

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2017052077

Project Title: Loomis Costco Recirculated Environmental Impact Report

Lead Agency: Town of Loomis Contact Person: Anders Hauge, Process Coordinator
Mailing Address: 3665 Taylor Road / P.O. Box 1330 Phone: (916) 652-1840
City: Loomis Zip: 95650 County: Placer

Project Location: County: Placer City/Nearest Community: Town of Loomis

Cross Streets: Sierra College Boulevard/Brace Road intersection Zip Code: 95650

Longitude/Latitude (degrees, minutes and seconds): 38 ° 48 ' 29.66" N / 121 ° 12 ' 13.56" W Total Acres: 17.4

Assessor's Parcel No.: 045-042-011, 12, 23, 34, 35, 36, 37 Section: 28 Twp.: 11 North Range: 7 East Base: Rocklin

Within 2 Miles: State Hwy #: Interstate 80 Waterways: Dry Creek

Airports: _____ Railways: UPRR Schools: Del Oro HS, Pacific Oaks

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: Recirculated Draft EIR FONSI

Governor's Office of Planning & Research

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: zoning text amend

DEC 19 2019
After 12pm
STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. ~155,000 Acres 17.4 Employees 170
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHGs and Energy

Present Land Use/Zoning/General Plan Designation:

Vacant/General Commercial, Medium Density Residential, High Density Residential/General Commercial, Residential-Medium

Project Description: (please use a separate page if necessary)

Due to comments on the 2018 Draft EIR relating to traffic concerns, the Town has made changes to the site plan to offer additional options for site access. This recirculated Draft EIR details the implications of offering additional site access options. The project consists of construction of a new approximately up to 155,000-square foot Costco Wholesale warehouse store dedicated to the sale of retail goods and services, including a tire sales and installation center; a 24-dispenser fueling station with potential future expansion to 30 dispensers; and a parking field and associated landscaping on a 17.4-acre parcel. The Costco facility would employ approximately 170 full-time employees. The proposed project would be constructed in a single phase over a period of 6 months.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #3 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>Placer County Air Pollution Control District</u> |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date December 20, 2019 Ending Date February 10, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>AECOM</u>	Applicant: <u>Costco Wholesale</u>
Address: <u>2020 L Street, Suite 400</u>	Address: <u>9 Corporate Park, Suite 230</u>
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: <u>Irvine, CA 92606</u>
Contact: <u>J. Matthew Gerken</u>	Phone: _____
Phone: <u>(916) 414-5800</u>	

Signature of Lead Agency Representative: *J. Matthew Gerken for* Date: 12/19/2019
TOWN OF LOOMIS

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.