHC
Other	<input checked="" type="checkbox"/> Public Utilities Comm
Education	Santa Monica Bay Restoration
Food & Agriculture	<input checked="" type="checkbox"/> State Lands Comm
HCD	Tahoe Rgl Plan Agency
OES	Conservancy
State/Consumer Svcs	Other: _____
General Services	

Please note State Clearinghouse Number (SCH#) on all Comments
2019089003
 SCH#: _____
 Please forward late comments directly to the Lead Agency

 AQMD/APCD 41
 (Resources: 8 / 3)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #4 | <input type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #1 |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input checked="" type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 1, 2019 Ending Date September 16, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>AECOM</u>	Applicant: <u>City of Healdsburg</u>
Address: <u>300 Lakeside Drive, Suite 400</u>	Address: <u>401 Grove Street</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>Healdsburg, CA 95448</u>
Contact: <u>Steven H. Smith</u>	Phone: <u>707-217-3218</u>
Phone: <u>415-385-9729</u>	

Signature of Lead Agency Representative:  **Date:** 29 July 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.