

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2018121014

Project Title: TL674A Reconfiguration and TL666D Removal Project

Lead Agency: California Public Utilities Commission (CPUC) Contact Person: John Forsythe
Mailing Address: 300 Capitol Mall, Suite 418 Phone: (916) 327-6782
City: Sacramento Zip: 95814 County: Sacramento

Project Location: County: San Diego City/Nearest Community: San Diego, CA and Del Mar, CA
Cross Streets: Interstate 5 and Via De La Valle (note: linear project). See Attachment 1. Zip Code: 92014
Longitude/Latitude (degrees, minutes and seconds): ... Total Acres:
Assessor's Parcel No.: N/A - public road ROW Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: Waterways: Multiple incl. San Dieguito/Los Peñasquitos Lagoons
Airports: N/A Railways: NCTD Coaster, Amtrak Schools: Del Mar Hills Elem.

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: See Att. 1, V. 2

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees Transportation: Type
[] Commercial: Sq.ft. Acres Employees Mining: Mineral
[] Industrial: Sq.ft. Acres Employees Power: Type MW
[] Educational: Waste Treatment: Type MGD
[] Recreational: Hazardous Waste: Type
[] Water Facilities: Type MGD [X] Other: Electric Utility Line Reconfiguration and Removal

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[X] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

ROW in existing roadway infrastructure

D. Description of the Proposed Project: The proposed project would be located primarily within the northern portion of the city of San Diego along the Interstate 5 (I-5) corridor from Via de la Valle southward to where the power line crosses I-5 in the vicinity of the Sorrento Valley and Torrey Hills communities. A portion of the proposed project would be located in the city of Del Mar within the 22nd District Agricultural Association and within and adjacent to the San Dieguito Lagoon. The proposed project would be located entirely within the Coastal Zone and partially within the Torrey Pines State Natural Reserve and Torrey Pines State Natural Reserve Extension. Since publication of the Draft IS/MND, the project applicant has incorporated some minor project changes fully within an existing substation facility. Project changes associated with this additional work are described in underline.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 3 - 21 - 2019

SCH COMPLIANCE 4 - 19 - 2019

Project Sent to the following State Agencies

- [X] Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
[X] CDFW # 5
Cal Fire
[X] Historic Preservation
[X] Parks & Rec
Bay Cons & Dev Comm.
[X] DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
[X] Reg. WQCB # 9
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
[X] NAHC
[X] Public Utilities Comm
Santa Monica Bay Restoration
[X] State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH# 2018121014
Please forward late comments directly to the Lead Agency

AQMD/APCD 27

(Resources: 3 / 23)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #11 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>City of Del Mar</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>City of San Diego, County of San Diego</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/6/2018 Ending Date 01/7/2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ecology and Environment, Inc.</u>	Applicant: <u>San Diego Gas and Electric Company (SDG&E)</u>
Address: <u>One Embarcadero Center, Suite 500</u>	Address: <u>8330 Century Park Court, CP32A</u>
City/State/Zip: <u>San Francisco, CA 94111</u>	City/State/Zip: <u>San Diego, CA 92123</u>
Contact: <u>Silvia Yanez</u>	Phone: <u>(858) 654-6471</u>
Phone: <u>415) 398-5326 ext. 4715</u>	

Signature of Lead Agency Representative:  Date: 3-21-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.