

ENDORSED

SACRAMENTO COUNTY

JUL 11 2024

NOTICE OF DETERMINATION

DONNA ALLRED, CLERK/RECORDER
BY msg DEPUTY

To: X Office of Planning and Research
1400 10th Street, Room 222
Sacramento, CA 95814

X County Clerk
County of Sacramento

From: City of Sacramento
Community Development Dept.
Planning Division
300 Richards Boulevard, 3rd Floor
Sacramento CA 95811

Subject: Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.

Project Title: Delta Shores HDR 6 Project (DR23-146)

| 2007042070 | City of Sacramento | Ron Bess | (916) 808-8272 |
|------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------|
| State Clearinghouse # | Lead Agency | Contact Person | Telephone |
| Russell Square Consulting c/o Blaise Hilton | Montgomery Street, Ste. #1700 San Francisco CA 94111 | 425-365-7518 blaise@russellsquareconsulting.com | |
| Applicant Name | Address | Telephone | |

Project Location (include county): Delta Shores HDR 6 Project (proposed project) is on an approximate 8.56 undeveloped parcel located at 8105 Delta Shores Circle South in the City of Sacramento (City), California, Sacramento County. The project site is identified by Assessor’s Parcel Number (APN: 053-0180-056-0000. The site is undeveloped and sits within the Delta Shores Master Plan.

Project Description: This project consists of a request for Site Plan Design Review to construct a 232-unit apartment complex consisting of eight residential multi-dwelling buildings and three amenity buildings on an approximate 8.56-acre parcel in the Multi-Unit Dwelling Zone (R-3-PUD) within the Delta Shores PUD and Design Review Area.

This is to advise that the City of Sacramento, Community Development Department has approved the above-described project on June 21, 2024, and has made the following determination regarding the above-described project:

1. The project will will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA (Master EIR).
3. Mitigation Measures were /were not made a condition of the approval of the project (adoption of policies in the 2035 General Plan).
4. A statement of Overriding Considerations was adopted for this project (adoption of 2035 General Plan).
5. Findings were made pursuant to the provisions of CEQA

This is to certify that the Final EIR with comments and responses and the record of project approval is available to the General Public on the City website located at: <https://www.cityofsacramento.gov/community-development/planning/environmental/impact-reports>

| | | |
|-----------------------------------------------------------------------------------|-------------------|---------------|
| <u>Ron Bess</u> | Associate Planner | June 25, 2024 |
| Signature (Lead Agency Contact) | Title | Date |
| Email: Rbess@cityofsacramento.org | | |

ck # 0225



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **Save**

RECEIPT NUMBER:
 34 — 07/11/2024 — 278
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--------------------------------------------------------------------|-------------------|------------------------------|
| LEAD AGENCY CITY OF SACRAMENTO COMMUNITY DEVELOPMENT DEPARTMENT | LEAD AGENCY EMAIL | DATE 07/11/2024 |
| COUNTY/STATE AGENCY OF FILING Sacramento | | DOCUMENT NUMBER 2024-0319 |

PROJECT TITLE

DELTA SHORES HDR 6 PROJECT (DR23-46)

| | | |
|-----------------------------------------------------------|---------------------------------------------------------------|------------------------------|
| PROJECT APPLICANT NAME RUSSELL SQUARE CONSULTING | PROJECT APPLICANT EMAIL BLAISE@RUSSELLSQUARECONSULTING.COM | PHONE NUMBER 425 365-7518 |
| PROJECT APPLICANT ADDRESS MONTGOMERY STREET, STE #1700 | CITY SAN FRANCISCO | STATE CA |
| | | ZIP CODE 94111 |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|-------------------------------------------------------------------------------------------------------------|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
| | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

| | |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------|
| SIGNATURE <i>X [Signature]</i> | AGENCY OF FILING PRINTED NAME AND TITLE Sacramento County Clerk/Recorder-MONICA GALVAN-SIDHU-Deputy Clerk |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------|

Sacramento County
Donna Allred, Clerk/Recorder
(916) 874-6334

Receipt#: 001596395
7/11/2024 1:42:40 PM
Order#: 20240093170 MGS

| Description | Amount |
|-------------------------|---------|
| Clerk - CEQA Filing | \$50.00 |
| Document 20240319 | |
| Notice of Determination | |
| EIR Processing Fee | \$50.00 |

Total Amount Due \$50.00

Payments:
Check# 0225 \$50.00

We Appreciate Your Business
Have a Nice Day!
Please keep for your reference